

AGENDA

Notice of Regular Meeting of the Board of Directors of the Sisters-Camp Sherman Rural Fire Protection District November 16, 2021 – 5 p.m.

Via Zoom: https://zoom.us/j/98261409605?pwd=RVh4M2NOUFM2L2NCLzBENUZJbDRodz09

- 1. Open the regular meeting
- 2. Association update
- 3. Consent agenda
 - a. Administrative Summary
 - b. October 2021 Minutes of Regular Meeting
 - c. Dashboard report
 - d. Bank statement and reconciliations
 - e. Operating fund summaries
 - f. Balance sheets
 - g. Check register
 - h. Adjusting Journal Entries
 - i. Ambulance Receivables
 - j. Engine Response Report
- 4. Correspondence
 - a. Thank you note from Janegos.
- 5. Administration
 - a. Captain Brown Retirement
 - i. Resolution 2021-2022-004 Brown Separation Payout
 - b. Staffing Analysis Chief Craig
- 6. President's Report
- 7. Fire Chief Report:
 - a. Call activity and personnel response
- 8. Fire Safety Manager report
- 9. Other business
- 10. Adjourn meeting



Sisters – Camp Sherman Fire and Ambulance Association meeting minutes for October 12, 2021

- 1. Our meeting was called to order at six pm. Seven members were present including President Jeff Liming, Board Members Beverly Halcon and Phil Drew.
- 2. There were no August 2021 minutes available for approval.
- 3. There was no Chief's report.
- 4. Association funds total \$39, 545 with \$2,850 in our Christmas dinner fund, \$1,835 in Community Assistance, \$12, 957 in the Giving Tree fund.
- 5. Heather Miller reported on a successful Fire Busters program in our local elementary school during recent Fire Prevention Week.

Fire Corps continues to be interested in helping where it can. Home assessment, signage, smoke alarms, and our new incident Response Vehicle were topics. Ernie Halcon described preparation of the vehicle by several Fire Corps members. A motion was made and approved to support the project with two thousand dollars from the Association after a written plan and progress report are sent to the Association Board and Department Officers for review.

New Department clothing additions will be decided upon after Sarah returns with her report.

- 6. Halloween bags for K-5 will be prepared by Association volunteers and delivered to the schools next week. A motion to supply \$900 for the Halloween bags was approved. Heather Miller asked for an added \$300 for to support bags for higher grades. This was approved pending more age-appropriate items could be ordered in time and staffing available for the project.
- 7. Christmas plans will likely include a "drive-thru" Christmas dinner as we had last year. The Giving Trees will go up around town on October 29. The Association Gift Project will also mirror last year's. We are already receiving applications from families. Funding for our Christmas events is fulfilled.

The meeting was adjourned at 6:40. Our next Association meeting is scheduled for November 9 at six pm.

Respectfully Submitted, Jeff Liming



Administrative Summary for Consent Agenda October 2021 Data

Minutes - No changes.

Dashboard Report

- Revenue. The first batch of property taxes have come in and will be reflected on next month's report. Ambulance revenue is tracking well.
- Expenditures. Operations tracking slightly higher than 33% due to one-time payments due at the beginning of the fiscal year. All other departments are in line as expected.
- <u>Emergency responses</u>. Fire-related calls were down for the month, total EMS responses and ambulance transports decreased from the prior month. Overall, calls are up 16% over the prior year.

Bank Statements and Reconciliations

LGIP (Local Government Investment Pool)-General Fund

• Total sums of all funds equal ending balance of \$1,561,515.34.

LGIP -Debt Service Fund

Total equals ending balance of \$34,014.50.

U.S. Bank

Ending balance was \$114,539.77 in US Bank checking at end of October.

Operating Fund Summaries

Nothing to report.

Balance Sheets

Nothing to report.

Check Register

- <u>Check number 13061 to Camp Sherman Community Association</u>. Reimbursed for shared cost of repair to the water filtration system at Station 704.
- <u>Check number 13087 to Temp-Rite Mechanical</u>. Cost to repair failed HVAC system in Community Hall.
- Check number 13100 to Central Oregon Community College. Fall tuition for all resident volunteers, Executive Assistant Spor and 50% Paramedic program tuition for Volunteer White.
- Check number 13103 to City of Bend. Instructor fees for technical extrication class.
- Check number 13112 to M&J Carpets. Fee for carpet cleaning in Community Hall after Folk Festival. Folk Festival has reimbursed the District for this expense.
- <u>Check number 13121 to Pauly, Rogers and Co. PC.</u> Payment for on-site visit and annual audit preparation.

Adjusting Journal Entries

- Entry for transfers from Building Reserve Fund for Station 703 Propane Radiant Heat project.
- Entry for ambulance receivables to actual.

Ambulance Report - Total of 37 transports for October.

<u>Engine Response Report</u> – No new payments, invoices for October. Three accounts were adjusted off due to various reasons: one determined not be auto-related per insurance, one with insufficient information to request records to bill, one with no accident report submitted. The data collection form for the crews has been revised to facilitate capturing better information to bill for these types of response.



Sisters-Camp Sherman Rural Fire Protection District "Protecting Life and Property through Quality Service"

Minutes of the Regular Meeting of the Board of Directors of the Sisters-Camp Sherman Rural Fire Protection District October 19, 2021

1. Open the regular meeting

- a. Vice President Bill Rainey opened the regular meeting at 5:00 p.m.
 - Attending virtually via GoToMeeting: Vice President Rainey,
 Secretary/Treasurer McGowan and Director White. Staff attending:
 Executive Assistant Julie Spor, Chief Johnson, Deputy Chief Craig, Finance
 Manager Kay Johnson, Fire Safety Manager Green
 - ii. Absent: Board President Newport and Director Miller.

2. Association Update

a. President Jeff Liming provided a written report/Association update for the Board packet. The members in attendance did not have any questions or comments regarding the report.

