

#### **AGENDA**

#### Notice of Regular Meeting of the

Board of Directors of the Sisters-Camp Sherman Rural Fire Protection District March 17, 2015 – Administration Building – 5:00 p.m.

- 1. Open the regular meeting
- 2. Association Report
- 3. Consent agenda
  - a. January 20, 2015 Minutes of regular meeting
  - b. Dashboard report
  - c. Bank statement and reconciliations
  - d. Operating fund summaries
  - e. Balance sheets
  - f. Check register
  - g. Adjusting Journal Entries
  - h. Ambulance report
  - i. Safety Committee Minutes
- 4. Administration
  - a. Insurance Report (Jeff Griffin-WHA Insurance)
  - b. Budget Law Workshop report
- 5. Resolutions
- 6. Any other business
- 7. President Report
- 8. Correspondence
- 9. Fire Chief Report:
  - a. Call activity and personnel response
  - b. Human resources support project
  - c. Collaborative Interface Taxation Committee presentation
  - d. Deputy Chief of Operations
  - e. District Enhancement Committee
- 10. Fire Safety Manager report
- 11. Other business
- 12. Meeting adjourn



## Sisters-Camp Sherman Rural Fire Protection District "Protecting Life and Property through Quality Service"

# Minutes of the Regular Meeting of the Board of Directors of the Sisters-Camp Sherman Rural Fire Protection District February 17, 2015

- 1. President Newport called the meeting to order at 5:00 p.m.
  - a. Directors Attending: Newport, White, Boyd, Johnson, Rainey.
  - b. Staff Attending: Fire Chief Roger Johnson, Kay Johnson, Gary Marshall, Captain Rob Harrison, Mechanic Bill Hayes
  - c. Public: None.
- 2. The Association minutes were reviewed with no comments.
- 3. Consent Agenda. Unanimously approved consent agenda. Motion by Director Boyd, second by Director White.
  - a. Minutes of the January 20, 2015 regular meeting were reviewed with no comments.
  - b. The dashboard report was reviewed.
  - c. The bank statements and reconciliations were reviewed with no comments.
  - d. Operating Fund Summaries. Director Boyd asked about the Deputy Chief line item which is at 94% of budget already. Chief Johnson explained this was due to the severance package for Chief Karjala and hiring Doug Myers. It will be up to the Board to decide if they want to transfer funds from the Employment Reserve Fund for this difference. Currently we are still tracking for the overall Personnel costs for the year right at budget.
  - e. Balance Sheets were reviewed with no comments.
  - f. The check register was reviewed. Chief Johnson explained that the VEBA checks were for employee health savings accounts for the new employees that have been prorated for the year. Director Boyd commented that check 6323 was a good idea for the public speaking class for the employees. Another check question regarding the Heat Pump for 703 was for a complete replacement.
  - g. Adjusting Journal Entries were reviewed with no comments.
  - h. The ambulance report was reviewed. Director Newport asked about why there was a difference between the journal entry and the adjustment on the ambulance report. Kay explained that these are two different things. The bottom line receivable is what should show on the balance sheet and the adjustment is made for this amount. The adjustment on the ambulance report just shows the difference between what Julie's software shows as received versus what was actually received in the bank.

#### 4. Administration

- a. The report from the insurance company was reviewed. Director Rainey asked about the cyber coverage exemption. Staff will look into this further and report back next month to the Board on options for coverage.
- b. The written response to the Auditor was reviewed. Director Rainey thanked staff for their efforts creating this document.

#### 5. Resolutions

- a. Unanimously approved Resolution 2014-2015-006 expenditure from Equipment Reserve Fund for Ambulance Expenditure not to exceed \$200,000. Motion by Director Rainey, second by Director Johnson.
- 6. Any other business None.

#### 7. President Report

- a. Director Boyd and Director White volunteered to review financials quarterly per the Finance Policy. Reviews will be done prior to the Board Meeting after the end of the fiscal quarter. The first review will be at 4pm on April 21.
- b. Director Newport reported that an Executive Committee meeting was held with attorneys to discuss issues surrounding W-2's. The attorneys have a lot of follow up work still to do, so there is nothing yet to be reported or decided. Chief Johnson sent out a letter of explanation to all current staff and prior employees affected by the issue to give them a heads up.
- c. Director Boyd raised the issue of iPad and Email use for the Board. He would like to see all Board related information and email to come through the iPads. Director Newport asked the staff to look into possible apps to be able to write notes on the PDF's for the Board reports. Staff will look into how to accomplish these requests.
- 8. Correspondence None.
- 9. The Fire Chief Report was reviewed with no comments
  - a. The call activity and personnel response report was reviewed with no comments.
  - b. Chief Johnson briefed the Board about the ODF forest land definition and the current statutory language. He explained what the Collaborative Interface Taxation Committee was trying to do with the legislation by changing ORS 478.010, eliminating Section (c) entirely. Currently Fire Districts are not allowed to tax "forest land". The definition of "forest land" is so broad that it really could encompass most land without a building. This leaves the District with a patchwork of area all over the District that pays no taxes to the Fire District. Because this area is so close to existing structures in most cases, the District still responds to any fires located on these lots that don't pay taxes. It is an anomaly specifically to Fire Districts. City fire departments and other fire departments not labelled as "Districts" do collect taxes on these vacant lands. Director Rainey asked how to respond to patrons who want to know why it needs this "additional money". Chief Johnson explained that the District can decide to lower the tax rate if the money is not needed for the budget.
- 10. The Fire Safety Manager report was reviewed with no comments.
  - a. <u>Fire Code Adoption.</u> Gary Marshall explained why the Board should adopt the Oregon Fire Code which will allow us to establish limits of hazardous materials, regulate fines, and provide water flow

- requirements for new buildings for example. Ordinance 2014-2015-100 was read by Director Newport. Unanimously approved adoption of Ordinance 2014-15-100. Motion by Director Rainey, second by Director Johnson.
- b. Gary Marshall reported on the Camp Sherman boundary project status. The Forest Service has agreed to petition the requested lands removed from the District boundary. The ambulance service area will remain the same. Mutual aid agreements will still be in effect. If we have staff and availability, we will still help out as requested.
- c. Auxiliary Meeting minutes were reviewed with no comments. Next month minutes will be Fire Corps minutes.
- 11. Other Business Director Boyd asked about the letter received by the Crossroads Homeowner's Association regarding the Burn Line. Gary has reached out to the Homeowner's Association and will work with them on coordinating some training. Staff is reluctant to change the burn line information more than daily to accommodate micro climates that exist within our District. It is better to educate and let the Homeowner's Association create more restricted regulations and enforce them themselves.

12. The meeting was adjourned at 6:15pm.

Respectfully submitted,

| Sisters-Camp Sherr           | nan      | Dashboard                        | <u></u>  |                                  | 3/1/3                    | 2015     |
|------------------------------|----------|----------------------------------|----------|----------------------------------|--------------------------|----------|
| Legend                       |          | Good                             |          | Bad                              | Neutral                  |          |
| Financial                    |          |                                  | <u> </u> |                                  |                          |          |
| i munciui                    | 201      | 4/2015 Budget                    | 201/     | //2015 YTD Actual                | % of Budget              | 67 % goa |
| Revenue                      |          | -y zois buuget                   | 201      | 72013 IID Actual                 | 76 Of Budget             | 07 % goa |
| Beginning Fund Balance       |          | 1 350 900 00                     | <u> </u> | 1 504 021 52                     | 110 2004                 |          |
| Property Taxes Recvd.        | \$<br>\$ | 1,259,890.00                     | \$       | 1,504,031.52                     | 119.38%                  |          |
| Ambulance Revenue            | _        | 2,115,870.00                     | _        | 2,026,193.58                     | 95.76%                   |          |
| <del></del>                  | \$<br>\$ | 250,000.00                       | \$       | 171,887.00                       | 68.75%                   |          |
| Fire Med Memberships Other   | \$       | 25,000.00                        | \$       | 16,548.76                        | 66.20%                   |          |
| Total YTD Revenue            | \$       | 19,842.00<br><b>3,670,602.00</b> | \$       | 14,766.97<br><b>3,733,427.83</b> | 74.42%<br><b>101.71%</b> |          |
|                              | +        | -,,-,                            | _        | 0,7,00,127,00                    | 20217 170                |          |
|                              | 201      | 4/2015 Budget                    | 2014     | /2015 YTD Actual                 | % of Budget              |          |
| Expenditures                 |          |                                  |          |                                  |                          | 67 % goa |
| Personnel                    | \$       | 1,775,270.00                     | \$       | 1,084,406.83                     | 61.08%                   |          |
| Materials and Services       | \$       | 574,400.00                       | \$       | 302,070.27                       | 52.59%                   |          |
| Capital Outlay               | \$       | 58,340.00                        | \$       | 20,555.77                        | 35.23%                   |          |
| Debt Service                 | \$       | 180,838.00                       | \$       | 180,837.50                       | 100.00%                  |          |
| Total YTD Expenditures       | \$       | 2,588,848.00                     | \$       | 1,587,870.37                     | 61.34%                   |          |
|                              |          |                                  |          |                                  |                          |          |
| Cash Balances                |          | 1/31/2015                        |          | 2/28/2015                        |                          |          |
| U.S. Bank Operating Account  | \$       | 33,770.20                        | \$       | 38,822.46                        |                          |          |
| Local Govt. Invest. Pool     | \$       | 2,288,099.13                     | \$       | 1,892,067.59                     |                          |          |
| Employment Reserve Fund      | \$       | 59,642.27                        | \$       | 49,544.42                        |                          |          |
| Building Reserve Fund        | \$       | 74,195.93                        | \$       | 99,195.93                        |                          |          |
| Equipment Reserve Fund       | \$       | 290,203.38                       | \$       | 540,203.38                       |                          |          |
| Technology Reserve Fund      | \$       | 18,025.85                        | \$       | 16,921.85                        |                          |          |
| Debt Service Fund            | \$       | 75,038.01                        | \$       | 76,007.76                        |                          |          |
| Total All Funds              | \$       | 2,838,974.77                     | \$       | 2,712,763.39                     |                          |          |
|                              |          |                                  |          |                                  |                          |          |
| Volunteer Activity           |          | Last Month                       |          | urrent Month                     |                          |          |
| Number of Vol. Firefighters  |          | 27                               | -        | 27                               |                          |          |
| Number of EMS Vol.           |          | 5                                |          | 5                                |                          |          |
| Number of Auxillary Vol.     |          | 12                               |          | 12                               |                          |          |
| Number of Student Vol.       |          | 6                                |          | 6                                |                          |          |
| Volunteers In Training Acad. |          | 0                                |          | 0                                | _                        |          |
| Volunteers in Recruitment    |          | 5                                |          | 5                                |                          |          |
|                              |          |                                  | •        |                                  |                          |          |
| _                            |          |                                  | _        |                                  |                          |          |
|                              |          |                                  |          |                                  |                          |          |

| Legend                     | Good       | Bad           | Neutral      |          |
|----------------------------|------------|---------------|--------------|----------|
| Emergency Responses        | Last Month | Current Month | Year to Date |          |
| Reported Fires             | 15         | 13            | 28           |          |
| Confirmed Structure Fire   | 0          | 0             | 0            |          |
| Confirmed Wildland Fire    | 0          | 0             | 0            |          |
| Ambulance Responses        | 50         | 37            | 87           |          |
| Ambulance Transports       | 28         | 15            | 43           |          |
| Air Ambulance Transports   | 0          | 0             | 0            |          |
| Total calls for month      | 65         | 50            | 115          |          |
| Personnel Response         | Last Month | Current Month | Year to Date | Goal     |
| Volunteer Responses        | 231        | 189           | 420          |          |
| Average Volunteer Response | 3.56       | 3.78          | 3.65         |          |
| Career Responses           | 215        | 157           | 372          |          |
| Average Career Response    | 3.3        | 3.14          | 3.23         |          |
| 7 PC's initiated           | 17         | 8             | 25           | 100%     |
| 7 PC's Covered             | 14         | 8             | 22           | Goal 75% |
| Training Hours             | Last Month | Current Month | Year to Date |          |
| Volunteer Training Hrs.    | 353.75     | 463           | 816.75       |          |
| Career Training Hrs.       | 221.91     | 262.75        | 484.66       |          |
| Instructor Hrs.            | 49.75      | 33.5          | 83.25        |          |
| Career Certifications      | Not Avail  |               |              |          |
| Volunteer Certifications   | Not Avail  |               |              |          |
| Employee Injuries          | Last Month | Current Month | Year to date |          |
| Requiring Treatment        | 0          | 0             | 0            |          |
| Not Requiring Treatment    | 0          | 0             | 0            |          |

# Office of the State Treasurer Banking System



350 Winter Street NE Suite 100 Salem, OR 97301-3896 1-800-452-0345

#### Monthly Local Government Statement of Account Balance and Transactions

Sisters-Camp Sherman RFPD

Account:

0000004374

February 28, 2015

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Kay Johnson Sisters-Camp Sherman RFPD PO Box 1509 Sisters, OR 97759

|                   | Beginning                        |            | Debits                |             | Credits                | Interes       | Fee           | Ending               |  |
|-------------------|----------------------------------|------------|-----------------------|-------------|------------------------|---------------|---------------|----------------------|--|
|                   | Balance                          | Count      | Amount                | Count       | Amoui                  | nt Amoun      | t Amount      | Balance              |  |
|                   | \$2,730,166.56                   | 1          | 150,000.00            | 2           | 16,732.                | 53 1,044.93   | 10.85         | \$2,597,933.17       |  |
| Effective<br>Date | Posting<br>Date Des              | cription / | Comments              |             | Document<br>Number     | ltem<br>Count | Debit Amount  | Credit Amount Balanc |  |
| OR Treasur        | ·v                               |            |                       |             |                        |               |               |                      |  |
| 2/3/2015          | 2/3/2015 TES                     | Jefferson  | County TT             |             | AT597637               |               |               | 1,527.59             |  |
| 2/3/2015          | 2/3/2015 TES                     |            |                       |             | AT597646               |               |               | 15,204.94            |  |
|                   | Е                                | nd of day  | balance               |             |                        |               |               | 2,746,899.0          |  |
| OR Treasur        | y-Outgoing ACI                   | 1          |                       |             |                        |               |               |                      |  |
| 2/25/2015         | 2/25/2015 Voic                   | e Respon   | se Withdrawal         |             | DVA713785              |               | 150,000.00    |                      |  |
|                   | E                                | nd of day  | balance               |             |                        |               |               | 2,596,899.0          |  |
| OR Treasur        | -                                |            |                       |             |                        |               |               |                      |  |
|                   | 2/28/2015 Inter                  |            |                       |             | EI022815               |               |               | 1,044.93             |  |
|                   | 2/28/2015 ACH                    |            |                       |             | FEE022815              |               | 0.05          |                      |  |
|                   | 2/28/2015 Mani<br>2/28/2015 Mont |            |                       |             | FEE022815<br>FEE022815 |               | 0.80<br>10.00 |                      |  |
| 212012013         |                                  | nd of day  |                       |             | I LLUZZO IS            |               | 10.00         | 2,597,933.1          |  |
|                   |                                  |            |                       |             |                        |               |               |                      |  |
|                   |                                  |            |                       | <del></del> | Fees                   |               |               |                      |  |
|                   |                                  | Des        | scription             | lte         | m Count                | Amount C      | urrent Rate   |                      |  |
|                   |                                  | AC         | H Direct Deposit Fee  |             | 4                      | 0.05          | 0.0500        |                      |  |
|                   |                                  | Ma         | nual Transfer-In Fee  |             | 2                      | 0.80          | 0.4000        |                      |  |
|                   |                                  | Mo         | nthly Maintenance Fee |             | 3                      | 10.00         | 10.0000       |                      |  |
|                   |                                  |            |                       |             | Interest               |               |               |                      |  |
|                   | Effe                             | ctive      |                       |             |                        |               |               |                      |  |

Dat

Date

Rate

2/1/2015

0.5000%

Avorage Annualized Rate:

0.5000%

Note: The average annualized rate for the month is not the exact rate at which your account earned unless you had the exact same balance every day during the month.

