

Name:  
Property Address:

**2021 Jefferson County CWPP Defensible Space Grant Phase III**  
*Application Instructions*

**Summary:** Central Oregon Intergovernmental Council, in a collaborative effort with the Jefferson County Fire Chiefs, is offering private landowners the opportunity to apply for funding in an effort to minimize fire danger as outlined in the Jefferson County Community Wildfire Protection Plan (CWPP). Residents that are eligible will be offered a flat rate reimbursement of \$500 for treating the land around their home to Firewise and to the Oregon Forestland-Urban Interface Fire Protection Act (SB360) standards.

The goal of SB360 is to minimize fire danger in subdivisions and neighborhoods and make firefighting safer and more effective; many of the standards are available in the Living with Wildfire in Jefferson County handbook which can be found online at [http://www.lakechinookfireandrescue.org/RSG/LivingWithFire\\_Wildfire-PrepPlan\\_web.pdf](http://www.lakechinookfireandrescue.org/RSG/LivingWithFire_Wildfire-PrepPlan_web.pdf). Fire chiefs will be responsible for assuring that the standards have been met prior to dispensing funds. The overall goal of this project is to reduce the threat of catastrophic wildfire to homes in high risk areas by reducing hazardous fuels on private lands.

Funding and/or technical assistance is available to assist homeowners/landowners with completing defensible space projects. The Fire Officials are trained evaluators of the SB360 rules and will assess and certify properties as requested.

Applications are being accepted now. All grants must be completed by December 1, 2021.

**Applications Eligibility and Requirements:**

1. The land owner must a) own a dwelling on their property (this does not include sheds, pole barns and other non-habitable buildings); b) own property in a “high density or extreme high density Wildland Urban Interface”, otherwise referred to as WUI in the 2016 Community Wildfire Protection Plan; and c) complete the project by 12/01/2021. The eligible communities are listed below. Here is a link to the Plan and associated maps for more information.

<https://www.coic.org/emergency-preparedness/jefferson-co-cwpp/>

At risk communities include the following.

- Ashwood-Antelope
- Camp Sherman
- Crooked River Ranch
- Dizney
- Gateway
- Grandview (Air Park, Rim Park and Forest Park
- Grizzly Saddle
- High Chapparral
- Juniper Butte
- Juniper Crest
- Madras Ranchos/Canyon View
- North Madras Heights
- Round Butte
- Shamrock Estates
- Three Rivers
- Street Creek/Upper Metolius/Montgomery Shores

2. The application must be approved by your district’s Fire Official prior to the area being treated and the homeowner being compensated.
3. The homeowner must submit an application with a minimum of three (3) pictures of the area they would like

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to treat prior to the application being approved (**grant cannot be used retroactively to application**).

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## 2021 Jefferson County CWPP Fuels Reduction, Phase III Application

- Step 1: Fill out the application and include **(3) images of the area you are proposing to be treated.**
- Step 2: Send the application to **your local fire district** (see contact information below).
- Step 3: Your project will be reviewed by your district's Fire Chief. If needed, additional documentation or clarification may be requested of you by COIC.
- Step 4: Once reviewed, you will be notified by COIC (via email or phone) whether or not your project is approved and if you can proceed.
- Step 5: Post project inspection by fire official to ensure work meets projects standards and application requirements were met.

If you have questions, contact Shelby Knight at [sknight@coic.org](mailto:sknight@coic.org).

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### Applicant Information /Contact Information

Name:

Mailing Address (for check to be sent to):

City:

State:

Zip:

Phone:

E-Mail:

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### Primary Property

Address:

Tax Lot #:

Community or Subdivision:

Name:

Property Address:

**1. Briefly explain the financial need for this grant:**

**Describe how the grant will help you increase your defensible space.**

*Example: We need to hire a contractor to help with fuels reduction but do not have the financial capability to do this.*

**2. Have you applied for other funding assistance to support this project or a similar project?**

**Have you received funding assistance from any other agency to complete wildfire mitigation?**

**If so, please describe the funding source and amount awarded.**

**3. Project Overview and Area Description**

**Briefly explain your project, what you plan to do and a description of the area and scope of work.**

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**4. Please include an illustration and photos (3) indicating structures to be treated. 30' primary and 100' secondary defensible space areas.**

**5. Project Longevity / Maintenance**

**Clearly explain your maintenance plan for the next 3-5 years. How will this work remain effective without additional grant support?**

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**ADDITIONAL REQUIREMENTS:**

- ✓ Submit three (3) pre- treatment pictures.
- ✓ Thin Juniper and limb 6-8’ high, 30-100’ from structures, at the discretion of your fire district. Remove ladder fuels.
- ✓ Relocate your firewood pile more than 30 feet away from your home (if applicable).
- ✓ Clear flammable debris from gutters and roof (if applicable).
- ✓ Mow or weed-whack dry grass to a height of 4 inches or less for at least the first 30 feet surrounding your home (if applicable).
- ✓ Rake/remove pine needles and other flammable debris 30 feet away from the home (if applicable).
- ✓ Remove flammable material from underneath any elevated decking (if applicable).
- ✓ All dead branches overhanging any portion of the roof must be removed (if applicable).
- ✓ Driveway clearances - the driveway must be clear from trees and/or brush and meet these standards: at least 12 wide, 13 ½ feet tall and a minimum of 10 feet from centerline of the driveway or access road.
- ✓ Agree to maintain your defensible space/ fuels reduction project and annually address items above.

I, \_\_\_\_\_ (print name) have reviewed, understand and agree to all requirements and certify that this application, and any attached documents, are accurate.

Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_

**Submit to your local Fire District**

**A check will be sent to you from:**

Crooked River Ranch  
Fire & Rescue  
6971 SW Shad  
Rd  
Terrebonne, OR  
97760  
Phone:(541) 923-6776

Sisters-Camp Sherman  
Fire District  
301 South Elm Street  
PO Box 1509  
Sisters, OR 97759  
Phone: (541) 549-0771

Jefferson County  
Fire #1  
765 S Adams Dr  
Madras, OR 97741  
Phone:(541) 475-7274

Lake Chinook Fire &  
Rescue Defensible Space  
Grant 11700 SW Graham  
Rd Culver, OR 97734  
Phone: (541)-629-8911  
info@lakechinookfireandrescue.  
org

Central Oregon  
Intergovernmental Council  
334 NE Hawthorne Ave.  
Bend OR 97701  
sknight@coic.org



**COIC**

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| Pre-Work Approval  | Post-Work Approval   |
|--|--|
| Assessment Date:   | Approved for payment date:   |
| Assessed by:   | Approved for payment by:   |
| Application Requirements Met? <input type="checkbox"/> Yes <input type="checkbox"/> No | Application Requirements Met? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Photos included? <input type="checkbox"/> Yes <input type="checkbox"/> No              | Photos included? <input type="checkbox"/> Yes <input type="checkbox"/> No              |
| <b>Signature:</b>  | <b>Signature:</b>  |