3. Consent Agenda

- a. Unanimously approved the consent agenda as presented. Motion by Director White, Director McGowan second.
 - i. Questions/Discussion
 - 1. Director McGowan asked about the process for Resident Volunteer reimbursements.
 - 2. Director McGowan asked about the progress of the training grounds project and inquired about a potential Board tour of the facilities. Chief Craig acknowledged he would work with the Board to schedule.

4. Correspondence

- a. None
- 5. Administration
 - a. None
- 6. Fire Chief Report

- a. Chief Johnson reported we've responded to a couple of structure fires recently. They were challenging for the crews, but everyone worked well together and crews did a good job.
- b. Chief Johnson provided a direct email to the Board prior to the meeting regarding COVID status and had no new information to report.
 - i. Director Rainey asked Chief Johnson to confirm that the District is prioritizing who we send on a medical call based on vaccination status. Chief Johnson affirmed.
 - ii. Director Rainey also inquired if the District will require all new employees of the District to be vaccinated. Chief Johnson is checking with legal counsel of this.
- c. Chief Johnson reported that Prevention Chair Heather Miller has resigned after accepting a full-time job with the Oregon Office of State Fire Marshal. The Board would like to recognize Heather and sincerely thank her for her professionalism and leadership in managing many projects over the year for the District. They also would like noted that she would be welcome back at the District anytime. Staff will work on a gift commemorating her service to the District.

7. Fire Safety Manager Report

- a. FSM Green acknowledged Heather Miller for her efforts and hours volunteered with the District.
- b. He's had a busy summer season and will provide a full report next month.

8. Other Business

- a. The District is working to coordinate open-burning with three NW Fire agencies (Sisters, Black Butte Ranch and Cloverdale) as well as the USFS and ODF.
- 9. No further business was discussed and the meeting adjourned at 5:28 p.m.

Respectfully submitted,

Julie Spor, Clerk of the Board

| Sisters-Camp Sherr | mp Sherman Dashboard | | | | 10/31/2021 | |
|-----------------------------|----------------------|----------------|-----|--------------------|-------------|-----|
| Legend | | Good | | Watch | Neutral | |
| Financial | | | | | | |
| | 202 | 21/2022 Budget | 202 | 21/2022 YTD Actual | % of Budget | 33% |
| Revenue | | | | | | |
| Beginning Fund Balance | \$ | 1,651,842.00 | \$ | 1,773,634.69 | 107.37% | _ |
| Property Taxes Recvd. | \$ | 3,037,220.00 | \$ | 17,004.50 | 0.56% | |
| Ambulance Revenue | \$ | 375,000.00 | \$ | 143,376.23 | 38.23% | |
| GEMT Ambulance Revenue | \$ | 20,000.00 | \$ | | 0.00% | |
| Fire Med Memberships | \$ | 15,000.00 | \$ | 5,768.50 | 38.46% | |
| Grant Revenue | \$ | 348,975.00 | \$ | _ | 0.00% | |
| Conflagration Income | \$ | 50,000.00 | \$ | _ | 0.00% | |
| Interest Income | \$ | 23,000.00 | \$ | 3,937.36 | 17.12% | |
| Other | \$ | 113,138.00 | \$ | 34,667.85 | 30.64% | |
| Total YTD Revenue | \$ | 5,634,175.00 | \$ | 1,978,389.13 | 35.11% | |
| Expenditures | | | | | | |
| Personnel | \$ | 2,610,365.00 | \$ | 899,031.21 | 34.44% | |
| Materials and Services | \$ | 882,798.00 | \$ | 176,738.02 | 20.02% | |
| Capital Outlay | \$ | 170,239.00 | \$ | 6,207.22 | 3.65% | |
| Contingency | \$ | 326,443.00 | \$ | _ | 0.00% | |
| Debt Service | \$ | 203,095.00 | \$ | 11,547.25 | 5.69% | |
| Total YTD Expenditures | \$ | 4,192,940.00 | \$ | 1,093,523.70 | 26.08% | |
| Expenditures By Departi | nent | | | | | |
| Administration | \$ | 796,017.00 | \$ | 212,295.58 | 26.67% | |
| Operations | \$ | 2,061,109.00 | \$ | 707,584.14 | 34.33% | |
| Maintenance | \$ | 389,280.00 | \$ | 68,931.66 | 17.71% | |
| Volunteers | \$ | 416,996.00 | \$ | 95,165.07 | 22.82% | |
| Cash Balances | + | 9/30/2021 | _ | 10/31/2021 | | |
| U.S. Bank Operating Account | \$ | 133,827.94 | \$ | 114,539.77 | | |
| Local Govt. Invest. Pool | \$ | 1,756,965.70 | \$ | 1,561,515.34 | | |
| Employment Reserve Fund | \$ | 161,471.00 | \$ | 161,471.00 | | |
| Building Reserve Fund | \$ | 193,127.57 | _ | 192,511.07 | | |
| Equipment Reserve Fund | \$ | 561,660.30 | \$ | 561,660.30 | | |
| Debt Service Fund | \$ | 33,496.96 | \$ | 34,014.50 | | |
| Total All Funds | \$ | 2,840,549.47 | \$ | 2,625,711.98 | | |