#### Detail Ledger - LGIP Summary Report Period: 02/15 - 02/15

Page: 1 Mar 03, 2015 04:11PM

| Date                                  | Journal     | Reference<br>Number | Payee or Description                         | Account<br>Number | Debit<br>Amount | Credit<br>Amount | Balance      |
|---------------------------------------|-------------|---------------------|--|-------------------|-----------------|------------------|--------------|
| LGIP Acct #4374                       |             |                     | 01/31/2015 (01/15) Balance                   | 1-00-0-1070       |                 |                  | 2,288,099.13 |
| 02/03/2015                            | CR          | 4                   | Jefferson County Taxes                       |                   | 1,527.59        |                  |              |
| 02/02/2015                            | CR          | 5                   | Deschutes County Taxes                       |                   | 15,204.94       |                  |              |
| 02/28/2015                            | CRJE        | 1                   | LGIP Interest                                |                   | 1,044.93        |                  |              |
| 02/28/2015 CRJE 3 LGIP Fees           |             |                     |  |                   |                 | 10.85-           |              |
| 02/25/2015 CRUS 69 Transfer from LGIP |             |                     |  |                   | 150,000.00-     |                  |              |
| 02/28/2015                            | JE          | 5                   | Transfer Funds to Reserve as Budgeted        |                   |                 | 340,000.00-      |              |
| 02/28/2015                            | JE          | 15                  | Ryan Karjala Retirement/Severance            |                   | 75,097.85       |                  |              |
| 02/28/2015                            | JE          | 19                  | Laptop Computer/Technology Reserve           | 1,104.00          |                 |                  |              |
|                                       |             |                     | 02/28/2015 (02/15) Period Totals and Balance | 1                 | 93,979,31 *     | 490,010.85- *    | 1,892,067.59 |
| Numbe                                 | r of Transa | actions: 8 Nu       | imber of Accounts:                           |                   | Debit           | Credit           | Proof        |
| Total G                               | ENERAL      | FUND:               |  |                   | 93,979,31       | 490,010.85-      | 396,031.54   |

KIND AND COME IT

#### Detail Ledger - LGIP Summary Report Period: 02/15 - 02/15

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| Date  | Journal | Reference<br>Number | Payee or Description                         | Account<br>Number | Debit<br>Amount | Credit<br>Amount | Balance    |
|---|---------|---------------------|--|-------------------|-----------------|------------------|------------|
| Empl Fund                                       |         |                     | 01/31/2015 (01/15) Balance                   | 2-00-0-1070       |                 |                  | 59,642.27  |
| 02/28/2015                                      | JE      | 6                   | Transfer Funds to Reserve as Budgeted        |                   | 65,000.00       |                  |            |
| 02/28/2015                                      | 5 JE    | 16                  | Ryan Karjala Retirement/Severance            |                   |                 | 75,097.85-       |            |
|   |         |                     | 02/28/2015 (02/15) Period Totals and Balance |                   | 65,000.00 *     | 75,097.85- *     | 49,544.42  |
| Number of Transactions: 2 Number of Accounts: 1 |         |                     |  |                   | Debit           | Credit           | Proof      |
| Total E   | MPLOYM  | ENT RESERV          | /E FUND:                                     |                   | 65,000.00       | 75,097.85-       | 10,097.85- |

#### Detail Ledger - LGIP Summary Report Period: 02/15 - 02/15

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| Date  | Journal    | Reference<br>Number | Payee or Description                   | Account<br>Number | Debit<br>Amount | Credit<br>Amount | Balance   |
|---|------------|---------------------|--|-------------------|-----------------|------------------|-----------|
| Bldg Fund                                       |            |                     | 01/31/2015 (01/15) Balance             | 3-00-0-1070       |                 |                  | 74,195.93 |
| 02/28/2015                                      | JE         | 7                   | Transfer Funds to Reserve as Budgeted  |                   | 25,000.00       |                  |           |
|   |            |                     | 02/28/2015 (02/15) Period Totals and E | Balance           | 25,000.00 *     | .00 *            | 99,195.93 |
| Number of Transactions: 1 Number of Accounts: 1 |            |                     |  |                   | Debit           | Credit           | Proof     |
| Total E   | BUILDING I | RESERVE FUI         | ND:                                    |                   | 25,000.00       | .00              | 25,000.00 |

Detail Ledger - LGIP Summary Report Period: 02/15 - 02/15

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| Date Journal Reference Number  Equipment Fund   |          |            | Account Payee or Description Number    |             | Debit<br>Amount | Credit<br>Amount | Balance    |
|---|----------|------------|--|-------------|-----------------|------------------|------------|
|   |          |            | 01/31/2015 (01/15) Balance             | 4-00-0-1070 |                 |                  | 290,203.38 |
| 02/28/2015                                      | JΕ       | 8          | Transfer Funds to Reserve as Budgeted  |             | 250,000.00      |                  |            |
|   |          |            | 02/28/2015 (02/15) Period Totals and E | salance     | 250,000.00      | .00              | 540,203.38 |
| Number of Transactions: 1 Number of Accounts: 1 |          |            |  |             | Debit           | Credit           | Proof      |
| Total   | EQUIPMEN | IT RESERVE | FUND:                                  |             | 250,000.00      | .00              | 250,000.00 |

#### Detail Ledger - LGIP Summary Report Period: 02/15 - 02/15

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| Date Jour         | Reference<br>nal Number | Payee or Description                   | Account<br>Number | Debit<br>Amount | Credit<br>Amount | Balance     |
|-------------------|-------------------------|--|-------------------|-----------------|------------------|-------------|
| Technology Reserv | e Fund                  | 01/31/2015 (01/15) Balance             | 5-00-0-1075       |                 |                  | 18.025.85   |
| 02/28/2015 JE     | 20                      | , ,                                    | 0 00 0 1010       |                 | 1,104.00-        | 10,020,00   |
|                   |                         | 02/28/2015 (02/15) Period Totals and B | alance            | .00             | 1,104.00- *      | 16,921.85   |
| Number of T       | ransactions: 1 N        | umber of Accounts: 1                   |                   | Debit           | Credit           | Proof       |
| Total TECHN       | IOLOGY RESER            | VE FUND:                               |                   | .00             | 1,104.00-        | 1,104.00-   |
| Number of T       | ansactions: 13 N        | Number of Accounts: 5                  |                   | Debit           | Credit           | Proof       |
| Grand Totals      | •                       |  |                   | 433,979,31      | 566,212.70-      | 132,233,39- |

#### Report Criteria:

Actual Amounts

All Accounts

Summarize Payroll Detail

Print Periods With No Activity

Print Period Totals

**Print Grand Totals** 

Page and Total by Fund

All Segments Tested for Total Breaks

Account.Account Number = 10001070,20001070,30001070,40001070,50001070,50001075

# Washington Federal. invested here.

www.washingtonfederal.com

### **Combined Savings Statement**

PAGE 1 OF 1

Statement Ending Date

02/28/15

**Branch** 

Sisters

For 24-hour telephone banking 1-877-431-1876

373 /8

SISTERS-CAMP SHERMAN RURAL FIRE PROTECTI PO BOX 1509 SISTERS, OR 97759-1509



Please direct all inquiries to (541) 549-8110 PO Box 670, Sisters, OR 97759

Annual Percentage Yield Earned:

00.10%

Bus. Money Market: 275-900086-8

Sisters-Camp Sherman Rural Fire

**Protection Dist** 

| Date  | Description       | Amount  | Balance     |
|-------|-------------------|---------|-------------|
| 02/01 | Beginning Balance |         | \$75,038.01 |
| 02/09 | Deposit           | +963.95 | 76,001.96   |
| 02/28 | Interest          | +5.80   | 76,007.76   |
| 02/28 | Ending Balance    |         | \$76,007.76 |



|   |                         |   |           | Page: 1<br>Mar 02, 2015 12:51PM |
|---|-------------------------|---|-----------|---------------------------------|
| Report Criteria: Print Outstanding Checks and Deposit     | s and Bank and Book Adj | ustments  |           |                                 |
|   | Washing                 | ton Federal (WashFed Bond Tax Acct) (10)<br>February 28, 2015 |           |                                 |
| Account: 70001040  Bank Account Number: 831460001         |                         |   |           |                                 |
| Bank Statement Balance:                                   | 76,007.76               | Book Balance Previous Month:                                  | 75,038.01 |                                 |
| Outstanding Deposits:                                     | .00                     | Total Receipts:   | 969.75    |                                 |
| Outstanding Checks:                                       | .00                     | Total Disbursements:  | .00       |                                 |
| Bank Adjustments:   | .00                     | Book Adjustments:   | .00       |                                 |
| Bank Balance:   | 76,007.76               | Book Balance:   | 76,007.76 |                                 |
|   |                         | Outstanding Deposits  |           |                                 |
| No outstanding deposits found!  Deposits cleared: 2 items | anding: 0 items         |   |           |                                 |
|   |                         | Outstanding Checks  |           |                                 |
| No outstanding checks found!<br>Checks cleared: 0 items   | ding: 0 items           |   |           |                                 |
|   |                         | Bank Adjustments  |           |                                 |
| No bank adjustments found!                                |                         |   |           |                                 |
|   |                         | Book Adjustments  |           |                                 |
| No book adjustments found!                                |                         |   |           |                                 |
|   |                         |   |           |                                 |
|   |                         |   |           |                                 |
|   |                         |   |           |                                 |
|   |                         |   |           |                                 |



P.O. Box 1800 Saint Paul, Minnesota 55101-0800

3233

IMG

ST01

**Business Statemen** 

Account Number 1 536 9523 7070 Statement Period Feb 2, 2010 through Feb 27, 2010



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լիկելիվոկվերությիլի և բրարական անկանություն անկան անհանգին անկան անհանգին անկան անկան անկան անկան անկան անկան ա

000000489 2 SP 106481945743275 P SISTERS-CAMP SHERMAN RURAL FIRE PROTECTION DISTRICT OPERATING FUND PO BOX 1509 SISTERS OR 97759-1509

To Contact U.S. Banı

Commercial Customer

Service:

1-877-295-250:

Telecommunications Device

for the Deaf:

1-800-685-506:

Internet:

usbank.cor.

## INFORMATION YOU SHOULD KNOW

Effective March 1, 2015, we will no longer offer American Express Travelers Cheques at our branch locations.

| U.S. Bank National Association                   |  |                      |  | Accoun                                   | l Number                                | Member FDI<br>1-536-9523-707           |
|--|--|----------------------|--|--|---|--|
| Account Summary                                  |  |                      |  |  |   |  |
| # ltems  |  |                      |  |  |   |  |
| Beginning Balance on Feb 2                       | \$ 66,424.18                           |                      |  |  |   |  |
| Customer Deposits 4                              | 10,638.40                              |                      |  |  |   |  |
| Other Deposits 12                                | 166,051.12                             |                      |  |  |   |  |
| Other Withdrawals 10                             | 114,371,91-                            |                      |  |  |   |  |
| Checks Paid 85                                   | 50,751.97 -                            |                      |  |  |   |  |
| Ending Balance on Feb 28, 2015                   | \$ 77,989.82                           |                      |  |  |   |  |
| Customer Deposits                                |  |                      |  |  |   |  |
| Number Date Ref Number                           | Amount                                 | Number               | Date   | Ref Number                               |   | Amount                                 |
| Feb 4 8654386941                                 | 820.46                                 |                      | Feb 17   | 8359124356                               |   | 3,970.33                               |
| Feb 9 8057007473                                 | 1,632.50                               |                      | Feb 26   | 8953714328                               |   | 4,215.11                               |
|  |  | Total Cu             | ustomer E  | Deposits                                 | \$                                      | 10,638.40                              |
| Other Deposits                                   |  |                      |  |  |   |  |
| Date Description of Transaction                  |  |                      | Re   | of Number                                |   | Amount                                 |
| Feb 5 Electronic Deposit                         | From PacificSource                     | 0077504              |  |  | \$                                      | 606.16                                 |
| REF=15034011474670 N                             | 2930245545CREDIT                       | 3077581              | esatua (Netgatia   | widdiousodddodduur sor goddod            | Same of Society                         | Yorkin af Little Am A An               |
| Feb 9 MERCH 8016294970                           | SISTERS DEPOSIT                        | A1/                  |  |  |   | 674.68                                 |
| Feb 9 Electronic Deposit<br>REF=15037011574132 Y | From NORIDIAN WAOR<br>4450173185HCCLAI |                      |  |  |   | 1,049.93                               |
|  | From Regence BCBCO                     | IVIFIVIT 124323 1700 | )<br>(03.1988.99889  | 3055065555555555555555555555             | 355555555555555                         | SSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS |
| Feb 9 Electronic Deposit                         |  | MDNATAREOOOROO       | 190  |  |   | 1,120.50                               |
| REF=15036003132829 N<br>Feb 17 MERCH 8016294970  | 6930238155HCCLAI<br>SISTERS DEPOSIT    |                      | <b>10U</b>   |  |   | 251.20                                 |
| Feb 19 MERCH 8016294970                          | SISTERS DEPOSIT                        |                      |  |  | 100000000000000000000000000000000000000 | 251.20<br>100,00                       |
| Feb 19 Electronic Deposit                        | From NORIDIAN WAOR                     | ΔK                   | 000000000000000000000000000000000000000                    |  | 86656674666366                          | 9,687.63                               |
| REF=15049012911649 Y                             | 4450173185HCCLAI                       |                      | ١  |  |   | 9,007.03                               |
| Feb 23 MERCH 8016294970                          | SISTERS DEPOSIT                        | WI WI 124020 ; 700   |  | 33.00.30.00.00.00.00.00.00.00            | 400.0000000                             | 13,00                                  |
| Feb 23 Electronic Deposit                        | From NORIDIAN WAOR                     | AK                   | 169094191 6691 9004  | 9-14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | 4000 (0000000000)                       | 459.49                                 |
| REF=15051008101273 Y                             | 4450173185HCCLAI                       |                      | )  |  |   | -100,-10                               |
| Feb 23 Electronic Deposit                        | From Regence BCBCO                     |                      |  |  | 000010000000000000000000000000000000000 | 1,278.00                               |
| REF=15050009359550 N                             | 6930238155HCCLAI                       | MPMT4850008009       | 980  |  |   | ,,2,0.00                               |
| Feb 25 Electronic Deposit                        | From OREGON ST TRE                     |                      | r <del>1000 -</del> 1000 000 000 000 000 000 000 000 000 0 | www.weeseseseseseseseseseseseseseseseses | aceguaeddubreidi)                       | 150,000.00                             |
| REF=15055008413431 Y                             | 9400917099LGIP AC                      |                      |  |  |   | 100,000.00                             |
| Feb 26 Electronic Deposit                        | From PacificSource                     |                      |  |  |   | 810.53                                 |
|  | 2930245545CREDIT                       | 3077581              |  |  |   | 10.00                                  |
| REF=15055010366466 N                             | ////////////////////////////////////// |                      | ************   | 46.50.000.000000000000000000000000000000 |   |  |

|   | Sisters-Camp Sherman Bank reconciliation report Rural Fire Protection District |                   |  |   |                                 |                   |   | Page: 1<br>Mar 02, 2015 04:27PM |
|---|--|-------------------|--|---|---------------------------------|-------------------|---|---------------------------------|
| Report Cri  | teria:<br>Outstanding Checks a   | and Deposits and  | Bank and Book Adju                                   | stments   |                                 |                   |   |                                 |
|   |  |                   | US B   | ank 0per Acct (Op<br>February 2   | erating Account) (7)<br>8, 2015 |                   |   |                                 |
|   | 10001080<br>ount Number: 15369   | 5237070           |  |   |                                 |                   |   |                                 |
| Bank Statement Balance: Outstanding Deposits: Outstanding Checks: Bank Adjustments: Bank Balance: |  |                   | 77,989.82<br>203.00<br>39,370.36<br>.00<br>38,822.46 | Book Balance Previous Month:<br>Total Receipts:<br>Total Disbursements:<br>Book Adjustments:<br>Book Balance: |                                 |                   | 33,770.20<br>176,810.73<br>171,758.47<br>.00<br>38,822.46 |                                 |
|   |  |                   |  | Outstanding   | Deposits                        |                   |   | · w                             |
| Deposit<br>Number   | Deposit<br>Amount  | Deposit<br>Number | Deposit<br>Amount                                    | Deposit<br>Number   | Deposit<br>Amount               | Deposit<br>Number | Deposit<br>Amount   |                                 |
| 67  | 203.00   |                   |  |   |                                 | Total:            | 203.00  |                                 |
| Deposits o  | leared: 19 items De  | posits Outstandir | ng: 1 items  |   |                                 |                   |   |                                 |
|   |  |                   |  | Outstanding   | Checks                          |                   |   |                                 |
| Check<br>Number   | Check<br>Amount  | Check<br>Number   | Check<br>Amount                                      | Check<br>Number   | Check<br>Amount                 | Check<br>Number   | Check<br>Amount   |                                 |
| 6281  | 1,380.00   | 6456              | 64.49  | 6473  | 793.80                          | 6486              | 18.75   |                                 |

| Check<br>Amount | Check<br>Number | Check<br>Amount | Check<br>Number | Check<br>Amount | Check<br>Numb <b>er</b> | Check<br>Amount | Check<br>Number |
|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------------|-----------------|-----------------|
|                 |                 |                 |                 |                 |                         |                 |                 |
| 18.75           | 6486            | 793.80          | 6473            | 64.49           | 6456                    | 1,380.00        | 6281            |
| 171.00          | 6487            | 14,889.42       | 6475            | 34.90           | 6457                    | 100.00          | 6296            |
| 1,369.98        | 6488            | 35.00           | 6476            | 102,83          | 6466                    | 771.00          | 6308            |
| 198.00          | 6489            | 591.90          | 6477            | 56,09           | 6468                    | 80.00           | 6390            |
| 313.53          | 6490            | 2,025.00        | 6478            | 82.56           | 6469                    | 210,00          | 6437            |
| 15,052.36       | 225154          | 20.85           | 6480            | 542.07          | 6470                    | 58.19           | 6440            |
|                 | - 2             | 194.22          | 6481            | 10.00           | 6471                    | 60.00           | 6447            |
| 39,370.36       | Total:          | 17.01           | 6484            | 74.41           | 6472                    | 53.00           | 6451            |

Bank Adjustments

No bank adjustments found!

Book Adjustments

No book adjustments found!

| Account Number | ount Number Account Title |           | 2015-15<br>Current Period<br>Actual | 2014-15<br>Current year<br>Actual | 2014-15<br>Current year<br>Budget | Balance Remaining +/- | % Collected |
|----------------|---------------------------|-----------|-------------------------------------|-----------------------------------|-----------------------------------|-----------------------|-------------|
| GENERAL FUND   |                           |           |                                     |                                   |                                   |                       |             |
| 1-01-0-40100   | Desch Cnty Current Yr Ta  | 11,863.16 | 12,967.43                           | 1,783,340.88                      | 1,884,180,00                      | 30,875.28-            | 98%         |
| 1-01-0-40200   | Jeff Cnty Current Yr Taxe | 1,314.53  | 1,303.28                            | 187,372.72                        | 199,460.00                        | 4,288,70-             | 98%         |
| 1-01-0-41100   | Desch Cnty Prior Yr Taxe  | 1,867.59  | 2,232,76                            | 45,447.45                         | 27,600.00                         | 21,089.46             | 176%        |
| 1-01-0-41200   | Jeff Cnty Prior Yr Taxes  | 355,77    | 223,23                              | 10,032.53                         | 4,630.00                          | 5,792,49              | 225%        |
| 1-01-0-42100   | Ambulance Transports      | 13,433.53 | 3,058.84-                           | 168,775.51                        | 250,000.00                        | 76,228.45-            | 70%         |
| 1-01-0-42120   | Ambulance Collection Ac   | 98.25     | 923.07                              | 3,111.49                          | .00                               | 3,111.49              | .00         |
| 1-01-0-42200   | Fire Contracts            | .00       | .00                                 | 2,866.97                          | 3,500.00                          | 633.03-               | 82%         |
| 1-01-0-42300   | Fire Apparatus Response   | .00       | .00                                 | 318.00                            | 10.00                             | 308.00                | 3180%       |
| 1-01-0-42400   | Fire Med Membership       | 3,600.00  | 2,325.00                            | 16,548.76                         | 25,000.00                         | 8,451.24-             | 66%         |
| 1-01-0-42500   | Pay from Outside Parties  | .00       | .00                                 | .00                               | 60.00                             | 60.00-                | .00         |
| 1-01-0-43300   | Grant Revenue             | .00       | .00                                 | .00                               | .00                               | .00                   | .00         |
| 1-01-0-43301   | 2013 SDAO Arson Grant     | .00       | .00                                 | .00                               | .00                               | .00                   | .00.        |
| 1-01-0-44120   | Bank Interest             | 1.07      | .00                                 | 4.73                              | 12.00                             | 7.27-                 | 39%         |
| 1-01-0-44140   | Deschutes Cnty Interest   | 3.08      | 4.75                                | 183.30                            | 250.00                            | 45.40-                | 82%         |
| 1-01-0-44160   | Jefferson Cnty Interest   | 1.01      | 1.08                                | 13.27                             | 10.00                             | 3.59                  | 136%        |
| 1-01-0-44180   | Reserve Bank Interest     | 964.75    | 1,044.93                            | 7,200.82                          | 9,000.00                          | 1,799.18-             | 80%         |
| 1-01-0-45000   | Misc Revenue              | 602.72    | 362,70                              | 2,654.88                          | 6,000.00                          | 3,295.12-             | 45%         |
| 1-01-0-45400   | Volunteer Assoc Donation  | 100.00    | 160.00-                             | .00                               | .00                               | .00.                  | .00         |
| 1-01-0-45500   | Community Room Reven      | 350.00    | 150.00-                             | 1,525.00                          | 1,000.00                          | 525.00                | 153%        |
| 1-01-0-49990   | Beginning Working Capita  | .00       | .00                                 | 1,504,031.52                      | 1,259,890.00                      | 244,141.52            | 119%        |
| Total GENE     | RAL FUND REVENUE:         | 34,555.46 | 18,019.39                           | 3,733,427.83                      | 3,670,602.00                      | 149,287.88            | 104%        |
| GENERAL F      | FUND Revenue Total:       | 34,555.46 | 18,019.39                           | 3,733,427.83                      | 3,670,602.00                      | 149,287.88            | 104%        |
| Net Total G    | ENERAL FUND:              | 34,555.46 | 18,019.39                           | 3,733,427.83                      | 3,670,602.00                      | 149,287.88            | 104%        |

| Sisters-Camp Sherman<br>Rural Fire Protection Dist | rict                    | _                                       | et - Personnel Servi<br>od: 02/15   | ces                               |                               | Mar 03      | Page:<br>8, 2015 04:03PM |
|--|-------------------------|---|-------------------------------------|-----------------------------------|-------------------------------|-------------|--------------------------|
| Account Number                                     | Account Title           | 2013-14<br>Prior Year To Date<br>Actual | 2014-15<br>Current Period<br>Actual | 2014-15<br>Current year<br>Actual | 2014-15<br>Cur Year<br>Budget | Variance    | % of Budget              |
| GENERAL FUND                                       |                         |   |                                     |                                   |                               |             |                          |
| Total BOARD DEP                                    | ARTMENT:                | 48,403.59                               | .00                                 | 38,476.13                         | 52,537.00                     | 14,060.87   | 73%                      |
| Total FIRE CHIEF                                   | DEPARTMENT:             | 111,645.33                              | 13,545.84                           | 117,548.53                        | 179,244.00                    | 61,695.47   | 66%                      |
| Total ADMINISTRA                                   | ATION DEPARTMENT:       | 142,742.79                              | 13,573.62                           | 105,484.11                        | 156,515.00                    | 51,030.89   | 67%                      |
| Total DEPT TRAIN                                   | IING:                   | .00                                     | .00                                 | .00                               | .00                           | .00.        | .00                      |
| Total FIRE PREVE                                   | NTION DEPT:             | .00.                                    | .00,                                | .00,                              | .00                           | .00         | .00                      |
| Total CAREER DE                                    | PARTMENT:               | 664,169.91                              | 86,115.03                           | 689,761.49                        | 1,133,248.00                  | 443,486.51  | 61%                      |
| Total FIRE SAFET                                   | Y MANAGER:              | 98,367.30                               | 4,485.32                            | 30,651.45                         | 45,796.00                     | 15,144.55   | 67%                      |
| Total VOLUNTEER                                    | RS DEPARTMENT:          | 2,972.05                                | .00                                 | 3,236.61                          | 8,000.00                      | 4,763.39    | 40%                      |
| Total DEPUTY CH                                    | IEF - OPS:              | 103,471.04                              | 70,604.64-                          | 81,920.53                         | 161,974.00                    | 80,053.47   | 51%                      |
| Total TEMPORARY                                    | Y EMPLOYEES DEPARTMENT: | 22,119.67                               | 1,961.35                            | 17,327.98                         | 37,956.00                     | 20,628.02   | 46 %                     |
| GENERAL FUND (                                     | Expenditure Total:      | 1,193,891.68                            | 49,076.52                           | 1,084,406.83                      | 1,775,270.00                  | 690,863.17  | 61%                      |
| Net Total GENERA                                   | il fund:                | 1,193,891.68-                           | 49,076.52-                          | 1,084,406.83-                     | 1,775,270.00-                 | 690,863.17- | — — -<br>61%             |
| Net Grand Totals:                                  |                         | 1,193,891.68-                           | 49,076.52-                          | 1,084,406.83-                     | 1,775,270.00-                 | 690,863.17- | 61%                      |

Sisters-Camp Sherman Budget Worksheet - Material and Services Page: Rural Fire Protection District Period: 02/15 Mar 03, 2015 04.02PM 2013-14 2014-15 2014-15 % of Budget Prior year YTD Period Current year Cur Year Account Number Account Title Actual Actual Actual Budget Variance **GENERAL FUND** Total BOARD DEPARTMENT: 47,540.27 8,675.49 71,413.60 96,540.00 25,126.40 74% Total FIRE CHIEF DEPARTMENT: 1,690.73 47.00 879.80 6,800.00 5,920.20 13% 26,923.33 Total ADMINISTRATION DEPARTMENT: 4,553.28 40,124.56 56,775.00 15,897.01 72% Total DEPT TRAINING: 9,630.63 276.38 15,174.37 35,650.00 20,475.63 43% Total FIRE PREVENTION DEPT: 1,222.04 .00 .00 .00 .00 .00 Total CAREER DEPARTMENT: 990.09 103.65 874,22 2,340.00 1,465.78 37% Total FIRE SAFETY MANAGER: 2,389.11 962.42 6,013.75 10,480.00 4,466.25 57% Total VOLUNTEERS DEPARTMENT: 7,947.48-1,420.34 7,833.10 45,850.00 37,949.90 17% Total DEPUTY CHIEF - OPS: 1,024.50 394.99 2,626.40 7,785.00 5,158.60 34% Total STUDENTS DEPARTMENT: 13,722.11 39,348.08 37,238.54 59,400.00 19,451.92 67% Total EMERGENCY MED SERV DEPARTMENT: 21,271.33 7,560.68 29,822.09 61,370.00 30,944.17 50% Total COMMUNICATIONS DEPARTMENT: 683.77 2,200.40 3,757.92 11,100.00 8,899.60 20% 50,929.09 2,377.46 41,653.52 Total FACILITIES DEPARTMENT: 88,510.00 43,434.35 51% Total FIRE EQUIPMENT DEPARTMENT: 10,942.28 23,654.43 37,350.00 1,624.98 13,201.02 65% Total VEHICLE MAINTENANCE DEPARTMENT: 24,704.12 4,079.18 20,451.95 54,450.00 33,483.05 39% GENERAL FUND Expenditure Total: 232,306.50 46,481.73 302,070.27 574,400.00 265,873.88 54% Net Total GENERAL FUND: 232,306.50-46,481.73-302,070,27-574,400.00-54% 265,873.88-232,306.50-Net Grand Totals: 46,481.73-302,070.27-574,400.00-265,873.88-54%

Sisters-Camp Sherman Budget Worksheet - Capital Outlay Page: Rural Fire Protection District Period: 02/15 Mar 03, 2015 04:02PM 2013-14 2015-15 2014-15 2014-15 % of Budget Prior YTD **Current Period** Current year Cur Year Account Number Account Title Actual Actual Actual Budget Variance **GENERAL FUND** Total ADMINISTRATION DEPARTMENT: 467.72 1,104.00-5,458.00 5,500.00 42.00 99% Total DEPT TRAINING: .00 23.26 1,477.43 1,500.00 22.57 98% Total EMERGENCY MED SERV DEPARTMENT: .00 .00 9,509.35 10,000.00 490.65 95% Total COMMUNICATIONS DEPARTMENT: 1,533.81 .00 2,534.00 13,500.00 10,966.00 19% Total FACILITIES DEPARTMENT. .00 .00 .00 2,500.00 2,500.00 .00 Total FIRE EQUIPMENT DEPARTMENT: 95.24 .00 1,576.99 25,340.00 23,098.36 9% GENERAL FUND Expenditure Total: 2,096.77 1,080.74-20,555.77 58,340.00 37,119.58 36% Net Total GENERAL FUND: 2,096,77-1,080.74 20,555.77-58,340.00-37,119.58-36%

1,080.74

20,555.77-

58,340.00-

37,119.58-

36%

2,096.77-

Net Grand Totals:

#### GENERAL FUND

|                            | ASSETS                           |              |   |                         |              |
|----------------------------|----------------------------------|--------------|---|-------------------------|--------------|
| 1-00-0-1070                | LGIP ACCT #4374                  |              |   | 1,892,067.59            |              |
| 1-00-0-1080                | US BANK OPERATING ACCT           |              |   | 38,822.46               |              |
| 1-00-0-1099<br>1-00-0-1120 | PETTY CASH AMBULANCE RECEIVABLES |              |   | 303.50                  |              |
| 1-00-0-1120                | ALLOWANCE FOR UNCOLLECTIBLE AM   |              | , | 112,693.72              |              |
| 1-00-0-1100                | PROPERTY TAXES RECEIVABLE        |              | ( | 50,518.18)<br>93,112.89 |              |
| 1-00-0-1400                | THOI ENT TAKES NEGLIABLE         |              | - | 95,112.09               |              |
|                            | TOTAL ASSETS                     |              |   | _                       | 2,086,481.98 |
|                            | LIABILITIES AND EQUITY           |              |   |                         |              |
|                            |                                  |              |   |                         |              |
|                            | LIABILITIES                      |              |   |                         |              |
| 1-00-0-2000                | ACCOUNTS PAYABLE                 |              | ( | 45.98)                  |              |
| 1-00-0-2170                | WBF LIABILITY                    |              | • | 201.46                  |              |
| 1-00-0-2250                | DEFERRED REVENUE                 |              |   | 70,863.69               |              |
|                            | TOTAL LIABILITIES                |              |   |                         | 71,019.17    |
|                            | FUND EQUITY                      |              |   |                         |              |
| 1-00-0-3120                | GENERAL FUND                     |              | ( | 2,859,202.82)           |              |
| 1-00-0-3190                | CURRENT YEAR APPROPRIATION       |              | Ì | 3,784,860.32)           |              |
|                            | UNAPPROPRIATED FUND BALANCE:     |              |   |                         |              |
| 1-00-0-3900                | RETAINED EARNINGS                | 6,673,215.99 |   |                         |              |
|                            | REVENUE OVER EXPENDITURES - YTD  | 1,986,309.96 |   |                         |              |
|                            | BALANCE - CURRENT DATE           |              |   | 8,659,525.95            |              |
|                            | TOTAL FUND EQUITY                |              |   | _                       | 2,015,462.81 |
|                            | TOTAL LIABILITIES AND EQUITY     |              |   |                         | 2,086,481.98 |

#### EMPLOYMENT RESERVE FUND

|             | ASSETS   |                         |   |             |           |
|-------------|--|-------------------------|---|-------------|-----------|
| 2-00-0-1070 | EMPL FUND  |                         |   | 49,544.42   |           |
|             | TOTAL ASSETS   |                         |   | _           | 49,544.42 |
|             | LIABILITIES AND EQUITY   |                         |   |             |           |
|             | FUND EQUITY  |                         |   |             |           |
| 2-00-0-3120 | EMPLOYMENT RESERVE   |                         | ( | 356,427.72) |           |
| 2-00-0-3900 | UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS REVENUE OVER EXPENDITURES - YTD | 356,427.72<br>49,544.42 |   |             |           |
|             | BALANCE - CURRENT DATE   |                         |   | 405,972.14  |           |
|             | TOTAL FUND EQUITY  |                         |   |             | 49,544.42 |
|             | TOTAL LIABILITIES AND EQUITY   |                         |   |             | 49,544.42 |

#### **BUILDING RESERVE FUND**

|             | ASSETS   |                         |   |             |           |
|-------------|--|-------------------------|---|-------------|-----------|
| 3-00-0-1070 | BLDG FUND  |                         |   | 99,195.93   |           |
|             | TOTAL ASSETS   |                         |   | _           | 99,195.93 |
|             | LIABILITIES AND EQUITY   |                         |   |             |           |
|             | FUND EQUITY  |                         |   |             |           |
| 3-00-0-3120 | BUILDING RESERVE   |                         | C | 131,286.82) |           |
| 3-00-0-3900 | UNAPPROPRIATED FUND BALANCE:<br>RETAINED EARNINGS<br>REVENUE OVER EXPENDITURES - YTD | 131,286.82<br>99,195.93 |   |             |           |
|             | BALANCE - CURRENT DATE   |                         |   | 230,482.75  |           |
|             | TOTAL FUND EQUITY  |                         |   |             | 99,195.93 |
|             | TOTAL LIABILITIES AND EQUITY   |                         |   |             | 99,195.93 |

#### **EQUIPMENT RESERVE FUND**

|             | ASSETS   |                          |   |             |            |
|-------------|--|--------------------------|---|-------------|------------|
| 4-00-0-1070 | EQUIPMENT FUND   |                          | _ | 540,203.38  |            |
|             | TOTAL ASSETS   |                          |   | <u>-</u>    | 540,203.38 |
|             | LIABILITIES AND EQUITY   |                          |   |             |            |
|             | FUND EQUITY  |                          |   |             |            |
| 4-00-0-3120 | EQUIPMENT RESERVE  |                          | ( | 459,781.58) |            |
| 4-00-0-3900 | UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS REVENUE OVER EXPENDITURES - YTD | 459,781.58<br>540,203.38 |   |             |            |
|             | BALANCE - CURRENT DATE   |                          |   | 999,984.96  |            |
|             | TOTAL FUND EQUITY  |                          |   |             | 540,203,38 |
|             | TOTAL LIABILITIES AND EQUITY   |                          |   |             | 540,203.38 |

#### TECHNOLOGY RESERVE FUND

|             | ASSETS                          |           |   |            |           |
|-------------|---------------------------------|-----------|---|------------|-----------|
| 5-00-0-1075 | TECHNOLOGY RESERVE FUND         |           |   | 16,921.85  |           |
|             | TOTAL ASSETS                    |           |   | _          | 16,921.85 |
|             | LIABILITIES AND EQUITY          |           |   |            |           |
|             | FUND EQUITY                     |           |   |            |           |
| 5-00-0-3120 | TECHNOLOGY RESERVE FUND         |           | ( | 70,059.28) |           |
|             | UNAPPROPRIATED FUND BALANCE:    |           |   |            |           |
| 5-00-0-3900 | RETAINED EARNINGS               | 70,059.28 |   |            |           |
|             | REVENUE OVER EXPENDITURES - YTD | 16,921.85 |   |            |           |
|             | BALANCE - CURRENT DATE          |           |   | 86,981.13  |           |
|             | TOTAL FUND EQUITY               |           |   |            | 16,921.85 |
|             | TOTAL LIABILITIES AND EQUITY    |           |   |            | 16,921.85 |

#### **DEBT SERVICE FUND**

|             | ASSETS                          |            |          |             |                   |
|-------------|---------------------------------|------------|----------|-------------|-------------------|
| 7-00-0-1040 | BOND TAX REVENUE WASH FEDERAL   |            |          | 76,007.76   |                   |
| 7-00-0-1450 | PROPERTY TAXES RECEIVABLE       |            |          | 8,954.70    |                   |
|             | TOTAL ASSETS                    |            | .0       |             | 84,962.46         |
|             | LIABILITIES AND EQUITY          |            |          |             |                   |
|             | LIABILITIES                     |            |          |             |                   |
| 7-00-0-2250 | DEFERRED REVENUE                |            |          | 7,362.72    |                   |
|             | TOTAL LIABILITIES               |            |          |             | 7, <b>362.7</b> 2 |
|             | FUND EQUITY                     |            |          |             |                   |
| 7-00-0-3120 | DEBT SERVICE FUND               |            | (        | 727,207.18) |                   |
|             | UNAPPROPRIATED FUND BALANCE:    |            |          |             |                   |
| 7-00-0-3900 | RETAINED EARNINGS               | 727,207.18 |          |             |                   |
|             | REVENUE OVER EXPENDITURES - YTD | 77,599.74  |          |             |                   |
|             | BALANCE - CURRENT DATE          |            | <u> </u> | 804,806.92  |                   |
|             | TOTAL FUND EQUITY               |            |          | _           | 77,599.74         |