| Legend | Good | Watch | Neutral | |
|------------------------------|------------|---------------|--------------|--------------|
| Volunteer Activity | Last Month | Current Month | | |
| Number of Vol. Firefighters | 31 | 30 | | |
| Number of EMS Vol. | 5 | 5 | | |
| Number of Fire Corps Vol. | 33 | 33 | | |
| Number of Student Vol. | 6 | 6 | | |
| Volunteers In Training Acad. | 5 | 5 | | |
| Volunteers in Recruitment | 0 | 0 | | |
| Emergency Responses | Last Month | Current Month | Year to Date | Previous YTD |
| Reported Fire-Related Calls | 20 | 12 | 205 | 184 |
| Confirmed Structure Fire | 0 | 2 | 19 | 5 |
| Confirmed Wildland Fire | 2 | 1 | 39 | 32 |
| Ambulance Responses | 101 | 78 | 880 | 752 |
| Ambulance Transports | 46 | 37 | 421 | 362 |
| Total calls for month | 121 | 90 | 1085 | 936 |
| Personnel Response | Last Month | Current Month | Year to Date | Goal |
| Volunteer Responses | 226 | 419 | 2904 | |
| Average Volunteer Response | 1.87 | 4.66 | 2.68 | |
| Career Responses | 348 | 221 | 2879 | |
| Average Career Response | 2.88 | 2.46 | 2.65 | |
| 7 PC's initiated | 8 | 20 | 209 | 75% |
| 7 PC's Covered | 2 | 11 | 119 | 55% |
| | | | YTD | 57% |
| Training Hours | Last Month | Current Month | Year to Date | |
| Volunteer Training Hrs. | 309.65 | 483.86 | 3462.69 | |
| Career Training Hrs. | 128.6 | 94 | 1322.00 | |
| Career Certifications | 0 | 0 | 6 | |
| Volunteer Certifications | 1 | 4 | 46 | |
| Employee Injuries | Last Month | Current Month | Year to date | |
| Requiring Treatment | 0 | 1 | 1 | |
| Not Requiring Treatment | 0 | 0 | 0 | |

Report Criteria:

Print Outstanding Checks and Deposits and Bank and Book Adjustments

US Bank Oper Acct (Operating Account) (7) October 31, 2021

Account: 10001080

Bank Account Number: 153695237070

Bank Statement Balance: 163,965.01 Outstanding Deposits: 10,239.12 Outstanding Checks: 140,626.86 Bank Adjustments: .00 Bank Balance: 33,577.27

Book Balance Previous Month: 133,827.94 Total Receipts: 238,572,60 Total Disbursements: 257,860.77 Book Adjustments: .00 Book Balance: 114,539.77

Outstanding Deposits

Deposit Deposit Deposit Deposit Number Amount Number Amount 66 19.12 64 10,220,00

Deposit Deposit Deposit Deposit Number Amount Number

Amount

Total:

10,239.12

Deposits cleared: 33 Items Deposits Outstanding: 2 Items

Outstanding Checks

| Check Number | Check Amount | Check Number | Check Amount | Check Number | Check Amount | Check Number | Check Amount |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| | | | | | | | |
| 1 | 41,528.47 | 13101 | 900.00 | 13116 | 67.20 | 13130 | 163.81 |
| 12975 | 136.57 | 13102 | 20.00 | 13117 | 90.00 | 13131 | 160.90 |
| 13040 | 100.00 | 13103 | 880.00 | 13118 | 5.00 | 13133 | 270.90 |
| 13045 | 25.00 | 13104 | 1,114.00 | 13119 | 275.00 | 13134 | 395.00 |
| 13054 | 85,00 | 13105 | 617.50 | 13120 | 92.00 | 13135 | 665.50 |
| 13061 | 676.00 | 13106 | 480.00 | 13121 | 3,750.00 | 13136 | 29.40 |
| 13067 | 79.65 | 13107 | 120.35 | 13122 | 57.57 | 13137 | 185.00 |
| 13093 | 83.99 | 13108 | 2,000.00 | 13123 | 52.84 | 13138 | 13.88 |
| 13094 | 566.98 | 13109 | 394.70 | 13125 | 265.00 | 13139 | 65.71 |
| 13096 | 32.98 | 13111 | 21.80 | 13126 | 1,013.75 | 13140 | 650.00 |
| 13097 | 159.83 | 13112 | 385.00 | 13127 | 737.02 | - | |
| 13099 | 142.08 | 13115 | 39.00 | 13128 | 50.00 | Total: | 59,664.36 |

Checks cleared: 82 items Checks Outstanding: 46 Items

Bank Adjustments

No bank adjustments found!

Book Adjustments

No book adjustments found!

| Sister | a-Ca | ımp | Sherm | an |
|--------|------|-----|---------|----------|
| Rural | Fire | Pro | tection | District |

Bank reconciliation report

Page: 2 Nov 11, 2021 11:37AM

**** Outstanding Check amount is incorrect

Report Criteria:

Print Outstanding Checks and Deposits and Bank and Book Adjustments

^{***} Bank Balance does not equal Book Balance



P.O. Box 1800 Saint Paul, Minnesota 55101-0800

3233

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8T01



Account Number 1 536 9523 7070 Statement Period: Oct 1, 2021 through Oct 29, 2021



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000000547 02 AB 0.461 000638989069771 P Y SISTERS-CAMP SHERMAN RURAL FIRE PROTECTION DISTRICT **OPERATING FUND** PO BOX 1509 SISTERS OR 97759-1509

To Contact U.S. Bank

Commercial Customer

Service:

1-877-295-2509

U.S. Bank accepts Relay Calls

Internet:

usbank.com



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New Terms and Conditions will be effective for U.S. Bank business clients on November 1, 2021. You can view current and new Terms and Conditions at usbank.com/tmtermsandconditions. Use access code "terms2021," if you are unable to access this information for any reason, please reach out to your U.S. Bank contact or Commercial Customer Service team for assistance