TOTAL LIABILITIES AND EQUITY

84,962.46

# Check Register February, 2015

| Check                | Check  | _                                    |   | Check                  |
|----------------------|--------|--------------------------------------|---|------------------------|
| Date                 | Number | Payee                                | Description                                       | Amount                 |
| 2/23/2015            | 6362   | ECEMS - c/o TOM WRIGHT, TREASUR      | FIS Protocal Books                                | /100 70\ Void          |
| 2/3/2015             |        | Baxter Auto/S&S/Sisters              | supplies  | (109.70) Void<br>18.05 |
| 2/3/2015             |        | Baxter Auto/S&S/Sisters              | supplies  | 289.55                 |
| 2/3/2015             |        | Baxter Auto/S&S/Sisters              | 703 compressor supplies                           | 12.33                  |
| 2/3/2015             |        | Baxter Auto/S&S/Sisters              | Knox Box key lube                                 | 15.20                  |
| 2/3/2015             |        | Baxter Auto/S&S/Sisters              | Training Equipment supplies                       | 23.26                  |
| 2/3/2015             |        | Baxter Auto/S&S/Sisters              | Training Equipment supplies                       | 2.53                   |
| 2/3/2015             |        | Baxter Auto/S&S/Sisters              | BATTERIES FOR 725                                 | 358.35                 |
| 2/3/2015             |        | Baxter Auto/S&S/Sisters              | BATTERY TERMINAL PROTECTOR SPRAY                  | 5.62                   |
| 2/3/2015             |        | Bi-Mart Corporation                  | Speaker for board meetings                        | 29.99                  |
| 2/3/2015             |        | Blumenthal Uniforms & Equipmen       | Pat Burke uniforms                                | 189.00                 |
| 2/3/2015             |        | Central Oregon Com College           | tuition/Books                                     | 10,327.76              |
| 2/3/2015             |        | Central Oregon Com College           | tuition/Books                                     | 2,169.50               |
| 2/3/2015             |        | Central Oregon Com College           | books overcharged-Graham Macdonald                | 45.25                  |
| 2/3/2015             |        | Corporate Security Services Inc.     | Background Checks                                 | 106.50                 |
| 2/3/2015             |        | Fastenal Company                     | Supplies  | 20.53                  |
| 2/3/2015             |        | Fastenal Company                     | Supplies  | 11.25                  |
| 2/3/2015             |        | Fastenal Company                     | Supplies  | 17.83                  |
| 2/3/2015             |        | John Failla                          | Meal Reimbur                                      |                        |
| 2/3/2015             |        | Kyle Sharek                          | Mileage/Meals Reimbursement                       | 300.00                 |
| 2/3/2015             |        | Onspot of North America              | Wheels  | 300.00<br>297.35       |
| 2/3/2015             |        | Pac Office Automation - Lease        | photocopier contract #25115770                    |                        |
| 2/3/2015             |        | Pacific Office Automation, Inc       | copies/kit  | 290.00                 |
| 2/3/2015             |        | Pacific Office Automation, Inc       | copies/kit  | 34.03                  |
| 2/3/2015             |        | Pacific Power Group, LLC             | Filters   | 10.30                  |
| 2/3/2015             |        | Pacific Power Group, LLC             | Filters   | 236.79<br>118.14       |
| 2/3/2015             |        | Pacific Power Group, LLC             | Parts   |                        |
| 2/3/2015             | 6412   | •                                    | Office Supplies                                   | 23.04                  |
| 2/3/2015             | 6412   |                                      | Pens  | 98.91                  |
| 2/3/2015             |        | S & W Healthcare Corporation         | SERIES 200 ECG ELECTRODES (1000/CASE)             | 27.90                  |
| 2/3/2015             |        | Sisters Screen Printing & Embroidery | Embroidery  | 139.00                 |
| 2/3/2015             |        | US Bank - Visa                       | DC Candidate coffee                               | 118.00                 |
| 2/3/2015             |        | US Bank - Visa                       |   | 18.00                  |
| 2/3/2015             |        | US Bank - Visa                       | Concrete for 701 pad                              | 315.00                 |
| 2/3/2015             |        | US Bank - Visa                       | Training lodging Creamer                          | 84.52                  |
| 2/3/2015             |        | US Bank - Visa                       |   | 4.49                   |
| 2/3/2015             |        | US Bank - Visa                       | Ipad Mounts in apparatus Ipad Mounts in apparatus | 220.44                 |
| 2/3/2015             |        | US Bank - Visa                       |   | 359.92                 |
| 2/3/2015             |        | US Bank - Visa                       | Membership/Conference ICC Code book               | 629.00                 |
| 2/3/2015             |        | US Bank - Visa                       | Auxiliary mtg breakfast                           | 62.00                  |
| 2/3/2013             |        | US Bank - Visa                       | Address Signs tool                                | 39.87                  |
| 2/3/2015             |        | US Bank - Visa                       | Lunch for smoke alarm testing                     | 94.97                  |
| 2/3/2015             |        | US Bank - Visa                       | Pressure Gauges for hydrant testing               | 68.00<br>80.74         |
| 2/3/2015             |        | US Bank - Visa                       | Car charger for laptop                            |                        |
| 2/3/2015             |        | US Bank - Visa                       | EASTER EGGS (1000/case)                           | 33.64                  |
| 2/3/2015             |        | US Bank - Visa                       |   | 529.63                 |
|                      |        | US Bank - Visa<br>US Bank - Visa     | Mtg for Physician Advisor<br>Coffee               | 47.00                  |
| 2/3/2015             |        | US Bank - Visa<br>US Bank - Visa     |   | 56.99                  |
| 2/3/2015<br>2/3/2015 |        | US Bank - Visa<br>US Bank - Visa     | Takodas pizza for Monday training Coffee          | 125.25                 |
| 2/3/2013             | 0413   | OS Balik - Visa                      | Collee  | 56.99                  |

# **Check Register February, 2015**

| Check<br>Date | Check<br>Number | Payee                               | Description                                      | Check<br>Amount |
|---------------|-----------------|-------------------------------------|--|-----------------|
| 2/3/2015      | 6415            | US Bank - Visa                      | Bi-Mart tools for smoke alarm testing            | 113.92          |
| 2/3/2015      | 6415            | US Bank - Visa                      | Batteries for Smoke Alarm testing                | 80.00           |
| 2/3/2015      | 6415            | US Bank - Visa                      | Postage for bond payment                         | 5.75            |
| 2/3/2015      | 6415            | US Bank - Visa                      | FIRE SPRINKLER COMBO KIT                         | 128.95          |
| 2/9/2015      | 6416            | Ace Hardware, Inc.                  | Shop supplies                                    | 3.03            |
| 2/9/2015      | 6416            | Ace Hardware, Inc.                  | Battery  | 12.73           |
| 2/9/2015      | 6416            | Ace Hardware, Inc.                  | Supplies   | 44.81           |
| 2/9/2015      | 6416            | Ace Hardware, Inc.                  | Supplies   | 10.90           |
| 2/9/2015      | 6416            | Ace Hardware, Inc.                  | Supplies   | 13.70           |
| 2/9/2015      | 6416            | Ace Hardware, Inc.                  | Supplies   | 12.02           |
| 2/9/2015      | 6416            | Ace Hardware, Inc.                  | Supplies   | 33.30           |
| 2/9/2015      | 6416            | Ace Hardware, Inc.                  | Supplies   | 14.70           |
| 2/9/2015      |                 | Bend Broadband                      | acct 170739-2 cable                              | 343.51          |
| 2/9/2015      | 6417            | Bend Broadband                      | acct 170739-2 cable                              | 492.68          |
| 2/9/2015      | 6418            | Caselle, Inc.                       | Contract support charges                         | 343.00          |
| 2/9/2015      |                 | CEC, INC                            | electric-Camp Sherman                            | 140.57          |
| 2/9/2015      |                 | CenturyLink                         | Acct 5415952373171B                              | 48.05           |
| 2/9/2015      |                 | Christina Withers                   | Ambulance Refund                                 | 50.00           |
| 2/9/2015      |                 | City of Sisters                     | Water-Locust                                     | 25.58           |
| 2/9/2015      |                 | City of Sisters                     | Water-Elm  | 133.72          |
| 2/9/2015      |                 | Clearwater Gallery & Framing        | Framing Maps                                     | 320.02          |
| 2/9/2015      |                 | DUO Safety                          | Rung for ladder repair                           | 92.16           |
| 2/9/2015      |                 | DUO Safety                          | Rung for ladder repair                           |                 |
| 2/9/2015      |                 | Firepro                             | ANNUAL EXTINGUISHER SERVICE                      | 30.50           |
| 2/9/2015      |                 | Firepro                             | 5# EXTINGUISHER REPLACEMENT (NEW)                | 273.00          |
| 2/9/2015      |                 | Firepro                             |  | 200.00          |
| 2/9/2015      |                 | Firepro                             | 10# EXTINGUISHER REPLACEMENT (NEW)               | 160.00          |
| 2/9/2015      |                 | Firepro                             | 2.5# EXTINGUISHER REPLACEMENT (NEW) SERVICE CALL | 37.00           |
| 2/9/2015      |                 | Five Pine Lodge & Conference        |  | 35.00           |
| 2/9/2015      |                 | Hoyt's Hardware                     | awards banquet site fee deposit                  | 2,400.00        |
| 2/9/2015      |                 | •                                   | supplies for concrete                            | 32.50           |
|               |                 | Impact Graphix & Signs, Inc.        | HELMET CRESCENT DECALS                           | 65.75           |
| 2/9/2015      |                 | Impact Graphix & Signs, Inc.        | HELMET CRESCENT DECALS                           | 17.75           |
| 2/9/2015      |                 | McAfee, Inc.                        | email filter act ABKA-4S8JQD                     | 58.80           |
| 2/9/2015      |                 | Mission Linen Supply, Inc.          | mats/rugs  | 126.21          |
| 2/9/2015      |                 | Mission Linen Supply, Inc.          | mats/rugs  | 126.21          |
| 2/9/2015      |                 | Occupational Medicine at The Center |  | 66.00           |
| 2/9/2015      |                 | Occupational Medicine at The Center |  | 165.00          |
| 2/9/2015      |                 | Pacific Office Automation, Inc      | copies/kit                                       | 84.94           |
| 2/9/2015      |                 | Pony Express, Inc.                  | Bubble Wrap to return drugs                      | 2.00            |
| 2/9/2015      |                 | SeaWestern, Inc.                    | MSA Guards                                       | 87.59           |
| 2/9/2015      |                 | Sisters Landscaping, Co., Inc.      | landscape  | 464.50          |
| 2/9/2015      |                 | Sisters Rental                      | Concrete Blankets                                | 19.00           |
| 2/9/2015      |                 | Sisters-Camp Sherman F&A Assn.      | Blust Christmas donation                         | 50.00           |
| 2/9/2015      |                 | Sisters-Camp Sherman F&A Assn.      | Wilson Christmas donation                        | 100.00          |
| 2/9/2015      |                 | Sisters-Camp Sherman F&A Assn.      | Christmas Gifts donation                         | 10.00           |
| 2/9/2015      |                 | Sisters-Camp Sherman F&A Assn.      | Giard donation for smoke alarm install           | 50.00           |
| 2/9/2015      |                 | Speer Hoyt LLC                      | legal general                                    | 798.40          |
| 2/9/2015      |                 | Speer Hoyt LLC                      | legal - Personnel                                | 999.60          |
| 2/9/2015      | 6439 9          | Stan Pintarich                      | Ambulance Refund                                 | 2.01            |

# Check Register February, 2015

| Check     | Check   | _                                 |   | Check    |
|-----------|---------|-----------------------------------|---|----------|
| Date      | Number  | Payee                             | Description                             | Amount   |
| 2/9/2015  | 6440    | TECO Pneumatic, Inc.              | Valve 733                               | 58.19    |
| 2/9/2015  |         | Treasure Valley Coffee            | water                                   | 5.75     |
| 2/16/2015 |         | Battery Systems - Bend            | AA Batteries                            | 27.84    |
| 2/16/2015 |         | Bend Oil Company                  | Fuel                                    |          |
| 2/16/2015 |         | Bend Oil Company                  | Fuel                                    | 342.62   |
| 2/16/2015 |         | BOUND TREE MEDICAL, LLC.          | 4x4 GAUZE PADS (AUX 1ST AID)            | 582.29   |
| 2/16/2015 |         | •                                 | •                                       | 6.56     |
|           |         | BOUND TREE MEDICAL, LLC.          | CPR MANIKIN LUNGS (AUX CPR)             | 122.38   |
| 2/16/2015 |         | BOUND TREE MEDICAL, LLC.          | EMS ORDER# 38254504                     | 3,579.13 |
| 2/16/2015 |         | BOUND TREE MEDICAL, LLC.          | EMS ORDER# 38254504                     | 115.99   |
| 2/16/2015 |         | BOUND TREE MEDICAL, LLC.          | EMS ORDER# 38254504                     | 66.87    |
| 2/16/2015 |         | BOUND TREE MEDICAL, LLC.          | EMS ORDER# 38254504                     | 163.24   |
| 2/16/2015 |         | BOUND TREE MEDICAL, LLC.          | EMS ORDER# 38254504                     | 227.80   |
| 2/16/2015 |         | BOUND TREE MEDICAL, LLC.          | EMS ORDER# 38254504                     | 48.76    |
| 2/16/2015 |         | BOUND TREE MEDICAL, LLC.          | EMS ORDER# 38254504                     | 29.50    |
| 2/16/2015 |         | BOUND TREE MEDICAL, LLC.          | EMS ORDER# 38260057                     | 119.98   |
| 2/16/2015 |         | Brittingham Enterprises, Inc.     | Setup Polycom phone                     | 100.00   |
| 2/16/2015 |         | Cascade Building Services         | com hall cleaning                       | 150.00   |
| 2/16/2015 | 6447    | Central Lane EMS                  | Heather EMS 12-lead training            | 60.00    |
| 2/16/2015 | 6448    | Connor Briggs                     | Mileage/Food Reimbursement              | 300.00   |
| 2/16/2015 | 6449    | DMV                               | dmv reports                             | 15.00    |
| 2/16/2015 | 6450    | Hayden Jones                      | Mileage Reimbursement                   | 300.00   |
| 2/16/2015 | 6451    | Jeremy Ast                        | Cell phone reimbursement                | 53.00    |
| 2/16/2015 | 6452    | McAfee, Inc.                      | email filter act ABKA-4S8JQD            | 58.80    |
| 2/16/2015 | 6453    | Norco Medical Supply, Inc.        | oxygen/Acetylene for shop cutting torch | 90.74    |
| 2/16/2015 | 6454    | Pacific Power Group, LLC          | Disc Pad Kit Medic 1                    | 92.99    |
| 2/16/2015 | 6454    | Pacific Power Group, LLC          | Damper 771                              | 61.75    |
| 2/16/2015 | 6455    | Quill                             | Shipping/Masking Tape                   | 41.98    |
| 2/16/2015 | 6455    | Quill                             | Dish soap/detergent/paper towels        | 43.55    |
| 2/16/2015 | 6455    | Quill                             | Polycom Phone                           | 299.99   |
| 2/16/2015 | 6455    | Quill                             | Not an exit signs                       | 74.97    |
| 2/16/2015 | 6455    | Quill                             | Binders/Labels                          | 187.52   |
| 2/16/2015 | 6456    | SeaWestern, Inc.                  | Diaphragm Assy                          | 64.49    |
| 2/16/2015 | 6457    | Squaw Creek Canyon Estates        | water 704                               | 34.90    |
| 2/16/2015 |         | Tire Factory                      | Tires for 710 per work order #1225989   | 1,003.32 |
| 2/16/2015 |         | Your Care, LLC                    | Tim Craig lab testing                   | 489.00   |
| 2/16/2015 |         | ZOLL Medical Corporation          | AED ELECTRODES (PEDS)                   | 67.45    |
| 2/17/2015 |         | Bill Strasser                     | LADDER RUNG REPLACEMENT                 | 200.00   |
| 2/17/2015 |         | C & K Market                      | Dish Washing Soap                       | 5.45     |
| 2/17/2015 |         | Cascade Credit Consulting, Inc    | AMB-Guzman                              | 143.06   |
| 2/17/2015 |         | Central Oregon Radiology Assoc PC | Pat Burke Physical                      | 53.95    |
| 2/17/2015 |         | Colin Weddle                      | Mileage Reimbursement                   | 159.60   |
| 2/17/2015 | T . T - | DUO Safety                        | 721 Roof Ladder repair                  | 102.83   |
| 2/17/2015 |         | Pitney Bowes                      | rental - acct 9130783                   | 152.91   |
| 2/17/2015 |         | SeaWestern, Inc.                  | Dust Cover                              | 56.09    |
| 2/17/2015 |         | Verizon Wireless                  | cell phones Account 971443696           |          |
|           |         | AFLAC                             |   | 82.56    |
| 2/25/2015 |         | Central Oregon Police Chaplaincy  | Employee paid insurance                 | 542.07   |
| 2/25/2015 |         | OREGON DEPARTMENT OF JUSTICE      | Employee paid donation                  | 10.00    |
| 2/25/2015 |         |                                   | Employee garnishment pymt               | 74.41    |
| 2/25/2015 | 6473    | פוחפ                              | Disability Insurance                    | 793.80   |

# Check Register February, 2015

|   | Check<br>Date | Check  | Davias                           | Description                          | Check     |      |
|---|---------------|--------|----------------------------------|--------------------------------------|-----------|------|
| _ | Date          | Number | Payee                            | Description                          | Amount    | -    |
|   | 2/25/2015     | 6474   | VOID-Printer Error               |                                      |           | Void |
|   | 2/25/2015     | 6475   | MODA Health                      | Health/Dental Insurance              | 14,889.42 |      |
|   | 2/23/2015     | 6476   | Alpine Internet Solutions        | Site Hosting                         | 35.00     |      |
|   | 2/23/2015     | 6477   | Blumenthal Uniforms & Equipmen   | LS/SS White Polos Chief Craig        | 133.92    |      |
|   | 2/23/2015     | 6477   | Blumenthal Uniforms & Equipmen   | Nomex pants, white polos Chief Craig | 363.48    |      |
|   | 2/23/2015     | 6477   | Blumenthal Uniforms & Equipmen   | Tim Craig pants                      | 94.50     |      |
|   | 2/23/2015     | 6478   | Code Ready Training, LLC         | ACLS RENEWAL                         | 2,025.00  |      |
|   | 2/23/2015     | 6479   | Cody Manzi                       | Mileage Reimb                        | 300.00    |      |
|   | 2/23/2015     | 6480   | Deschutes County 911 Service D   | Monthly Acess Charges                | 20.85     |      |
|   | 2/23/2015     | 6481   | ECEMS - c/o TOM WRIGHT, TREASURE | 6 Protocol Books                     | 194.22    |      |
|   | 2/23/2015     | 6482   | Gary Marshall                    | Cell Phone                           | 69.61     |      |
|   | 2/23/2015     | 6483   | Graham Macdonald                 | Reimbursement                        | 105.00    |      |
|   | 2/23/2015     | 6484   | Hughes Fire Equipment, Inc.      | Coupling                             | 17.01     |      |
|   | 2/23/2015     | 6485   | Kay Johnson                      | Mileage/Per Diem OMFOA conf          | 195.50    |      |
|   | 2/23/2015     | 6485   | Kay Johnson                      | Mileage/Per Diem OMFOA conf          | 110.00    |      |
|   | 2/23/2015     | 6485   | Kay Johnson                      | Mileage Budget Law Workshop          | 48.30     |      |
|   | 2/23/2015     | 6486   | Life Flight Network Membership   | Tim Craig Membership                 | 18.75     |      |
|   | 2/23/2015     | 6487   | Miss Sew-it-All                  | Hem Pants                            | 15.00     |      |
|   | 2/23/2015     | 6487   | Miss Sew-it-All                  | Hem Pants                            | 146.00    |      |
|   | 2/23/2015     | 6487   | Miss Sew-it-All                  | KED Board repaired                   | 10.00     |      |
|   | 2/23/2015     | 6488   | Pacific Power Group, LLC         | Repair Order 9320224-000 733         | 515.00    |      |
|   | 2/23/2015     | 6488   | Pacific Power Group, LLC         | 745 Repair - Order #9320271-000      | 854.98    |      |
|   | 2/23/2015     | 6489   | Purchase Power                   | postage acct 8000900005225226        | 198.00    |      |
|   | 2/23/2015     | 6490   | SeaWestern, Inc.                 | LS/SS Class B Shirts - Craig         | 313.53    |      |
|   | 2/23/2015     | 6491   | Thornton Brown                   | cell phone reimb                     | 50.65     |      |
|   | 2/23/2015     | 6492   | Tonkon Torp                      | Legal Fees-tax issue                 | 4,547.50  |      |
|   |               |        |                                  |                                      |           |      |

Journals JOURNAL ENTRIES (JE) Period: 2/28/2015 (02/15)