| U.S. Bank Nation Account St | al Association | | | arking and 5,170 | | ml | Accoun | t Number | Member FDIC 1-536-9523-7070 |
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| | | # items | | | | | 1.6. | | |
| | lance on Oct 1 | _ | \$ | 190,811.13 | | RCVD/// | | | |
| Customer De | | 3 | | 1,958,75 | | ACCT#/ | | | |
| Other Depos | | 28 | | 226,393.68 | | CAPT IN | TIALS | | |
| Other Withdn Checks Paid | awais | 9 | | 180,596.06- | | CHIEF IN | VITIALS | | |
| Checks Paid | | 71 | | 74,602.49- | | | | • | |
| Endin | g Balance on | Oct 31, 2021 | \$ | 163,965.01 | | | | | |
| Customer I | Deposits | | | | | | | | |
| Number | Date | Ref Number | | Amount | Number | Date | Ref Number | | Amount |
| | Oct 15 | 9253883352 | | 363.00 X | | Oct 26 | 8355922126 | | Am <u>ount</u> 20.75 |
| | Oct 22 | 9253935139 | | 1,575.00 🔀 | | | | | |
| 211 | | | | | Tot | al Customer E | eposits | \$ | 1,958.75 |
| Other Depo | | | | | | | | | |
| | cription of Trai | | | | | Re | ef Number | | Amount |
| Oct 4 Elec | tronic Deposit | | Fron | n Regence BCBCO | | | | \$ | √135.80 X |
| | | 38795240N00 | | 930238155HCCLAIN | <i>I</i> PMTPRPM> | (00001 | | | / |
| Oct 6 Elec | CONG CAPCAIL | Aller Control Control Control | (# ()) | PRE BILLEAYMEN | T | | | | 14.68 |
| Oct 6 Elec | tronic Deposit | 7/57/1830NDO | | n STRIPE | E) 16962 | endelendeden de de la deservación de la defenda del defenda de la | Australian marketara | | and the second s |
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| | tronic Deposit | | Fron | n PacificSource | | | ************************************** | garage and the control of the contro | √ 282.61 ¥ |
| | | 42621190N00 | - | 562420416CREDIT | 3077581 | | | | 1 202:01 / |

3562420416CREDIT 3077581

For the Month Ending October 31, 2021

Account Statement - Transaction Summary

| SISTERS-CAMP SHERMAN RFPD - SISTERS CAMP SHERMAN RFPD - 4374 | 374 | | | | |
|--------------------------------------------------------------|--------------------------------------|---------------|----------------|------------|-------------------------------------|
| Oregon LGIP | Asset 5 | Asset Summary | | A STATE | 4 分数 |
| akance | 1,756,965.70 | | October 31, | , 2021 Sep | October 31, 2021 September 30, 2021 |
| Pulcolases Redemptions (20 | 4,549.79 Oregon LGIP (200,000.15) | GIP | 1,561,515.34 | 515.34 | 1,756,965.70 |
| | Total | | \$1,561,515.34 | 15.34 | \$1,756,965.70 |
| Closing Balance \$1,561 Dividends | \$1,561,515.34 * | * LEIP | 8/5/19 = | 645,872.97 | |
| | * | * Employment | 中1991 二 | 00-124 191 | |
| | * | Building | = 192,5 | 192,511.07 | |
| | * | Equipment | = 561, 660.30 | 160.30 | 01 |
| | | | 41,561,515.34 | 515.3 | <u> </u> |

| Sisters-Camp Sherms | ın |
|-------------------------|----------|
| Rural Fire Protection I | District |

Detail Ledger - LGIP Summary Report Period: 10/21 (10/31/2021)

Page: 1 Nov 11, 2021 4:45PM

| Refere ournal Numb | | Debit Amount | Credit Amount | Balance |
|-----------------------|--------------------------------------------------------|-----------------|------------------|------------|
| 0-0-1070 LGIP | Acct #4374 | | | |
| | 09/30/2021 (09/21) Balance | | | 840,706.83 |
| 1 | 1 LGIP Redemption Fees | | .15- | |
| | 7 LGIP Dividends | 713.36 | | |
| JS | 26 Jefferson County Taxes | 478.21 | | |
| IS | 29 Deschutes County Taxes | 3,358.22 | | |
| JS | 36 TXFR from Pool for Payroll/Bills | | 200,000.00- | |
| | 1 Txfr from Bldg Reserve for Station 703 Propene Radia | 616.50 | | |
| | 10/31/2021 (10/21) Period Totals and Balance | 5,166.29 * | 200,000.15- * | 645,872.97 |

| Sisters-Camp Sherman | Detail Ledger - LGIP Summary Report | | Pag | | |
|--------------------------------------|-------------------------------------|-------|------------|--|--|
| Rural Fire Protection District | Period: 10/21 (10/31/2021) | | Nov 11, 20 | | |
| 2-00-0-1070 Empl Fund | | | | | |
| 09/30/2021 (09/21) Balance | | | 161,471.00 | | |
| 10/31/2021 (10/21) Period Totals and | Balance ,00 * | .00 * | 161.471.00 | | |

| Sisters-Can | np Sherman | Detail Ledger - LGIP Summary Report | | | | |
|--------------|--------------------------------------------------|-------------------------------------|-----------|------------|--|--|
| Rural Fire P | Protection District | Period: 10/21 (10/31/2021) | | | | |
| 3-00-0-1070 | D Bldg Fund | | | | | |
| | 09/30/2021 (09/21) Balance | | | 193,127.57 | | |
| JE | 2 Txfr from Bidg Reserve for Station 703 Propan- | e Radia | 616.50- | | | |
| | 10/31/2021 (10/21) Period Totals and Balance | * 00. | 616,50- * | 192.511.07 | | |

 Sisters-Camp Sherman
 Detail Ledger - LGIP Summary Report
 Page: 4

 Rural Fire Protection District
 Period: 10/21 (10/31/2021)
 Nov 11, 2021 4:45PM

 4-00-0-1070 Equipment Fund
 561.660.30

 09/30/2021 (09/21) Balance
 561.660.30

 10/31/2021 (10/21) Period Totals and Balance
 .00 *
 .00 *

Sisters-Camp Sherman Detail Ledger - LGIP Summary Report Page: 5 Rural Fire Protection District Period: 10/21 (10/31/2021) Nov 11, 2021 4:45PM 5-00-0-1075 Technology Reserve Fund 09/30/2021 (09/21) Balance .00 10/31/2021 (10/21) Period Totals and Balance .00 * .00 * .00 Number of transactions: 10 Number of accounts: 5 Debit Credit Proof **Grand Totals:** 5,166.29 200,616.65-195,450.36-