Page: 1 Mar 05, 2015 09:48AM

Report Criteria:

Journal Code.Journal Code = "JE"

| Date       | Reference<br>Number | Payee or Description                  | Account<br>Number | Account Title                  | Debit<br>Amount    | Credit<br>Amount |
|------------|---------------------|---------------------------------------|-------------------|--------------------------------|--------------------|------------------|
| 02/28/2015 | 1                   | Transfer Funds to Reserve as Budgeted | 1-90-7-57000      | Transfers to Reserve Funds     | 340,000.00         |                  |
| 02/28/2015 | 2                   | Transfer Funds to Reserve as Budgeted | 2-01-0-49000      | Transfer In                    |                    | 65,000.00-       |
| 02/28/2015 | 3                   | Transfer Funds to Reserve as Budgeted | 3-01-0-49000      | Transfer In                    |                    | 25,000.00-       |
| 02/28/2015 | 4                   | Transfer Funds to Reserve as Budgeted | 4-01-0-49000      | Transfer In                    |                    | 250,000.00-      |
| 02/28/2015 | 5                   | Transfer Funds to Reserve as Budgeted | 1-00-0-1070       | LGIP Acct #4374                |                    | 340,000,00-      |
| 02/28/2015 | 6                   | Transfer Funds to Reserve as Budgeted | 2-00-0-1070       | Empl Fund                      | 65,000.00          |                  |
| 02/28/2015 | 7                   | Transfer Funds to Reserve as Budgeted | 3-00-0-1070       | Bldg Fund                      | 25,000.00          |                  |
| 02/28/2015 | 8                   | Transfer Funds to Reserve as Budgeted | 4-00-0-1070       | Equipment Fund                 | 250,000.00         |                  |
| 02/28/2015 | 9                   | Ryan Karjala Retirement/Severance     | 1-19-1-50199      | Employer Paid Deferred Comp    |                    | 3,560.23-        |
| 02/28/2015 | 10                  | Ryan Karjala Retirement/Severance     | 1-19-1-50200      | Payroll Taxes                  |                    | 832,63-          |
| 02/28/2015 | 11                  | Ryan Karjala Retirement/Severance     | 1-19-1-50300      | PERS                           |                    | 9,836,57-        |
| 02/28/2015 | 12                  | Ryan Karjala Retirement/Severance     | 1-19-1-50310      | Pers Pickup                    |                    | 3,445.38-        |
| 02/28/2015 | 13                  | Ryan Karjala Retirement/Severance     | 1-19-1-50412      | Ryan Karjala Salary            |                    | 57,423.04-       |
| 02/28/2015 | 14                  | Ryan Karjala Retirement/Severance     | 2-12-1-56109      | Reserved for Future Expenditur | 75,097.85          |                  |
| 02/28/2015 | 15                  | Ryan Karjala Retirement/Severance     | 1-00-0-1070       | LGIP Acct #4374                | 75,09 <b>7</b> .85 |                  |
| 02/28,2015 | 16                  | Ryan Karjala Retirement/Severance     | 2-00-0-1070       | Empl Fund                      |                    | 75,097.85-       |
| 02/28/2015 | 17                  | Laptop Computer/Technology Reserve    | 1-13-5-56100      | EQUIPMENT REPLACEMENT          |                    | 1,104.00-        |
| 02/28/2015 | 18                  | Laptop Computer/Technology Reserve    | 5-10-2-53413      | Reserved for Future Expenditur | 1,104.00           |                  |
| 02/28/2015 | 19                  | Laptop Computer/Technology Reserve    | 1-00-0-1070       | LGIP Acct #4374                | 1,104.00           |                  |
| 02/28/2015 | 20                  | Laptop Computer/Technology Reserve    | 5-00-0-1075       | Technology Reserve Fund        | •                  | 1,104,00-        |
| 02/28/2015 | 21                  | Ambulance Rec. to actual              | 1-00-0-1120       | Ambulance Receivables          |                    | 25,995,52-       |
| 02/28/2015 | 22                  | Ambulance Rec. to actual              | 1-01-0-42100      | Ambulance Transports           | 25,995.52          |                  |
| Total J    | E:                  |                                       |                   |                                | 858,399.22         | 858,399.22-      |
| Grand 1    | Totals:             |                                       |                   |                                | 858,399.22         | 858,399.22-      |

#### **Kay Johnson**

From:

Roger Johnson

Sent:

Wednesday, February 25, 2015 1:35 PM

To:

Kay Johnson

Subject:

RE: DC Ops Department

That works for me. Thanks for the breakdown. I can see the Board potentially being interested in how Ryan's severance got to be \$75,000.

#### Roger

From: Kay Johnson

Sent: Wednesday, February 25, 2015 1:29 PM

To: Roger Johnson

Subject: RE: DC Ops Department

Yes, the \$38,000 was approximate cost for Tim for Mar-Jun. I did all that estimated calculation too quickly yesterday.

#### **Ryan Severance:**

Vacation Pay = \$20,738.58 Holiday Pay = \$13,452.05 Severance Pay = \$23,232.41

Total of above - \$57,422.04

Total of above = \$57,423.04

457 Employer portion (6.2%) = \$3,560.23

PERS (17.13%) = \$9,836.57 PERS PU (6%) = \$3,445.38

Medicare (1.45%) = \$832.63

Total Actual Expenses = \$75,097.85

#### Tim total Cost estimate:

\$94,000/12\*3.5months = \$27,416.67 457 Employer portion (6.2%) = \$1,699.83 PERS (17.13%) = \$4,696.48 PERS PU (6%) = \$1,645.00 Medicare (1.45%) = \$397.54 VEBA = \$2,000 Health/other Insurance = \$6,212 Total Tim estimated costs = \$44,067.52

#### Doug estimate:

\$45/hr x half time thru Jun 17 ~ \$19,000 Payroll Taxes (7.65%) = \$1,453.50 Total Doug costs = **\$20,453.50** 

#### Current DC Ops Expenditures through Feb = \$157,018.38 Budgeted DC Ops Expenditures = \$161,974.00

I recommend doing the transfer to Employment Reserve Fund as budgeted now for the \$65,000. And using the Employment Reserve Fund for Ryan's Severance expenses of \$75,097.85. Let me know if you have a different recommendation.

Kay Johnson

#### **AMBULANCE REPORT ENDING FEBRUARY 2015**

| MONTHLY CALL                                 | VOANNII        |            |           |            |
|--|----------------|------------|-----------|------------|
| PRIMARY PAYOR                                | F TRANSPORTS   | Α          | MT CHARGE |            |
| <none> - Non Transports</none>               | <del># 0</del> | 20         |           | VII CHARGE |
| BCBS Participating                           |                |            | \$        | 2,517.00   |
| NORIDIAN ADMINISTRATIVE SVCS                 |                | 5          | \$        | 5,950.50   |
| PACIFIC SOURCE MEDICARE                      |                | 2          | -         | 2,322.0    |
| PROVIDENCE HEALTH PLAN                       |                | 1          |           | 1,246.50   |
| SELF PAY PAYOR                               |                | 4          | \$        | 5,752.00   |
| TRICARE UHC MILITARY AND FAMIL               |                | <u>1</u>   | \$        |            |
| Total Ch                                     | 108600         | ±<br>35    | _         |            |
| Total Ci                                     | iarges         | 33         | Ģ         | 19,051.00  |
| MONTHLY CREDIT                               | SUMMAR         | Y          |           |            |
| REVENUE SOURCE                               |                | OF CREDITS | ΔΙ        | MT RECEIVE |
| PAYMENT MEDICAID                             | <u></u>        | 5          | \$        | 2,141.9    |
| PAYMENT MEDICARE PART B                      |                | 26         | •         | 12,102.46  |
| PAYMENT CHECK                                |                | 8          | \$        | 1,169.40   |
| PAYMENT INSURANCE PRIMARY                    |                | 1          | \$        | 1,120.50   |
| PAYMENT INSURANCE SECONDARY                  |                | 4          | \$        | 1,826.3    |
| Refund-Patient                               |                | 1          | \$        | 50.00      |
| PAYMENT VISA/MASTERCARD                      |                | 5          | \$        | 1,228.88   |
| Total Pay                                    | ments          |            | \$        | 19,639.55  |
| •  |                |            | •         | ,          |
| ADJUSTMENTS & WRITE-OFFS                     |                |            |           |            |
| ADJUSTMENT BAD DEBT                          |                | 1          | \$        | 1,226.50   |
| ADJUSTMENT MEDICARE                          |                | 28         | \$        | 15,143.33  |
| ADJUSTMENT MEDICAID                          |                | 5          | \$        | 3,937.04   |
| ADJUSTMENT DECEASED                          |                | 1          | \$        | 715.85     |
| ADJUSTMENT FIREMED                           |                | 5          | \$        | 5,520.66   |
| Total Adjustments & Write                    | -Offs          |            | \$        | 26,543.38  |
| TOTAL REVENUE & ADJUSTMENTS                  |                |            | \$        | 46,182.93  |
|  |                |            |           | u in       |
| OUTSTANDING ACCOUNTS                         |                |            |           |            |
| BY AGE                                       |                |            |           |            |
| CURRENT                                      | \$             | 18,044.82  |           |            |
| 31 TO 60 DAYS                                | \$             | 28,137.47  |           |            |
| 51 TO 90 DAYS                                | \$             | 16,067.33  |           |            |
| 91 TO 120 DAYS                               | \$             | 7,231.69   |           |            |
| 121 TO 150 DAYS                              | \$             | 10,456.90  |           |            |
| L51 TO 180 DAYS                              | \$             | 2,748.50   |           |            |
| OVER 180 DAYS                                | \$             | 33,673.52  |           |            |
| TOTAL OUTSTANDING AS OF 02/28/2015           | \$             | 116,360.23 |           |            |
| ADJUSTED BAL (PD IN JAN NOT IN AMB SOFTWARE) | \$             | 3,666.51   | \$        | 112,693.72 |

#### Minutes of Safety Committee meeting 2/18/15

Members present: Chief Johnson, Julie Spor, Ben Bruegeman, Matt Millar, Dave Keller, Ron Ketchum, and Gary Lovegren.

- 1. Reviewed old minutes
- Reviewed 745/741 accident from this summer. We will inspect 745 to ensure there is no
  mechanical or repair problem that may have contributed to the accident, however it is the
  committee's recommendation to never back a vehicle without a backer. This issue is considered
  closed.
- 3. Reviewed OSHA punch list:
  - a. Items still requiring action
    - i. Consider sound level hearing/conservation -
      - 1. SDAO has been contacted and they will be doing a sound level test to determine if we need a hearing conservation program.
    - ii. Need policy regarding de-energizing "multiple" energy devices i.e. air compressors.
      - 1. Draft policy has been created, need Administration approval.
    - iii. 701 Watch room counters need to be upgraded to be ergonomically friendly.
      - 1. On the bucket list.
    - iv. 701 elevator needs to be repaired.
      - 1. The elevator service technician will be here this Friday to finalize repair.
    - v. CO detectors need to be installed into monitored alarm system.
      - 1. Bruegeman calling alarm system company to determine if they can be installed into our system.
    - vi. Fire extinguishers need to be placed in appropriate cabinets at approved locations.
      - 1. These will be ordered 2/18/15
    - vii. 703 Need address sign, call box either needs to be labeled "not a 911 call box" or something similar to 704's 911 call box to replace it.
      - 1. Captain Brown is working on options for a 911 call box similar 701/704.
      - 2. Julie will have the Auxiliary make a fire department address sign and place at the station.

#### 2. New business

- a. Need some type of alerting system for front office to alert duty crews if a person comes into the front office that poses a safety threat. Suggested an alert that would sound in the bays, office, copy room, upstairs kitchen, and downstairs kitchen. We will look into this to see if it can be tied into the phone PA paging system.
- b. Safety committee recommends that hearing protection be worn when using the new sledge hammer training prop.
- c. Need to get Safety committee training for members to meet OSHA requirements.
- d. Next meeting March 18th after staff meeting.

Note: We received a email request via our website and Julie and Gary both followed up immediately to answer the customer's question. Great job Julie and Gary and the website continues to be a beneficial tool for the Fire District.

#### Roger

From: Kim Hanlon [mailto:kimh@timmco.com]
Sent: Tuesday, March 03, 2015 8:56 AM

To: Gary Marshall Cc: Julie A. Spor

Subject: RE: ISO FPC Rating

Thank you both so much for your help in looking into this for us. I have to say, you're the most responsive fire department I've ever worked with, thank you very much for the awesome service! We really appreciate what you do to serve and protect.

Have a wonderful day! Kim Hanlon

Kim Hanlon
Timmco Insurance, Inc.
dba Peninsula Insurance
Phone: 503.644.5333
Fax: 503.626.2669
kimh@timmco.com
peninsure.com

From: Gary Marshall [mailto:qmarshall@sistersfire.com]

Sent: Monday, March 02, 2015 4:48 PM

**To:** Kim Hanlon **Cc:** Julie A. Spor

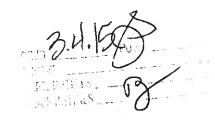
Subject: ISO FPC Rating

#### Kim:

The residence at 26325 SW Metolius Drive, Camp Sherman Oregon measured 1,100 feet by fire vehicle access road to the nearest fire hydrant. The ISO Classification for this property is a Class 8b. I do know that this Home Owners Association has plans to install more fire hydrants in this area within the next year or two. There is a very good chance that a fire hydrant will be installed within the 1,000 feet to meet the FPC Class 4 at that time. Have the homeowner contact their HOA to find out more information about their fire hydrant project. Gary...

Gary Marshall
Fire Safety Manager
Sisters / Camp Sherman Fire District
541-585-1242 Office
541-408-2935 Cell
gmarshall@sistersfire.com
www.sistersfire.com Web





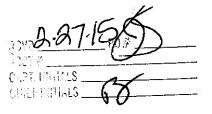
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|  | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutral/<br>Don't |
|--|-------------------|-------|----------|----------------------|-------------------|
| Please circle how well you think we are doing in the |                   |       |          |                      | Know              |
| following areas:                                     | 5                 | 4     | 3        | 2                    | 1                 |
| Our response was prompt                              | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were easily identifiable               | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were professional in appearance        | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were professional in actions           | (5)               | 4     | 3        | 2                    | 1                 |
| Our personnel were courteous                         | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were helpful                           | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were compassionate                     | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel took time to explain their actions     | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were knowledgeable                     | 5                 | 4     | 3        | 2                    | 1                 |
| You received quality care                            | 5                 | 4     | 3        | 2                    | 1                 |

| You received quality care   | <u> </u>  | 4          |          | 2       | 1 | ank .            |
|---|-----------|------------|----------|---------|---|------------------|
| Overall customer satisfaction (1 Worst – 10 Best):  |           |            |          |         |   | wife .           |
| Any additional comments or areas you would like to  | see impro | oved:      | <u>,</u> |         |   | hi dres<br>12/31 |
|   |           |            |          |         |   | gumm             |
| ©<br>Do you have a Sisters Country FireMed membership<br>Would you like more information on Sisters Country |           | membership | ?        | □Yes 攻( |   | Corpe            |





| Please circle how well you think we are doing in the | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutral/<br>Don't<br>Know |
|--|-------------------|-------|----------|----------------------|---------------------------|
| following areas:                                     | 5                 | 4     | 3        | 2                    | 1                         |
| Our response was prompt                              | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were easily identifiable               | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in appearance        | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in actions           | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were courteous                         | 5)                | 4     | 3        | 2                    | 1                         |
| Our personnel were helpful                           | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were compassionate                     | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel took time to explain their actions     | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were knowledgeable                     | .5                | 4     | 3        | 2                    | 1                         |
| You received quality care                            | 5                 | 4     | 3        | 2                    | 1                         |

| Overall customer satisfaction (1 Worst – 10 Best):  |                      |
|---|----------------------|
| Any additional comments or areas you would like to see improved:  |                      |
|   |                      |
| Do you have a Sisters Country FireMed membership?  Would you like more information on Sisters Country FireMed membership? | □Yes □No<br>□Yes □No |





As we constantly seek to improve our service, we ask you to take a moment to evaluate us by completing the survey below and returning it in the enclosed envelope. Your responses are directly responsible for improving our services. Thank you for your input, we value your opinion!

| Please circle how well you think we are doing in the | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutral/<br>Don't<br>Know |  |
|--|-------------------|-------|----------|----------------------|---------------------------|--|
| following areas:                                     | 5                 | 4     | 3        | 2                    | 1                         |  |
| Our response was prompt                              | (5)               | 4     | 3        | 2                    | 1                         |  |
| Our personnel were easily identifiable               | 5                 | 4     | 3        | 2                    | 1                         |  |
| Our personnel were professional in appearance        | 5                 | 4     | 3        | 2                    | 1                         |  |
| Our personnel were professional in actions           | <u>(5)</u>        | 4     | 3        | 2                    | 1                         |  |
| Our personnel were courteous                         | (5)               | 4     | 3        | 2                    | 1                         |  |
| Our personnel were helpful                           | <b>(5)</b>        | 4     | 3        | 2                    | 1                         |  |
| Our personnel were compassionate                     | 5                 | 4     | 3        | 2                    | 1                         |  |
| Our personnel took time to explain their actions     | 5                 | 4     | 3        | 2                    | 1                         |  |
| Our personnel were knowledgeable                     | <b>(3)</b>        | 4     | 3        | 2                    | 1                         |  |
| You received quality care                            | (5)               | 4     | 3        | 2                    | 1                         |  |

Any additional comments or areas you would like to see improved: I would like to personally thank all those involved is with my accident. My father and I are very thankful for your wonderful of curtous staff. I thought I would assorber be extracted from my truck, but you did an amazing job! Thanks again!

Do you have a Sisters Country FireMed membership?

| Yes | No |



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| Please circle how well you think we are doing in the | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutral/<br>Don't<br>Know |
|--|-------------------|-------|----------|----------------------|---------------------------|
| following areas:                                     | 5                 | 4     | 3        | 2                    | 1                         |
| Our response was prompt                              | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were easily identifiable               | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in appearance        | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in actions           | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were courteous                         | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were helpful                           | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were compassionate                     | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel took time to explain their actions     | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were knowledgeable                     | 5                 | 4     | 3        | 2                    | 1                         |
| You received quality care                            | <b>(5)</b>        | 4     | 3        | 2                    | 1                         |

| Overall customer satisfaction (1 Worst – 10 Best):                     |           |
|--|-----------|
| Any additional comments or areas you would like to see improved:       |           |
|  | 92        |
| Thank you for your wonderful So  | MIKEL     |
|  |           |
| Do you have a Sisters Country FireMed membership?                      | □Yes 🗷 No |
| Would you like more information on Sisters Country FireMed membership? | □Yes XNo  |



| ROVD 2.17     | .15 |
|---------------|-----|
| ACCT-3"       |     |
| CAPT INGIALS  |     |
| CHIEF HITHALS | (5) |
|               | *() |

| Please circle how well you think we are doing in the | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutral/<br>Don't<br>Know |
|--|-------------------|-------|----------|----------------------|---------------------------|
| following areas:                                     | 5                 | 4     | 3        | 2                    | 1                         |
| Our response was prompt                              | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were easily identifiable               | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in appearance        | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in actions           | (s)               | 4     | 3        | 2                    | 1                         |
| Our personnel were courteous                         | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were helpful                           | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were compassionate                     | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel took time to explain their actions     | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were knowledgeable                     | (5)               | 4     | 3        | 2                    | 1                         |
| You received quality care                            | (5)               | 4     | 3        | 2                    | 1                         |

| Overall customer satisfaction (1 Worst ~ 10 Best)://  |                                       |
|---|---------------------------------------|
| Any additional comments or areas you would like to see improved:  | · · · · · · · · · · · · · · · · · · · |
|   |                                       |
| Do you have a Sisters Country FireMed membership?  Would you like more information on Sisters Country FireMed membership? | □Yes ☑No                              |





□Yes **I**No

□Yes □No

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| Please circle how well you think we are doing in the following areas: | Strongly<br>Agree | Agree<br>4 | Disagree<br>3 | Strongly<br>Disagree<br>2 | Neutral/<br>Don't<br>Know<br>1 |
|---|-------------------|------------|---------------|---------------------------|--------------------------------|
| Our response was prompt   | 5                 | 4          | 3             | 2                         | 1                              |
| Our personnel were easily identifiable                                | 5                 | 4          | 3             | 2                         | 1                              |
| Our personnel were professional in appearance                         | 5                 | 4          | 3             | 2                         | 1                              |
| Our personnel were professional in actions                            | 5                 | 4          | 3             | 2                         | 1                              |
| Our personnel were courteous  | 5                 | 4          | 3             | 2                         | 1                              |
| Our personnel were helpful  | 5                 | 4          | 3             | 2                         | 1                              |
| Our personnel were compassionate                                      | 5                 | 4          | 3             | 2                         | 1                              |
| Our personnel took time to explain their actions                      | 5                 | 4          | 3             | 2                         | 1                              |
| Our personnel were knowledgeable                                      | 5                 | 4          | 3             | 2                         | 1                              |
| You received quality care   | 5                 | 4          | 3             | 2                         | 1                              |

| Overall customer sa | atisfaction (1 | . Worst – 10 Best | ): <u>10</u>     |        |         |
|---------------------|----------------|-------------------|------------------|--------|---------|
| Any additional com  | ments or are   | as you would like | to see improved: | GREAT. | SERVICE |
| PLEKE               | KEE            | P 77415           | PRIVATE          | · ·    |         |

Do you have a Sisters Country FireMed membership?
Would you like more information on Sisters Country FireMed membership?



10/10 2.17.16 S 13/01 V CONTINUOUS TACE POPULALS

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|  | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutrai/<br>Don't |
|--|-------------------|-------|----------|----------------------|-------------------|
| Please circle how well you think we are doing in the |                   |       |          |                      | Know              |
| following areas:                                     | 5                 | 4     | 3        | 2                    | 1                 |
| Our response was prompt                              | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were easily identifiable               | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were professional in appearance        | (5)               | 4     | 3        | 2                    | 1                 |
| Our personnel were professional in actions           | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were courteous                         | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were helpful                           | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were compassionate                     | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel took time to explain their actions     | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were knowledgeable                     | (5)               | 4     | 3        | 2                    | 1                 |
| You received quality care                            | 5                 | 4     | 3        | 2                    | 1                 |

| Overall customer satisfaction (1 Worst – 10 Best):                                   | 10        |                  |                         |         |  |
|--|-----------|------------------|-------------------------|---------|--|
| Any additional comments or areas you would like to<br>Servete Staff were very symple | see impro | ved: <u>II</u>   | te <u>eme</u><br>belbik | rgency  |  |
|  |           |                  |                         |         |  |
| Do you have a Sisters Country FireMed membership                                     |           | b - <i>a</i> - b | .:                      | □Yes ☑N |  |
| Would you like more information on Sisters Country                                   |           | nembersh         | nip?                    | ØYes □N |  |



ROYD A 17-100 ST AOCT ST CLIPT HOHTULES CHIEF HITHALS

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|  | Strongly | Agree | Disagree | Strongly | Neutral/ |
|--|----------|-------|----------|----------|----------|
|  | Agree    |       |          | Disagree | Don't    |
| Please circle how well you think we are doing in the |          |       |          |          | Know     |
| following areas:                                     | 5        | 4     | 3        | 2        | 1        |
| Our response was prompt                              | 5        | 4     | 3        | 2        | 1        |
| Our personnel were easily identifiable               | (5)      | 4     | 3        | 2        | 1        |
| Our personnel were professional in appearance        | 5        | 4     | 3        | 2        | 1        |
| Our personnel were professional in actions           | 5        | 4     | 3        | 2        | 1        |
| Our personnel were courteous                         | 5        | 4     | 3        | 2        | 1        |
| Our personnel were helpful                           | 5        | 4     | 3        | 2        | 1        |
| Our personnel were compassionate                     | (4)      | 4     | 3        | 2 .      | 1        |
| Our personnel took time to explain their actions     | (5)      | 4     | 3        | 2        | 1        |
| Our personnel were knowledgeable                     | (5)      | 4     | 3        | 2        | 1        |
| You received quality care                            | 5        | 4     | 3        | 2        | 1        |

| Overall customer satisfaction (1 Worst – 10 Best): 10  |                  |  |  |  |  |  |
|--|------------------|--|--|--|--|--|
| Any additional comments or areas you would like to see improved:   |                  |  |  |  |  |  |
|  |                  |  |  |  |  |  |
| Do you have a Sisters Country FireMed membership? Would you like more information on Sisters Country FireMed membership? | Yes □No □Yes ☑No |  |  |  |  |  |



ROYDA 11 10000 CHEF HUTIALS CHEF HUTIALS

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|  | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutral/<br>Don't |
|--|-------------------|-------|----------|----------------------|-------------------|
| Please circle how well you think we are doing in the | _ :               |       |          |                      | Know              |
| following areas:                                     | 5                 | 4     | 3        | 2                    | 1                 |
| Our response was prompt                              | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were easily identifiable               | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were professional in appearance        | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were professional in actions           | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were courteous                         | 5                 | ) 4   | 3        | 2                    | 1                 |
| Our personnel were helpful                           | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were compassionate                     | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel took time to explain their actions     | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were knowledgeable                     | 5                 | 4     | 3        | 2                    | 1                 |
| You received quality care                            | 5                 | 4     | 3        | 2                    | 1                 |

| Overall customer satisfaction (1 Worst – 10 Best):                            |
|---|
| Any additional comments or areas you would like to see improved: Care was     |
| perfect in every way Can't think of   |
| any area to improve on.   |
| perfect in every way. Can't think of any area to improve on.  Thanks so much! |
|   |
|   |

Do you have a Sisters Country FireMed membership?
Would you like more information on Sisters Country FireMed membership?

□Yes ⊠No ☑Yes ₩No



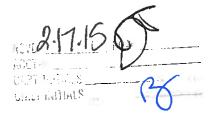
SOUD 11-150 -CCT-8 -CLPT BOTHUS UNLEF DETIALS

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|  | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutral/<br>Don't |
|--|-------------------|-------|----------|----------------------|-------------------|
| Please circle how well you think we are doing in the | Agree             |       |          | Disagree             | Know              |
| following areas:                                     | 5                 | . 4   | 3        | 2                    | 1                 |
| Our response was prompt                              | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were easily identifiable               | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were professional in appearance        | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were professional in actions           | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were courteous                         | (5)               | 4     | 3        | 2                    | 1                 |
| Our personnel were helpful                           | (3)               | 4     | 3        | 2                    | 1                 |
| Our personnel were compassionate                     | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel took time to explain their actions     | 5                 | 4     | 3        | 2                    | 1                 |
| Our personnel were knowledgeable                     | (3)               | 4     | 3        | 2                    | 1                 |
| You received quality care                            | (5)               | 4     | 3        | 2                    | 1                 |

| verall customer satisfaction (1 Worst – 10 Best):/&             |         |         |
|---|---------|---------|
| ny additional comments or areas you would like to see improved: |         |         |
| They were great!  |         |         |
|   |         | <u></u> |
| o you have a Sisters Country FireMed membership?                | □Yes □N |         |

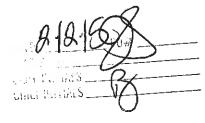




| Please circle how well you think we are doing in the | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutral/<br>Don't<br>Know |
|--|-------------------|-------|----------|----------------------|---------------------------|
| following areas:                                     | 5                 | 4     | 3        | 2                    | 1                         |
| Our response was prompt                              | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were easily identifiable               | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in appearance        | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in actions           | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were courteous                         | (5 )Y             | 4     | 3        | 2                    | 1                         |
| Our personnel were helpful                           | (5) 4             | 4     | 3        | 2                    | 1                         |
| Our personnel were compassionate                     | 5)                | 4     | 3        | 2                    | 1                         |
| Our personnel took time to explain their actions     | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were knowledgeable                     | 5                 | 4     | 3        | 2                    | 1                         |
| You received quality care                            | 5                 | 4     | 3        | 2                    | 1                         |

| Overall customer satisfaction (1 Worst - 10 Best): West   |              |
|---|--------------|
| Any additional comments or areas you would like to see improved:  | Blus Hewall  |
| and three trip in the abolder   | They are the |
| Bed.O   |              |
| Do you have a Sisters Country FireMed membership?  Would you like more information on Sisters Country FireMed membership? | □Yes ØNo     |





| responsible for improving our services. Thank you                     | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutral/<br>Don't<br>Know |
|---|-------------------|-------|----------|----------------------|---------------------------|
| Please circle how well you think we are doing in the following areas: | 5                 | 4     | 3        | 2                    | 11                        |
| Our response was prompt   | 5                 | 4     | 3        | 2                    | 11                        |
| Our personnel were easily identifiable                                | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in appearance                         | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in actions                            | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were courteous  | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were helpful  | 5                 | 4     | 3        | 2 1                  | 1                         |
| Our personnel were compassionate                                      | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel took time to explain their actions                      | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were knowledgeable                                      | 5                 | 4     | 3        | 2                    | 1                         |
| You received quality care   | 5                 | 4     | 3        | 2                    | 1                         |

| Overall customer satisfaction (1 Worst – 10 Best):   |                      |
|--|----------------------|
| Any additional comments or areas you would like to see improved:   |                      |
| Do you have a Sisters Country FireMed membership? Would you like more information on Sisters Country FireMed membership? | □Yes ⊠No<br>□Yes ⊠No |

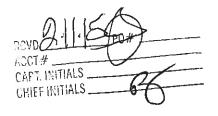


COVER LATINES CHILEF LATINES

Sisters-Camp Sherman Fire District personnel recently responded to your medical emergency. We take pride in our customer service and want you to know that the emergency personnel of the Sisters-Camp Sherman Fire District are on call 24 hours a day, 7 days a week. Whether you live, work, play, or are just passing through Sisters Country, we are always here for you!

| Please circle how well you think we are doing in the | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutral/<br>Don't<br>Know |
|--|-------------------|-------|----------|----------------------|---------------------------|
| · · · · · · · · · · · · · · · · · · ·                | 5                 | 4     | 3        | 2                    |                           |
| following areas:                                     | 3                 | 4     | 3        |                      | 1                         |
| Our response was prompt                              | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were easily identifiable               | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in appearance        | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in actions           | 5)                | 4     | 3        | 2                    | 1                         |
| Our personnel were courteous                         | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were helpful                           | 5)                | 4     | 3        | 2                    | 1                         |
| Our personnel were compassionate                     | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel took time to explain their actions     | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were knowledgeable                     | 5                 | 4     | 3        | 2                    | 1                         |
| You received quality care                            | (5)               | 4     | 3        | 2                    | 1                         |

| Overall customer satisfaction (1 Worst – 10 Best):                | handes for your in                    | <i>- ا</i> |
|---|---------------------------------------|------------|
| Any additional comments or areas you would like to see improved:  |                                       | •          |
| Do you have a Sisters Country FireMed membership?                 | □Yes ⁄⊠No                             |            |
| Would you like more information on Sisters Country FireMed member | , , , , , , , , , , , , , , , , , , , |            |





As we constantly seek to improve our service, we ask you to take a moment to evaluate us by completing the survey below and returning it in the enclosed envelope. Your responses are directly responsible for improving our services. Thank you for your input, we value your opinion!

| Please circle how well you think we are doing in the | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutral/<br>Don't<br>Know |
|--|-------------------|-------|----------|----------------------|---------------------------|
| following areas:                                     | 5                 | 4     | 3        | 2                    | 1                         |
| Our response was prompt                              | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were easily identifiable               | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in appearance        | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in actions           | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were courteous                         | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were helpful                           | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were compassionate                     | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel took time to explain their actions     | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were knowledgeable                     | 5                 | 4     | 3        | 2                    | 1                         |
| You received quality care                            | 5                 | 4     | 3        | 2                    | 1                         |

Any additional comments or areas you would like to see improved:

YOU GUYS ROCK

Do you have a Sisters Country FireMed membership?

Would you like more information on Sisters Country FireMed membership?





| Please circle how well you think we are doing in the | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutral/<br>Don't<br>Know |
|--|-------------------|-------|----------|----------------------|---------------------------|
| following areas:                                     | 5                 | 4     | 3        | 2                    | 1                         |
| Our response was prompt                              | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were easily identifiable               | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in appearance        | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in actions           | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were courteous                         | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were helpful                           | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were compassionate                     | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel took time to explain their actions     | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were knowledgeable                     | 5                 | 4     | 3        | 2                    | 1                         |
| You received quality care                            | (5)               | 4     | 3        | 2                    | 1                         |

| Overall customer satisfaction (1 Worst – 10 Best):   |          |
|--|----------|
| Any additional comments or areas you would like to see improved:   |          |
|  |          |
| Do you have a Sisters Country FireMed membership? Would you like more information on Sisters Country FireMed membership? | □Yes □No |



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|----------------------------------|-------|
| huul#                            | 0     |
| CAPT. INITIALS<br>CHIEF INITIALS | PY    |
|                                  | . 0   |

| Please circle how well you think we are doing in the | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutral/<br>Don't<br>Know |  |
|--|-------------------|-------|----------|----------------------|---------------------------|--|
| following areas:                                     | 5                 | 4     | 3        | 2                    | 1                         |  |
| Our response was prompt                              | (5)               | 4     | 3        | 2                    | 1                         |  |
| Our personnel were easily identifiable               | (5)               | 4     | 3        | 2                    | 1                         |  |
| Our personnel were professional in appearance        | (5)               | 4     | 3        | 2                    | 1                         |  |
| Our personnel were professional in actions           | (5)               | 4     | 3        | 2                    | 1                         |  |
| Our personnel were courteous                         | (5)               | 4     | 3        | 2                    | 1                         |  |
| Our personnel were helpful                           | 5                 | 4     | 3        | 2                    | 1                         |  |
| Our personnel were compassionate                     | (5)               | 4     | 3        | 2                    | 1                         |  |
| Our personnel took time to explain their actions     | (5)               | 4     | 3        | 2                    | 1                         |  |
| Our personnel were knowledgeable                     | (5)               | 4     | 3        | 2                    | 1                         |  |
| You received quality care                            | 5                 | 4     | 3        | 2                    | 1                         |  |

| Overall customer satisfaction (1 Worst – 10 Best):  |           |
|---|-----------|
| Any additional comments or areas you would like to see improved:  |           |
|   |           |
| Do you have a Sisters Country FireMed membership?  Would you like more information on Sisters Country FireMed membership? | Xiyes □No |





As we constantly seek to improve our service, we ask you to take a moment to evaluate us by completing the survey below and returning it in the enclosed envelope. Your responses are directly responsible for improving our services. Thank you for your input, we value your opinion!

| Please circle how well you think we are doing in the | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutral/<br>Don't<br>Know |
|--|-------------------|-------|----------|----------------------|---------------------------|
| following areas:                                     | 5                 | 4     | 3        | 2                    | 1                         |
| Our response was prompt                              | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were easily identifiable               | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in appearance        | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in actions           | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were courteous                         | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were helpful                           | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were compassionate                     | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel took time to explain their actions     | 5                 | 4     | 3        | 2                    | 1                         |
| Our personnel were knowledgeable                     | 5                 | 4     | 3        | 2                    | 1                         |
| You received quality care                            | (5)               | 4     | 3        | 2                    | 1                         |

| Overall customer satisfaction (1 Worst – 10 Best):/O  |             |
|---|-------------|
| Any additional comments or areas you would like to see improved:  descended on my house and the | 9           |
| so hansome! Itell my trien  | la Ishan Ol |
| so hansome! Itell my friend<br>fall on my head more often!                                      |             |
|   | ·           |
| Do you have a Sisters Country FireMed membership?   | TIVES PINO  |

Would you like more information on Sisters Country FireMed membership?



| Please circle how well you think we are doing in the | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | Neutral/<br>Don't<br>Know |
|--|-------------------|-------|----------|----------------------|---------------------------|
| following areas:                                     | 5                 | 4     | 3        | 2                    | 1                         |
| Our response was prompt                              | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were easily identifiable               | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in appearance        | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were professional in actions           | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were courteous                         | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were helpful                           | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were compassionate                     | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel took time to explain their actions     | (5)               | 4     | 3        | 2                    | 1                         |
| Our personnel were knowledgeable                     | 5                 | 4     | 3        | 2                    | 1                         |
| You received quality care                            | 5                 | 4     | 3        | 2                    | 1                         |

| You received quality care  | 5               | 4          | 3    | 2        | 1           |
|--|-----------------|------------|------|----------|-------------|
| Overall customer satisfaction (1 Worst – 10 Be   | st): <u>[D</u>  |            |      |          |             |
| Any additional comments or areas you would like I went and has                                 | ke to see impro | oved:      | tast | kyo<br>2 | re!<br>like |
| Do you have a Sisters Country FireMed member<br>Would you like more information on Sisters Cou | •               | nembership | ?    | □Yes □N  | •           |