| Sisters-Camp Sherman Rural Fire Protection District | | Bank reconciliation report | | Page: Nov 11, 2021 11:43A |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|--------------|------------------------------|
| Report Criteria: | | | | |
| Print Outstanding Checks and De | eposits and Bank and Book Adju | ustments | | |
| | LGIP B | ond Account (BOND TAX REVENUE) (8) | | |
| | | October 31, 2021 | | |
| Account: 70001030 | | | | |
| Bank Account Number: 1536952373 | 351 | | | |
| Bank Statement Balance: | 34,014.50 | Book Balance Previous Month: | 33,771.75 | |
| Outstanding Deposits: | .00 | Total Receipts: | 242.75 | |
| Outstanding Checks: | .00 | Total Disbursements: | .00 | |
| Bank Adjustments: | .00 | Book Adjustments: | .00 | |
| | | Book Balance: | 34,014.50 | |
| Bank Balance: | 34,014.50 | BOOK BRININGS: | 0 1/01-1.00 | |
| Bank Balance: | 34,014.60 | | 0 1/0 1-1/00 | |
| Bank Balance; | 34,014.50 | Outstanding Deposits | 01,01-1.00 | |
| No outstanding deposits found | | | O NO LABO | |
| No outstanding deposits found | 34,014.50 Outstanding: 0 Items | | O NO LABOR | |
| Bank Balance: No outstanding deposits found! Deposits cleared: 2 items Deposits | | | O NO LABOR | |
| No outstanding deposits foundl Deposits cleared: 2 items Deposits | | Outstanding Deposits | O NO LABOR | |
| No outstanding deposits found | Outstanding: 0 Items | Outstanding Deposits | O NO LABOR | |
| No outstanding deposits foundl Deposits cleared: 2 items Deposits No outstanding checks found! | Outstanding: 0 Items | Outstanding Deposits | | |
| No outstanding deposits foundi Deposits cleared: 2 items Deposits No outstanding checks foundi Checks cleared: 0 items Checks Ou | Outstanding: 0 Items | Outstanding Deposits Outstanding Checks | | |
| No outstanding deposits foundl Deposits cleared: 2 items Deposits No outstanding checks found! | Outstanding: 0 Items | Outstanding Deposits Outstanding Checks | | |
| No outstanding deposits foundi Deposits cleared: 2 items Deposits No outstanding checks foundi Checks cleared: 0 items Checks Ou | Outstanding: 0 Items | Outstanding Deposits Outstanding Checks | | |
| No outstanding deposits foundi Deposits cleared: 2 items Deposits No outstanding checks foundi Checks cleared: 0 items Checks Ou | Outstanding: 0 Items | Outstanding Deposits Outstanding Checks Bank Adjustments | | |



Account Statement - Transaction Summary

For the Month Ending October 31, 2021

October 31, 2021 September 30, 2021

33,771.75

34,014.50

\$33,771.75

\$34,014.50

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| SISTERS-CAMP SHERMAN RPPD - Sisters-Camp Sherman RPPD Debt Service - 6132 |
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| Asset Summary | Oregon LGIP | Total |
|---------------|---------------------------------------------|-------|
| | 33,771.75 242.75 0.00 | |
| Oregon LGIP | Opening Balance Purchases Redemptions | |

\$34,014.50 14.10

Closing Balance Dividends

| Sisters-Camp She Rural Fire Protect | | Budget Worksh | neet - Operating Fund Sui Period: 10/21 | Page: 1 Nov 12, 2021 08:26AM | | | |
|----------------------------------------|---------------------------|--------------------------------|--------------------------------------------|----------------------------------|-----------------------------------|-----------------------|-------------|
| Account Number | Account Title | 2020-20 Prior YTD Actual | 2021-21 Current Period Actual Actual | 2021-21 Current YTD Actual | 2021-22 Current Year Budget | Balance Remaining +/- | % Collected |
| GENERAL FUND | | | | | | | |
| 1-01-0-40100 | Property Taxes-Current | 8,279.88 | .00. | .00 | 2,987,220.00 | 2,987,220.00- | .00 |
| 1-01-0-40200 | Property Taxes-Prior | 27,144.65 | 3,835.19 | 17,004.50 | 50,000.00 | 32,995.50- | 34% |
| 1-01-0-41100 | Ambulance Revenue | 154,501.75 | 33,592.55 | 143,376.23 | 375,000.00 | 231,623.77- | 38% |
| 1-01-0-41110 | GEMT Ambulance Revenu | 85,862.00 | .00 | .00 | 20,000.00 | 20,000.00- | .00 |
| 1-01-0-41200 | Other Feas for Service | 3,225.00 | 205.00- | 2,565.00 | 93,038.00 | 90,473.00- | 3% |
| 1-01-0-42100 | Fire Med Subscriptions | 7,097.50 | 1,525.00 | 5,768.50 | 15,000.00 | 9,231.50- | 38% |
| 1-01-0-43100 | Interest Income | 6,292.71 | 714.60 | 3,937,36 | 23,000.00 | 19,082.64- | 17% |
| 1-01-0-44100 | Grant Revenue | 35,173.22 | .00. | .00 | 348,975.00 | 348,975.00- | .00 |
| 1-01-0-44200 | Donations Received | 2,370.00 | 10,400.00 | 13,052.90 | 10,000.00 | 3,052.90 | 131% |
| 1-01-0-44300 | Conflagration income | .00 | .00. | .00 | 50,000.00 | 50,000.00- | .00 |
| 1-01-0-45000 | Misc Revenue | 11,910.53 | 163,00 | 19,049.95 | 10,100.00 | 8,949.95 | 189% |
| 1-01-0-49990 | Beginning Working Capital | 1,646,876.54 | .00. | 1,773,634.69 | 1,651,842.00 | 121,792.69 | 107% |
| Total GENE | ERAL FUND REVENUE: | 1,988,733.78 | 50,025.34 | 1,976,389.13 | 5,634,175.00 | 3,655,785.87- | 35% |
| GENERAL | FUND Revenue Total: | 1,988,733.78 | 50,025.34 | 1,978,389.13 | 5,634,175.00 | 3,655,785.87- | 35% |
| Net Total G | ENERAL FUND: | 1,968,733.78 | 50,025.34 | 1,978,389.13 | 5,634,175.00 | 3,655,785.87- | 35% |

Sisters-Camp Sherman Rural Fire Protection District Budget Worksheet - Operating Fund Summary - Personnel Services

Period: 10/21

Page: 1 Nov 12, 2021 08:27AM

| Account Number | Account Title | 2020-20 Prior YTD Actual | 2021-21 Current Period Actual | 2021-21 Current YTD Actual | 2021-22 Current Year Budget | Variance | % of Budget |
|-------------------|--------------------|--------------------------------|-------------------------------------|----------------------------------|-----------------------------------|---------------|-------------|
| GENERAL FUND | | | 7 | | | | |
| Total ADMINISTRA | ATION DEPARTMENT: | 185,589.94 | 35,990.80 | 178,901.95 | 588,717.00 | 409,815.05 | 30% |
| Total OPERATION | IS DEPARTMENT: | 622,410.99 | 149,094.59 | 670,755.52 | 1,906,402.00 | 1,235,646.48 | 35% |
| Total MAINTENAN | ICE DEPARTMENT: | 6,240.01 | 1,268.17 | 5,780.67 | 26,361.00 | 20,580,33 | 22% |
| Total VOLUNTEER | RS DEPARTMENT: | 25,315.13 | 8,731.20 | 43,593.07 | 88,885.00 | 45,291.93 | 49% |
| GENERAL FUND | Expenditure Total: | 839,536.07 | 195,084.76 | 899,031.21 | 2,610,365.00 | 1,711,333.79 | 34% |
| Net Total GENERA | AL FUND: | 839,536.07- | 195,084.76- | 899,031.21- | 2,610,365.00- | 1,711,333.79- | 34% |
| Net Grand Totals: | | 839,536.07- | 195,084.76- | 899,031.21- | 2,610,365,00- | 1,711,333.79- | 34% |

| Sisters-Camp Sherman Rural Fire Protection Dist | rict | Budget Worksh | Page: Nov 12, 2021 08:27A | | | | |
|----------------------------------------------------|--------------------|--------------------------------|------------------------------|--------------------|-------------------------------|-------------|-------------|
| Account Number | Account Title | 2020-21 Prior YTD Actual | Current Period Actual | Current YTD Actual | 2021-22 Cur Year Budget | Variance | % of Budget |
| GENERAL FUND | | | | | | | |
| Total ADMINISTRA | TION DEPARTMENT: | 59,389.56 | 17,082.19 | 33,393.63 | 197,951.00 | 164,557.37 | 17% |
| Total OPERATION | S DEPARTMENT: | 45,677.90 | 6,727.68 | 36,828.62 | 154,706.00 | 117,877.38 | 24% |
| Total MAINTENAN | CE DEPARTMENT: | 40,447.28 | 15,370.45 | 56,943.77 | 202,030.00 | 145,086.23 | 28% |
| Total VOLUNTEER | S DEPARTMENT: | 45,842.92 | 22,687.96 | 49,572.00 | 328,111.00 | 278,539.00 | 15% |
| GENERAL FUND I | Expenditure Total: | 191,357.64 | 61,858.28 | 176,738.02 | 882,798.00 | 706,059.98 | 20% |
| Net Total GENERA | L FUND: | 191,357.64- | 61,868.28- | 176,738.02- | 882,798.00- | 706,059.98- | 20% |
| Net Grand Totals: | | 191,357.64- | 61,868.28- | 178,738.02- | 882,798.00- | 708,059,98- | 20% |

Sisters-Camp Sherman Budget Worksheet - Capital Outlay Page: 1 Period: 10/21 Rural Fire Protection District Nov 12, 2021 08:28AM 2020-21 2021-22 % of Budget Prior YTD **Current Period Current YTD Current Year** Account Number Account Title Actual Actual Actual Budget Variance **GENERAL FUND** Total ADMINISTRATION DEPARTMENT: .00 .00 .00 9,350.00 9,350.00 .00 Total OPERATIONS DEPARTMENT: .00 .00 .00 .00 .00 Total MAINTENANCE DEPARTMENT: .00 .00 6,207.22 160,889.00 154,681.78 4% GENERAL FUND Expenditure Total: .00 ,00 6,207.22 170,239.00 164,031.78 4% Net Total GENERAL FUND: .00 .00 6,207.22-170,239.00-164,031.78-4% Net Grand Totals: .00 .00 6,207,22-170,239.00-164,031.78-4%

GENERAL FUND

| | ASSETS | | | | |
|-------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------|---|------------------------------------------------------------------------------|------------|
| 1-00-0-1120 | LGIP ACCT #4374 US BANK OPERATING ACCT PETTY CASH AMBULANCE RECEIVABLES ALLOWANCE FOR UNCOLLECTIBLE AM PROPERTY TAXES RECEIVABLE | | (| 845,872.97 114,539.77 115.49 229,058.88 114,691.63) 71,112.89 | |
| | TOTAL ASSETS | | | , | 946,008.37 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 1-00-0-2250 | DEFERRED REVENUE | | | 49,595.69 | |
| | TOTAL LIABILITIES | | | | 49,595.69 |
| | FUND EQUITY | | | | |
| 1-00-0-3190 | CURRENT YEAR APPROPRIATION | | (| 5,634,175.00) | |
| 1-00-0-3900 | UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS REVENUE OVER EXPENDITURES - YTD | 5,834,175.00 898,412.88 | | | |
| | BALANCE - CURRENT DATE | | | 6,530,587.68 | |
| | TOTAL FUND EQUITY | | | á | 896,412.68 |
| | TOTAL LIABILITIES AND EQUITY | | | | 946,008.37 |