# Sisters-Camp Sherman RFPD Personnel Response 2014

| TYPE                | STATUS      | RANK        | Active/Inactive | NAME                     | Jan | Feb | Mar | April | May | June | July | Aug | Sept | Oc<br>t |   | Dec      | Total by<br>Category | Total for<br>Year |
|---------------------|-------------|-------------|-----------------|--------------------------|-----|-----|-----|-------|-----|------|------|-----|------|---------|---|----------|----------------------|-------------------|
| RESPONSE            | Volunteer   | FF          | Active          | Aguirre, Daniel          | 0   | 4   |     |       |     |      | Ш    |     |      |         |   |          | 4                    |                   |
| STANDBY             | C           | 0 4         |                 | Ant Janeau               | 0   | 0   |     |       |     |      |      | _   |      | _       |   |          | 0                    | 4                 |
| RESPONSE            | Careei      | Captain     |                 | Ast, Jeremy              | 9   | 5   |     |       |     |      |      |     |      |         |   |          | 30<br>14             | 44                |
| RESPONSE            | Volunteer   | FF          | Active          | Bootes, Travis           | 0   | 0   |     |       |     |      |      |     |      |         |   |          | 0                    |                   |
| STANDBY             |             | EE EL CE    |                 | B 4 - 2-5 1 1            | 0   | 2   |     |       |     |      |      |     |      |         |   |          | 2                    | 2                 |
| RESPONSE            | Volunteer   | FF/EMT      | Active          | Boskovich, Luke          | 0   | 2   |     |       |     |      |      | ⊢   | -    |         |   |          | 2                    | 2                 |
| RESPONSE            | Volunteer   | FF          | Active          | Briggs, Conner           | 18  | 10  |     |       |     |      |      |     |      |         |   |          | 28                   |                   |
| STANDBY             |             | JANESSANS   |                 | Po The A                 | 7   | 8   |     |       |     |      |      |     |      |         |   |          | 15                   | 43                |
| RESPONSE            | Caree       | Captain     |                 | Brown, Thornton          | 4   | 4.4 |     |       |     |      |      | Н   |      |         |   | -        | 18<br>13             | 31                |
| PESPONSE            | Careei      | FF/EM1      |                 | Bruegeman, Ban           | 20  | 16  |     |       |     |      |      |     |      |         |   |          | 36                   |                   |
| STANDBY<br>RESPONSE | Career      | FF/EWY      |                 | Burke Pat                | 224 | 16  |     |       |     |      |      |     |      |         |   |          | 40                   | 37                |
| STANDBY             | Gardor      |             |                 | DUNC FI                  | 9   | 0   |     |       |     |      |      |     |      |         |   |          | 4                    | 44                |
| RESPONSE            | Volunteer   | EMT         | Active          | Butler, Gail             | 0   | 0   |     |       |     |      |      |     | 1 33 |         |   |          | 0                    | 707 (             |
| STANDBY<br>RESPONSE | Volunteer   | FF/EMT      | Active          | Chick, Shenandoah        | 0   | 0   |     |       |     |      |      |     |      |         |   |          | 0                    | U                 |
| STANDBY             |             |             |                 |                          | 0   | 2   |     |       |     |      |      |     |      |         |   |          | 2                    | 2                 |
| RESPONSE            | Volunteer   | EMT         | Active          | CisnerosThorsvold, Angel | 1   | 1   |     |       |     |      |      |     |      |         |   |          | 3                    | 5                 |
| RESPONSE            | Volunteer   | FF/EMT      | Active          | Clawson, Tom             | 0   | 0   |     |       |     |      |      |     |      |         |   |          | 0                    | -                 |
| STANDBY             |             |             |                 |                          | 0   | 0   |     |       |     |      |      |     |      |         |   |          | 0                    | 0                 |
| RESPONSE<br>STANDBY | Volunteer   | FF/EMT      | Active          | Crawford, Jay            | 1   | 0   | Н   |       |     |      |      |     |      |         |   |          | 0                    | 1                 |
| RESPONSE            | Volunteer   | FF          | Active          | Dean, Roy                | 1   | 2   | П   |       |     |      |      |     |      |         |   |          | 3                    |                   |
| STANDBY             | Malantaga   | CC          | A oth m         | Ceille John              | 0   | 0   |     |       | H   |      |      |     |      |         |   |          | 0                    | 3                 |
| RESPONSE<br>STANDBY | volunteer   | FF          | Active          | Failla, John             | 3   | 3   |     |       |     |      |      |     |      |         |   |          | 17                   | 21                |
| RESPONSE            | Caree       | FFEMT       |                 | Frutos, Damon            | 2/  | (U) |     |       |     |      |      |     |      |         |   |          | 38                   | 272               |
| STANDBY             | Career      | PERMI       |                 | Harrison, Rob            | 18  | 16  |     |       |     |      |      |     |      |         |   |          | 34                   | A1                |
| STANDEY             | MB(DC)      | E-E-164(0)) |                 | Herrissen New            |     | 2   |     |       |     |      |      |     |      |         |   |          | 9                    | 43                |
| RESPONSE            | Yolunteer 1 | FF/EMT      | Active          | Haury, Jessica           | 0   | 7   |     |       |     |      |      |     |      |         |   |          | 7                    |                   |
| STANDBY<br>RESPONSE | Volunteer   | FF          | Active          | Hayes, Bill              | 13  | 4   |     |       |     |      |      |     |      | H       |   |          | 1 17                 | 8                 |
| STANDBY             |             |             |                 |                          | 22  | 17  |     |       |     |      |      |     |      |         |   | - 1      | 39                   | 56                |
| RESPONSE<br>STANDBY | Volunteer   | EMT         | Active          | Haynes, Barbara          | Û   | 0   |     |       |     |      |      |     |      |         |   |          | 0                    | 0                 |
| RESPONSE            | Volunteer   | FF          | Active          | Haynes, Tom              | 0   | 0   |     |       |     |      |      |     |      |         |   | $\equiv$ | 0                    |                   |
| STANDBY             | Malantana   |             | A -45           | Used Nide                | 0   | 0   |     |       |     |      |      |     |      |         |   | _        | 0                    | - 0               |
| RESPONSE STANDBY    | Volunteer   | FF          | Active          | Head, Nyle               | 0   | 0   |     |       |     |      |      |     |      |         |   |          | 0                    | 0                 |
| RESPONSE            | Volunteer   | EMT         | Active          | Hodge, Rita              | 3   | 0   |     |       | 4 = |      |      | _   | 11-  |         |   |          | . 5                  |                   |
| STANDBY<br>PESPONSE | Volunteer   | Captain     | Active          | Honeyman, Stuart         | 0   | 2   |     |       |     |      |      |     |      |         |   |          | 5                    | 10                |
| STANDBY             | FOIDIRECE   | Captein     | TONES           | Honoyman otaat           | 0   | 0   |     |       |     |      |      |     |      |         |   |          | 0                    | 0                 |
| RESPONSE            | Volunteer   | FF/EMT      | Active          | Huffman, Stephen         | 0   |     |     |       |     |      |      |     |      |         |   |          | 0                    |                   |
| RESPONSE            | Volunteer   | EMT         | Active          | Johansen, TJ             | 0   | 0   |     |       |     |      |      |     |      |         |   |          | 0                    | 0                 |
| STANDBY             |             |             |                 |                          | 0   | 0   |     |       |     |      |      |     |      |         |   |          | 0                    | ŋ                 |
| RESPONSE STANDBY    | Carear      | Fire Chief  |                 | Johnson Roger            | 3   | Ē   |     |       |     |      |      |     |      |         |   |          | 5<br>14              | 19                |
| RESPONSE            | Volunteer   | FF          | Active          | Jones, Hayden            | 14  | 7   | -   |       |     |      |      |     |      | -3      |   |          | 21                   |                   |
| STANDBY<br>RESPONSE | Valuatea    | CEICAST     | Active          | Jones, Shelby            | 8   | 0   |     |       |     |      |      |     |      | -       |   |          | 10                   | 31                |
| STANDBY             | volunteer   | FF/EMT      | Active          | Junes, and by            | 0   | 0   | -   |       |     |      |      |     |      | 100     | - |          | 0                    | 0                 |
| RESPONSE            | Caree       | FF/EMT      |                 | Keller, David            | 18  | 11  |     |       |     |      |      |     |      |         |   |          | 29                   |                   |
| RESPONSE            | Volunteer   | FF          | Active          | Ketchum, Ron             | 3   | 4   | 100 |       | -   |      |      |     |      |         |   |          | 5<br>7               | 34                |
| STANDBY             |             |             |                 |                          | 10  | 7   |     |       |     |      |      |     |      |         |   |          | 17                   | 24                |
| RESPONSE            | Volunteer   | FF _        | Active          | Laidlaw, Brittney        | 0   | 0   |     |       |     |      |      |     |      |         |   |          | 0                    |                   |
| STANDBY<br>RESPONSE | Volunteer   | FF          | Active          | Levesque, Michael        | 0   | 0   |     |       |     |      |      |     |      |         |   |          | 1                    | 0                 |
| STANDBY             |             |             |                 |                          | 1   | 0   |     |       |     |      |      |     |      |         |   |          | 1                    |                   |
| RESPONSE            | Volunteer   | Captain     | Active          | Liming, Jeff             | 6   | C 4 |     |       |     |      |      |     |      |         |   |          | 3<br>10              | 13                |
| RESPONSE            | Volunteer   | FF/EMT      | Active          | Lovegren, Gary           | 0   | 0   |     |       |     |      |      |     |      |         |   |          | 0                    | 13                |
| STANDBY             |             | -           | 0.41            | ManDaniel C. L.          | 0   | 1   |     |       |     |      |      |     |      |         |   |          | 1                    | 1                 |
| RESPONSE            | volunteer   | FF          | Active          | MacDonald, Graham        | 13  | 4   |     |       |     |      |      |     |      |         |   |          | 17                   |                   |

#### Sisters-Camp Sherman RFPD Personnel Response 2014

| STANDBY  |               |               |            |                        | 2  | 1  | T | 7 |                |         | T    | T      |      | 1    | _    |     | 3  | 20  |
|----------|---------------|---------------|------------|------------------------|----|----|---|---|----------------|---------|------|--------|------|------|------|-----|----|-----|
| RESPONS  | Voluntee      | r FF          | Active     | Manzi, Cody            | 11 | _  |   |   |                |         |      |        | 1    | +    | 1    | -   | 20 | 20  |
| STANDBY  |               |               |            |                        | 15 | -  | 1 | 1 |                |         | 1    |        | -    | -    | -    | -   | 20 | 40  |
| RESPONS  | Voluntee      | r FF          | Active     | Marshall, Gary         | 0  | 0  |   |   |                |         |      | _      | -    | _    | _    | -   | 0  | 40  |
| STANDBY  |               |               |            |                        | 0  | 0  | 1 |   |                |         |      |        |      | -    | 1    | -   | 0  | - 0 |
| RESPONSE | Voluntee      | FF/EMT        | Active     | Mattson, Jeremiah      | 0  | 0  |   |   |                |         |      | _      | -    | -    | -    | -   | 0  | -   |
| STANDBY  |               |               |            |                        | 0  | 1  |   | 1 | 1-             |         | 1    | _      | -    | -    | _    | -   | 1  | 1   |
| RESPONSE | Voluntee      | EMT           | Active     | McKittrick, Liz        | 0  | 0  |   |   | 100.00         | 7-51-51 | 1000 | 2 Styd | 75.0 | 1000 | 4.55 | 100 | 0  |     |
| STANDBY  |               |               |            |                        | 0  | 0  |   |   | 1 2            |         |      |        |      |      |      |     | 0  | 0   |
| RESPONSE | Career        | FF/EMT        | 100000     | Meredith, Cody         | 20 | 16 | 1 |   |                |         |      |        |      |      | -    |     | 36 | U   |
| STANDBY  |               |               |            |                        | 2  | 2  | - |   |                |         |      |        |      |      |      |     | 4  | 40  |
| RESPONSE | Volunteer     | FF            | Active     | Metzger, Kirk          | 0  | ō  | - |   |                |         |      | -      |      | 100  | -    |     | 0  | 40  |
| STANDBY  |               |               |            |                        | 0  | Ö  |   |   |                | _       |      |        | _    |      | -    |     | 0  | -   |
| RESPONSE |               | FF            | Active     | Michalek, Scott        | 3  | 1  |   |   |                |         | _    | _      |      |      | -    | ⊢   | 4  | 0   |
| STANDBY  |               |               | 1.0        | macricion, destr       | 0  | Ö  |   |   |                | _       | _    | _      |      | -    | -    |     |    | -   |
| RESPONSE | Career        | FF/EMT        |            | Millar, Matt           | 16 | 20 |   |   |                |         |      |        |      |      |      |     | 0  | 4   |
| STANDBY  | Jaios         |               |            | Total Contract         | 1  | 2  |   |   |                |         |      |        |      |      |      |     | 36 | -   |
| RESPONSE | Volunteer     | FF/EMT        | Active     | Miller, Heather        | Ó  | 0  | - |   | 1              | -       |      |        |      |      |      |     | 3  | 39  |
| STANDBY  | VOICHIGO      | * 1 / E IVI I | Active     | initier, realiter      | 0  | 0  |   | - |                |         |      | _      | _    |      | _    | _   | 0  |     |
| RESPONSE | Volunteer     | Captain       | Active     | Moyer, W David         | 0  | 0  |   |   |                |         |      | _      |      |      | _    |     | 0  | 0   |
| STANDBY  | VOIDITIEO     | Coptain       | Victing    | moyer, ve David        | 0  | 0  |   | - |                |         |      | _      |      | _    | _    |     | 0  |     |
| RESPONSE | Volunteer     | FF            | Active     | Myers, Doug            | 0  | 0  |   | - |                |         |      |        |      | _    |      |     | 0  | 0   |
| STANDBY  | VOILINGE      |               | Active     | myers, Doug            |    |    |   |   | _              |         |      | _      |      |      |      |     | 0  |     |
| RESPONSE | Voluntoor     | Tech          | Active     | Newport Nick           | 3  | 0  | _ |   | $\blacksquare$ |         |      | _      |      |      |      |     | 3  | 3   |
| STANDBY  | VOIGITIEE     | Tech          | VonAe      | Newport, Nick          | 0  | 0  |   |   | -              | _       | _    |        |      | _    |      |     | 0  |     |
| RESPONSE | Moluntoor     | FF            | Agtises    | Nitson Colley Triates  |    | 0  |   | _ |                |         | ш    |        |      |      |      |     | 0  | 0   |
| STANDBY  | ACIDITIES     |               | Active     | Nitson-Collar, Trinton | 0  | 3  |   |   |                |         |      |        |      |      |      |     | 3  |     |
| RESPONSE | Valuntaan     | FF            | A adii ca  | Decetes Mari           | 0  | 0  | _ |   | -              |         |      |        |      |      |      |     | 0  | 3   |
| STANDBY  | Volunteer     | FF            | Active     | Proctor, Marc          | 7  | 1  |   | _ | _              |         | _    |        |      |      |      |     | 8  |     |
|          | Malustan      | EMT           | A militare | O-t-H                  | 3  | 2  |   |   |                |         |      |        |      |      |      |     | 5  | 13  |
| RESPONSE | voiunteer     | EMI           | Active     | Schell, Les            | 0  | 0  |   |   |                |         |      |        |      |      |      |     | 0  | 41- |
| STANDBY  | N/o (ministra | EE/EME        | Anthus     | 0-1-1-01-1             | 0  | 0  |   |   |                |         |      |        |      |      |      |     | 0  | 0   |
| RESPONSE | volunteer     | FF/EMT        | Active     | Schulz, Christina      | 0  | 0  |   |   |                |         |      |        |      |      |      |     | 0  |     |
| STANDBY  | 24.1          |               | D 47       |                        | 0  | 0  |   |   |                |         |      |        |      |      |      |     | 0  | 0   |
| ESPONSE  | volunteer     | FF/EMI        | Active     | Schulz, Robert         | 2  | 1  |   |   | _              |         |      |        |      |      |      |     | 3  |     |
| STANDBY  |               | mer ima sun   |            |                        | 0  | 0  |   |   |                |         |      |        |      |      |      |     | 0  | 3   |
| ESPONSE  | Volunteer     | FF/EMT        | Active     | Sharek, Kyle           | 11 | 16 |   |   |                |         |      |        |      |      |      |     | 27 |     |
| STANDBY  |               |               |            |                        | 4  | 4  |   |   |                |         |      |        |      |      |      |     | 8  | 35  |
| ESPONSE  | Volunteer     | FF/EMT        | Active     | Summer, Kyle           | 0  | 0  |   |   |                |         |      |        |      |      |      |     | 0  |     |
| STANDBY  |               |               |            |                        | 0  | 2  |   |   |                |         |      |        |      |      |      |     | 2  | 2   |
| ESPONSE  | Volunteer     | FF/EMT        | Active     | Trevellyan, Laura      | 0  | 0  |   |   |                |         |      |        |      |      |      |     | 0  |     |
| STANDBY  |               |               |            |                        | 0  | 0  |   |   |                |         |      |        |      |      |      |     | 0  | 0   |
| ESPONSE  | Volunteer     | FF            | Active     | Vandiver, Andrew       | 0  | 2  |   |   |                |         |      |        |      |      |      |     | 2  |     |
| STANDBY  |               |               |            |                        | 0  | 2  |   |   |                |         |      |        |      |      |      |     | 2  | 4   |
| ESPONSE  | Volunteer     | EMR           | Active     | Ward, Angle            | 4  | 0  |   |   |                |         |      |        |      | - 11 |      |     | 4  |     |
| STANDBY  |               |               |            |                        | 2  | 0  |   |   |                | i i     |      |        |      |      |      |     | 2  | - 3 |
| ESPONSE  | Volunteer     |               | Active     | Ward, Josh             | 5  | 0  |   |   |                |         |      |        |      | - 1  |      |     | 5  |     |
| STANDBY  |               |               |            |                        | 7  | 0  |   |   |                |         |      |        |      |      |      |     | 7  | 12  |
| ESPONSE  | Volunteer     | Captain       | Active     | Ward, Steve            | 5  | 1  |   |   |                |         |      |        |      |      |      |     | 6  |     |
| TANDBY   |               |               |            |                        | 0  | 0  |   |   |                |         |      |        |      |      |      |     | 0  | 6   |
| ESPONSE  | Volunteer     | FF            | Active     | Weddle, Colin          | 10 | 5  |   |   |                |         |      |        |      |      |      |     | 15 |     |
| TANDBY   |               |               |            |                        | 2  | 1  |   |   |                |         |      | T      |      |      |      |     | 3  | 18  |
|          | Mad steem     | Cautain       | Active     | Malliantes Deutel      | 0  | 0  | _ |   |                |         |      |        |      | _    | _    | _   |    |     |
| ESPONSE  | volunteer     | Captain       | VCUAG      | Wellington, David      | 0  | 0  |   |   | - 1            | - 1     |      |        |      |      |      |     | 0  |     |

| Monthly Totals                  |      | Feb<br>324 |       | April<br>0 | May<br>0 | June<br>0 | July<br>0 | Aug<br>0 | Sept<br>0 | Oct<br>0 | Nov<br>0 | Dec<br>0 | Annual<br>770 |
|---------------------------------|------|------------|-------|------------|----------|-----------|-----------|----------|-----------|----------|----------|----------|---------------|
| Total Calls per Month           | 65   | 50         |       |            |          |           |           |          |           |          |          |          | 115           |
| Average calls per day           | 2.1  | 1.9        | 1.3   | 0.96       | 8.0      | 0.64      | 0.5       | 0.5      | 0.42      | 0        | 0.3      | 0.3      | 110           |
| Days In Month                   | 31   | 28         | 31    | 30         | 31       | 30        | 31        | 31       | 30        | 31       | 30       | 31       | 365           |
| Career Totals<br>Career %       | 10 A | ctive      | Empl  | oyeas      |          |           |           |          |           |          |          |          | 372<br>48,31% |
| Volunteer Totals<br>Volunteer % | 52 A | ctive      | Volur | teers      |          |           |           |          |           |          |          |          | 398<br>51.69% |