EMPLOYMENT RESERVE FUND

| | ASSETS | | | | | |
|-------------|--------------------------------------------------------------------------------------|---|---------------------------|---|-------------|------------|
| 2-00-0-1070 | EMPL FUND | | | | 161,471.00 | |
| | TOTAL ASSETS | | | | Ē | 161,471.00 |
| | LIABILITIES AND EQUITY | | | | | |
| | FUND EQUITY | | | | | |
| 2-00-0-3120 | EMPLOYMENT RESERVE | | | | 922,468.00 | |
| 2-00-0-3900 | UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS REVENUE OVER EXPENDITURES - YTD | (| 922,468.00) 161,471.00 | | | |
| | BALANCE - CURRENT DATE | | | (| 760,997.00) | |
| | TOTAL FUND EQUITY | | | | | 161,471.00 |
| | TOTAL LIABILITIES AND EQUITY | | | | - | 161,471.00 |

BUILDING RESERVE FUND

ASSETS

3-00-0-1070 BŁDG FUND 192,511.07

TOTAL ASSETS 192,511.07

LIABILITIES AND EQUITY

FUND EQUITY

3-00-0-3120 BUILDING RESERVE (162,623.17)

UNAPPROPRIATED FUND BALANCE:

3-00-0-3900 RETAINED EARNINGS 162,623.17

REVENUE OVER EXPENDITURES - YTD 192,511.07

BALANCE - CURRENT DATE 355,134.24

TOTAL FUND EQUITY 192,511.07

TOTAL LIABILITIES AND EQUITY 192,511.07

EQUIPMENT RESERVE FUND

| | ASSETS | | | | |
|-------------|--------------------------------------------------------------------------------------|--------------------------|---|--------------|------------|
| 4-00-0-1070 | EQUIPMENT FUND | | | 561,660.30 | |
| | TOTAL ASSETS | | | _ | 581,660.30 |
| | LIABILITIES AND EQUITY | | | | |
| | FUND EQUITY | | | | |
| 4-00-0-3120 | EQUIPMENT RESERVE | | (| 868,984.00) | |
| 4-00-0-3900 | UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS REVENUE OVER EXPENDITURES - YTD | 868,984.00 561,660.30 | | | |
| | BALANCE - CURRENT DATE | - | | 1,430,644.30 | |
| | TOTAL FUND EQUITY | | | | 561,660.30 |
| | TOTAL LIABILITIES AND EQUITY | | | | 561,660.30 |

DEBT SERVICE FUND

| | ASSETS | | | | |
|-------------|---------------------------------|------------|---|-------------|-----------|
| 7-00-0-1030 | BOND TAX REVENUE LGIP | | | 34,014.50 | |
| 7-00-0-1450 | PROPERTY TAXES RECEIVABLE | | | 4,678.70 | |
| | | | - | .,,,,,,,,, | |
| | TOTAL ASSETS | | | | 38,693.20 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 7-00-0-2250 | DEFERRED REVENUE | | | 3,399.72 | |
| | TOTAL LIABILITIES | | | | 3,399.72 |
| | FUND EQUITY | | | | |
| 7-00-0-3120 | DEBT SERVICE FUND | | (| 241,315.00) | |
| | UNAPPROPRIATED FUND BALANCE: | | | | |
| 7-00-0-3900 | RETAINED EARNINGS | 241,315.00 | | | |
| | REVENUE OVER EXPENDITURES - YTD | 35,293.48 | | | |
| | | | | | |
| | BALANCE - CURRENT DATE | | | 276,608.48 | |
| | TOTAL FUND EQUITY | | | | 35,293.48 |
| | TOTAL LIABILITIES AND EQUITY | | | | 38,693.20 |