# SISTERS-CAMP SHERMAN RFPD Call Activity

|                                 | § January | <br>2 | February | - A   | March          | بر<br>ج | April    | -             | Mav     | -2     | auril.    | -        | And.   | Ī          | to in | Somfan    | ahor 6 | Cartoha    |       | Maria         | Ļ         |                      |             | Ī            |
|---------------------------------|-----------|-------|----------|-------|----------------|---------|----------|---------------|---------|--------|-----------|----------|--------|------------|-------|-----------|--------|------------|-------|---------------|-----------|----------------------|-------------|--------------|
|                                 | 2014      | 15    | 2014     | Ĺ.,   | 2013           | 2014    | 2013 20  | 2014 1 2      | 2013 20 | 2014 2 | 2013 2014 | 14 2013  | 3 2014 | 2043 20    | 2014  | 2043 2044 | 2014   | 2042 2044  | S P   | NOVEMBER 2044 | -         | 탊                    | rear lotals | 8 .          |
| FIRE RELATED                    | BF        |       |          |       |                |         | $\vdash$ | -             |         | - I -  | + -       |          | -      | -          |       |           |        | 2104       | 1     | 2013          | -         | \$ 2014              | 2013 2014   | 4            |
| Boich Eira                      |           | -     | c        | c     |                |         |          |               | -       |        |           |          |        |            |       |           |        |            |       |               |           | ļ                    |             |              |
| False Alarm-                    | 0.4       | , e   | o le     | 4 6   | 10             | 2 6     | a u      |               | 0 +     | 7 0    | 4 4       | 1 0      | : 0    | · ·        | 0     | -         | (7)    | -          |       | -             | 0         | 0                    | 27 2        | 28           |
| Illegal Open Burning-           | 4         | 4     | , ,      | 7     | 40             | 0       | +        | - 0           | 1       |        | -         |          | 2      | 4          | 7     | 4         | S      | 80         | 4     |               |           | 2                    |             | o            |
| Structure Fire-                 | 8         | -     | 0        | -     | 1 0            | , 0     | 1        | 000           | 1       | 0.0    | 0 0       | 7.0      |        | 9          | ٥     | 0         | 0      | 4          | 4     |               | 3         | က                    | -           | 49           |
| Mutual Aid-                     | -         | - <   |          |       | 7              | 0 7     |          |               | +       |        | -         | 1        | 7      |            | 0     | 2 1       | 0      | m          | 0     | 1             | i         | 0                    |             | 60           |
| Public Assist-                  | - 6       | 2     | > -      | - 0   |                | - 0     |          | -             |         |        | 0 0       | 1        | - 0    |            | - '   | 2         | 2      | 0          | 0     |               |           | 0                    |             | 0            |
| hyratication-                   | - 0       | 0 0   |          | > <   | -              | 0 0     | 5 7      |               | -       | 2      |           | <b>3</b> | 7      | -          | S     | -         | 2      | -          | 3     |               |           | 4                    |             | _            |
| Vahirla Fire                    | 7 0       | > <   | + 0      | 2 6   | - 0            | 7 0     | +        |               | -       | 0      | +         | _        | 00     | _          | 00    | 2         | 4      | 2          | -     | 0             |           | -                    | _           | 9            |
| Velició Filo-                   |           | >     | 0 0      |       | 5              | ٥       | 0        |               |         |        |           | 2        | 2      | e          | 2     | 0         | 0      | 0          | _     |               | ÷         | 0                    | _           | ю            |
| Haziwat                         | 0         | 72    | 0        | 0     | -              | o       |          |               |         | 0      | 0         |          | es     | 0          | 0     | 0         | 0      | 0          | 0     |               | 0         | -                    | $\vdash$    | 10           |
| Total Fire Related calls        | 50        | in    | 16       | 13    | 10             | ď       | 12       | 6             | -       |        |           | Fig. 1   | 33     | 2          | 22    | 12        | K      | =          | *     |               |           |                      |             | =            |
| YTO FIRE RECATED CALLS          |           | ٠, ا  | 20       | 28    | 36             | 17.     |          | 179           | #       | 93     | 74 65     |          |        | 423        | 145   | 139       | 166    |            | 180   | 172 49        | -         | 240                  |             |              |
|                                 |           |       |          |       |                |         |          |               |         | -1     |           |          |        |            | 3     |           |        |            |       |               |           |                      |             |              |
| EMS RELATED                     |           | -     |          | - 4.4 |                |         |          | +             |         |        | 1-11-     |          |        |            |       |           |        |            | ****  |               | at with 2 |                      |             |              |
|                                 |           |       | !        | ,     | -              | 720     | 1        |               |         |        |           | -        |        |            |       |           | -      |            | 27.51 |               |           |                      |             |              |
| Medical-                        | 43        | 46    | 5        | 34    | 22             | 37      | _        | 23            |         | 62     |           | -        | 83     | 23         | 89    | 98        | 35     | 47         | . 09  | H             | -         |                      | 1           | 662          |
| MVA-                            | 4         | 4     | 4        | 0     | 4              | 9       | +        |               | 7       | -      | 8         |          |        | 80         | 7     | 9         | ιΩ     |            |       | H             |           | 17                   | 82 8        | 82           |
| lotal EMS Related Calls         | 7 47      | 20    | 49       | 37    | 28             | 63      | _        |               | -       |        |           | 7 72     | -      | 65         | 52    | 42        | 40     | -          | 62    | -             |           | -                    |             | 744          |
| YID EMS RELATED CALLS           | 1         |       | 96       | 87    | 154            |         | 211      | 195           |         | 264    |           | 1 423    | 423    | 488        | 498   | 530       | 538    | 586        | -     | 638 66        | 662 689   | 744                  | Į.          |              |
|                                 | (ASSORT   |       |          | 1     |                | -       |          |               | +       | +      |           |          | -      |            |       |           |        |            |       |               |           |                      |             |              |
| TOTAL CALLS FOR MONTH           | 62        | 65    | 29       | 20    | 68             | 52      | 72 7     | 72            | 72 8    | 88     | 92 89     | 103      | 125    | 87         | 102   | Z         | 6-1    | 75         | 76    | 66 81         | 69        | 60                   | 879 9       | 355          |
| Total Patient Contacts          | 47        | 44    | 47       | 75    | 25             | 9       | +        | -             | 20      | T.     | E2 E7     |          | +      | 9          | i c   | 000       |        | $\vdash$   |       |               |           |                      | -           |              |
| Total Dationts Air Ambulgan     |           |       |          | 3     | 5 0            | 2       | 3        | 3             | 1       | -      | +         | ò        | õ      | 40         | ç     | 200       | 3/     | 25         | 53    | 48 59         | _         | 64                   | _           | စ္က          |
| oral Patients All Amountaine IA | 20        |       | -<br>-   | 0     | 7              | -       |          |               | -       | 2      | 4         | 6        |        | eo -       | 7     | -         | 2      | -          | 0     | 2 1           | - 2       | 2                    | 21 1        | <del>ن</del> |
|                                 | 2.11      |       | +        |       | -              |         |          |               |         | +      | +         |          | -      |            |       |           | -      | i          |       | Ì             |           | +                    |             |              |
| PATIENT TRANSPORTS              | -0100     | -     |          | 27.0  |                |         |          |               |         | -      | -         |          |        |            | 1     |           | ì      |            | -     |               |           |                      | -           |              |
|                                 |           | -     |          | -     |                |         |          |               |         | -      |           |          |        |            |       |           |        |            |       |               |           | -                    |             | T            |
| Transports to SCMC VIA Ground   | -110      | 28    | 22       | 15    | 22             | 21      | _        |               | H       | -      | 26 30     |          |        | 25         | 31    | 19        | 24     | 21         | 33    | 33            | 34        | 200                  | -           | 267          |
| Transports to Landing Zone      | 2         | 0     | 0        | 0     | 2              |         | 0        | 0             | -       | 2      | 4         | m        | 2      | 60         | 2     |           | 2      | +          | 3 -   | 3 0           | H         | 3 0                  | 24 3        | 12 6         |
| Total Patient Transports        | 36        | SN.   | 22       | 15    | 7.7            | Z)      |          |               |         |        | 30 31     | F        | _      | 6()<br>(1) | (P)   | 6 X       | R      | -          | 22    | $\vdash$      | +         | +                    | 1           | ء ا          |
| TO PANIEW TRANSPORTS            | 28        | 32    | 20       | 43    | 27             | -       |          |               |         |        |           |          |        | 233        | 348   | 132       | 225    | L          | 50    | 216 336       | 金属        | 377                  |             |              |
|                                 |           |       |          |       |                | +       | +        |               | +       |        |           | _        |        |            |       |           |        |            |       |               |           |                      |             | į            |
|                                 | January   | ^     | February | 2     | March          | -       | April    |               | Max     |        | -Ішо      |          | -fuly  | V S        | Ciret | Someon    | hor    | - Ortobach | -     | Marromha      | -         |                      | -           |              |
|                                 | 2014      | 15    | 2014     | 20    | 2013           | 14      | 2013 20  | 2014 2        | 2013 20 | 2014 2 | 2013 2014 | 4 2013   | 3 2014 | 2013 20    | 2014  | 2013 2014 | 2014   | 2013 2014  | -     | 2013 201A     | -         | December<br>043 2044 | Year lotals | G +          |
| CALL URGENCY                    |           | _,    |          |       |                | 32.     |          |               | -       | -      | +-        | -        | ┼-     | +          |       | -         |        |            | -     | 2             |           | +                    | 1 EU 13 EU  | 1            |
| Alpha/Bravo                     | 56        | 27    | 30       | 23    | 30             | 16      | L        | 33            |         | _      | -         | _        | H      | 35         | 47    | 28        | ů,     | +          | 27    |               | -         | 00                   | _           | c            |
| Charlie/Delta                   | 20        | 24    | 17       | 14    | 25             | 27      | 26 3     |               | -       | 2,1    | 36 37     |          | -      | 29         | 28    | 4         | 24     | 8 6        | 8     | 28            | 25,       | 200                  | 212 412     | νç           |
| Echo                            | -         | 0     | ro.      | 0     | 0              | -       | 0        | 1             | _       |        |           |          |        | 0          | 2     | -         | 0      | -          | c     |               | +         | 3 0                  | -           | 7 0          |
| Omega                           | 0         | ٥     | 0        | 0     | 2              |         |          | 1             |         |        | -         |          | _      | e          | 0     | 0         | -      | -          | 2     | 0             | -         | 6                    |             | 2            |
| Code 1                          | 11        | 12    | 7        | =     | တ              | 80      |          |               |         | 18     | 12 15     | 22       | 2      | 13         | 24    | _         | 17     | -          | 13    |               | +         | 1 -                  | +-          | 172          |
| Code 3                          | 4         | 2     | 7        | 2     | 7              | 0       | 6        | 0             |         |        | 2 2       |          |        | 7          | 4     | 4         | 4      | 60         | -     | 0             |           | 0                    | 43 29       | 4 6          |
| CALL BACKS (7DC)                |           | A S   |          |       |                |         | +        | +             | +       |        |           |          |        |            |       |           | 7      |            | 1     |               |           |                      | ш           |              |
| Called                          | 23        | 17    | 10       | ~     | -              | ii.     | -        |               | +       |        | -         |          | -      | -35.00     |       |           |        | +          |       |               | 1         |                      |             |              |
| Sovered                         | 16        | 14    | 17       | 000   | - (            | 2       | -        | ,             | 0 0     | D u    | 10 20     | 88       | 44     | 45         | 37    | 20        | 77     | 24         | 7     | 17 25         | 2 1 1     | 9                    | 268 263     | ജ            |
| Not Covered                     | 2         | t m   | - 0      | 0.0   | ) <del>-</del> | - 00    | - 0      | 2 0           |         | 1      | +         |          | +      | 17         | 70    | 12        | Ξ.     | +          | 4     | ĺ             |           | 12                   |             | 4            |
|                                 |           | ,     | 1        | ,     | -              | ٥       | $\ $     | $\frac{1}{2}$ |         | +      | -         | -        | -      | 74         | =     | 200       | -      | $\exists$  | _     | $\dashv$      | $\dashv$  | 9                    |             | o.           |

# FIRE CHIEF'S REPORT MONTH MARCH 2015

# I. CURRENT FIRE ACTIVITY STATUS:

There is no current fire activity to report at this time.

## II. NOTEWORTHY OPERATIONAL EVENTS:

Emergency responses have been slow due to the mild weather.

## III. COMMUNITY SERVICE EVENTS

- 1. The Association is preparing for the Easter Egg hunt that is held annually at Creekside Park.
- 2. The District participated in the Sisters Area Chamber of Commerce Awards Ceremony. The event was well attended by community leaders and I think it is beneficial for the District to participate in future years.
- 3. Our career staff assisted the Kiwanis Food Bank with unloading food at the food bank.
- 5. The Fire Corps continues to provide blood pressure screenings, child safety seat inspections, and community CPR courses.

## IV. SPECIAL PROJECTS UPDATE:

- 1. I participated in the Collaborative Interface Taxation Committee meeting in Salem on March 5th. While in Salem our committee also met with several Legislators.
- 2. All probationary personnel are doing well and meeting expectations.
- 3. Deputy Chief Craig is finishing up his second week and has been focusing on meeting department members, agency partners and becoming familiar with our district operations. Chief Craig is attending a weeklong training program management class at DPSST the week of 3-16 through 21.
- 4. The District Enhancement Committee continues to meet and work on projects to enhance our operations and improve the services we provide.
- 5. Bill Gallagher provided a 3 hr. Human Resources training class to all career

staff on March 6th. We also had a working lunch with the Administrative staff, Shift Commanders and Bill to discuss how to implement the information we received. The class was well attended and the general consensus was that it was beneficial.

- 6. The Deschutes County Forestland Classification Committee is currently meeting and classifying lands within our Fire District. I attended the second meeting of the committee last week and they were classifying the remainder of lands within the District boundary. I requested that lands within the City of Sisters not be classified as forestland. The committee seemed receptive of this idea.
- 7. Fire Safety Manager Marshal has been working on a possible private public partnership in the Camp Sherman area to increase the number of volunteer firefighters in this area. I can provide additional information about the program at the meeting.
- 8. I am continuing to work on a possible firefighter exchange program for next year. I am meeting with ODF and the USFS about the program and to confirm their willingness to participate in the program.
- 9. The boundary modification project in Camp Sherman is moving ahead. We are currently looking at options to create the new legal boundary for the area to remain in the District. The USFS has agreed to be the chief petitioner for the withdraw application. The application itself will be processed through Deschutes County.

# V. VOLUNTEER STATUS

1. We have a volunteer recruit academy scheduled for three weekends in April. Chief Myers is leading this project. We are purchasing an ad in the Nugget Newspaper and placing banners and signs in different locations in town.

## VI. OTHER



# Community Risk & Fire Safety Manager Report February 2015

<u>Auxiliary/Fire Corps Report:</u> Fire Corps member Marsha Marr reported that the Bi-Mart Blood Pressure Clinic took 30 blood pressure readings at our February event. There was not a Fire Corps February meeting because Co-Chairs Les & Gail are vacationing in Arizona. Two address sign applications were processed in February.

<u>Public Education Report:</u> Volunteer TJ Johannsen is scheduling time for training the career staff to implement Company Low Hazard Business Inspections. Fire Corps member Heather Miller has started coordinating the FireFree Spring Program. The dates for free yard debris disposal are May 15-16, 8:00AM – 4:00PM.

# **Development Review:**

- Preliminary Review for Conceptual 78 Lot Subdivision W. Lundgren Mill Drive
- Lot line adjustment review for Legacy Builders Washington Ave & Cedar St.
- Lot line adjustment review for Peter Baxter Ash St. & Black Crater Ave.

#### **Special Events:**

- Sisters Arts & Crafts Festival July 25<sup>th</sup> & 26<sup>th</sup> City Creekside Park
- Art in the Park June 13<sup>th</sup> & 14<sup>th</sup> City Creekside Park
- Sisters 40<sup>th</sup> Outdoor Quilt Show July 11<sup>th</sup> Downtown Sisters
- Antiques in the Park July 17<sup>th</sup> & 18<sup>th</sup> City Creekside Park
- Quilters Affair Picnic in the Park July 10<sup>th</sup> Village Green Park
- Sisters Fall Street Festival September 12<sup>th</sup> & 13<sup>th</sup> Oak St.

# Fire Prevention Business License & Other Inspections:

- Business License Inspection for Massage by Michelle 164 N Elm St.
- Fire Hydrant Inspection for ISO Classification 26325 SW Metolius Dr.
- Sisters Community Church Inspection 1300 W McKenzie Hwy.
- Subdivision Site Inspection for Land Use Decision Timber Creek Dr.
- Three Creeks Brewery Exit Door Inspection 721 S. Desperado Ct.
- Business License Review 281 W. Cascade Ave.

#### **Other Fire Prevention Business:**

- Reconciled Knox Key Program key location
- Forest Service Petition to Withdrawal confirmation to move forward on plan
- Assisted in evaluation process to hire two Bend Fire Inspectors
- Attended Ready, Set, Go Wildfire Evacuation Program Seminar
- Attended U of O Natural Hazard Mitigation Ranking Meeting for Sisters
- Organization of 2<sup>nd</sup> annual National Wildfire Preparedness Day
- Deschutes County Development Services Wildfire Risk to Structures
- Attended meeting at Sisters Ranger District for new Policy to Manage Wildfires