| | | Check R | legister - October 2021 | |
|------------|----------------|---------------------------------------|-----------------------------------------------------------------------------------|---------------------------|
| Date | Check No. | Payee | Description | Amout |
| 10/11/2021 | 12729 | Bend Broadband | 8224600070119276- 703 cable | \$ (160.00) V |
| 10/14/2021 | 13052 | 911 Supply | Cotton Polos | \$ 2,029.42 |
| 10/14/2021 | 13053 | Ace Hardware, Inc. | Heat shrink tubing | \$ 19.29 |
| 10/14/2021 | 13053 | Ace Hardware, Inc. | Retrofit supplies - Incident Support Unit | \$ 6.43 |
| 10/14/2021 | 13053 | Ace Hardware, Inc. | Cleaning supplies | \$ 12.86 |
| 10/14/2021 | 13053 | Ace Hardware, Inc. | Spray paint to mark new storz triamese | \$ 4.59 |
| 10/14/2021 | 13053 13053 | Ace Hardware, Inc. | Duct tape for Sta 701 shop | \$ 5.51 |
| 10/14/2021 | 13053 | Ace Hardware, Inc. Ace Hardware, Inc. | Shop supplies | \$ 65.84 |
| 10/14/2021 | 13053 | Ace Hardware, Inc. | Wire nuts for electrical Sealer/fasteners for SCBA bottle rack Inc. Supp. Unit | \$ 11.56 \$ 12.70 |
| 10/14/2021 | 13053 | Ace Hardware, Inc. | Sealer for plywood for Inc. Supp. Unit | , |
| 10/14/2021 | 13054 | Air Med Care Network | Harrison Air/Ground membership Household ID 762822 | \$ 9.18 \$ 85.00 |
| 10/14/2021 | 13055 | Alpine Internet Solutions | Webiste Management & Hosting - 11/2021 | \$ 85.00 |
| 10/14/2021 | 13056 | Saxter Auto Parts Inc., Auto Parts | 771 Oil filter and oil change supplies | \$ 105.41 |
| 10/14/2021 | 13056 | Baxter Auto Parts Inc, Auto Parts | Def for ambulances | \$ 39.96 |
| 10/14/2021 | 13056 | Baxter Auto Parts Inc. Auto Parts | Brake pads | \$ 79.98 |
| 10/14/2021 | 13056 | Baxter Auto Parts Inc, Auto Parts | Brake caliper fluid | \$ 12.36 |
| 10/14/2021 | 13057 | Bend Broadband | 8224 60 003 0017578 - Cable Elm | \$ 667.75 |
| 10/14/2021 | 13058 | Severly Halcon | Reimb. candy purchased for Halloween Safety bags | \$ 134.30 |
| 10/14/2021 | 13059 | BOUND TREE MEDICAL, LLC. | Med Supplies Order 103072183 | \$ 76.79 |
| 10/14/2021 | 13059 | BOUND TREE MEDICAL, ILC. | EMS SUPPLY ORDER# 39316806 | \$ 148.98 |
| 10/14/2021 | 13059 | BOUND TREE MEDICAL, LLC. | EMS ORDER# 39320768 | \$ 123.73 |
| 10/14/2021 | 13059 | BOUND TREE MEDICAL, ILC. | STETHOSCOPE FOR AIRWAY TRAINING KIT | \$ 85.99 |
| 10/14/2021 | 13060 | Brian Heisler | Res. Vol. Mileage & Food Reimb. 09/21 | \$ 350.00 |
| 10/14/2021 | 13061 | Camp Sherman Community Association | Repair to Water system/filtration system | \$ 676.00 |
| 10/14/2021 | 13062 | Campbell Clarke | Res. Voi. Mileage & Food Reimb. 09/21 | \$ 350.00 |
| 10/14/2021 | 13063 | Caselle, Inc. | Contract support charges 11/2021 | \$ 343.00 |
| 10/14/2021 | 13064 | CEC, INC | electric-Elm | \$ 1,282.25 |
| 10/14/2021 | 13064 | CEC, INC | electric-Buffalo | \$ 83.50 |
| 10/14/2021 | 13064 | CEC, INC | electric-Lariat | \$ 33.66 |
| 10/14/2021 | 13064 13065 | CEC, INC | electric-Camp Sherman | \$ 99.44 |
| 10/14/2021 | 13065 | CenturyLink | Acct 5415952373171B | \$ 57.50 |
| 10/14/2021 | 13067 | City of Sisters Dana Signs | 04-6332-00 Elm St. | \$ 435.95 |
| 10/14/2021 | 13067 | Dana Signs | reflective decals reflective decals | \$ 49.80 \$ 29.85 |
| 10/14/2021 | 13068 | DMV | dmy record Check | \$ 29.85 \$ 24.25 |
| 10/14/2021 | 13069 | Flowers By Deanna | Flowers - Blalous | \$ 24.25 \$ 71.00 |
| 10/14/2021 | 13070 | InnerTech | IT Services: Setup new users, server updates, spam filter | \$ 366.60 |
| 10/14/2021 | 13071 | Jacob Van Lieu | Res. Vol. Mileage & Food Reimb. 09/21 | \$ 350.00 |
| 10/14/2021 | 13072 | Julie Spor | Cell Phone Reimb. 4/12 | \$ 200.00 |
| 10/14/2021 | 13073 | Les Schwab Warehouse Center | Tires - 711 | \$ 1,053.04 |
| 10/14/2021 | 13074 | LIFE-ASSIST | EMS SUPPLY ORDER# 59212147 | \$ 117.80 |
| 10/14/2021 | 13074 | LIFE-ASSIST | EMS SUPPLY ORDER# 59212147 | \$ 28.12 |
| 10/14/2021 | 13074 | LIFE-ASSIST | EMS SUPPLY ORDER# 59212147 | \$ 15.00 |
| 10/14/2021 | 13075 | Local Government Law Group, P.C. | Legal - General | \$ 2,180.50 |
| 10/14/2021 | 13075 | Local Government Law Group, P.C. | Legal - Personnel | \$ 343.00 |
| 10/14/2021 | 13076 | MFCP, Inc | Adapter for quick coupling connection 726 airbag | \$ 83.00 |
| 10/14/2021 | 13077 | Neuromusculoskeletal Center of the | Drug screens: Lamalta, Logan, Needles | \$ 183.00 |
| 10/14/2021 | 13078 | Norco Medical Supply, inc. | oxygen | \$ 36.71 |
| 10/14/2021 | 13079 | Pac Office Automation - Lease | 500-50016158 Konica Contract | \$ 290.00 |
| 10/14/2021 | 13080 | Pacific Office Automation, Inc | coples/kit - HP Printers | \$ 58.05 |
| 10/14/2021 | 13080 | Pacific Office Automation, Inc | copies/kit - Konica | \$ 52.62 |
| 10/14/2021 | 13081 | Pony Express, Inc. | Shipping for PPE Repairs | \$ 15.38 |
| 10/14/2021 | 13082 | Quill | Office Supplies (General Re-Stock) | \$ 126.53 |
| 10/14/2021 | 13082 | QuIII | Office Supplies (General Re-Stock) | \$ 57.57 |
| 10/14/2021 | 13083 | Rachel Ulm | Res. Vol. Mileage & Food Reimb. 10/21 | \$ 600.00 |
| 10/14/2021 | 13084 13085 | SDAO SDIS | SDAO Membership Dues 2022 | \$ 3,197.43 |
| 10/14/2021 | 13085 | SDIS SDIS | Admin Health Insurance Admin Life, ST/LTD | \$ 3,671.84 |
| 10/14/2021 | 13085 | SDIS | Operations Health Insurance | \$ 146.58 \$ 17,798.27 |
| 10/14/2021 | 13085 | SDIS | Operations Health Insurance Operations Life, ST/LTD | |
| 10/14/2021 | 13085 | SDIS | Ins/Disability - Orthodontia pass through | \$ 732.90 \$ 107.40 |
| 10/14/2021 | 13085 | Sisters Rental | Replace fouled spark plug, serviced fire fan | \$ 107.49 \$ 79.45 |
| 10/14/2021 | 13087 | Temp-Rite Mechanical | HVAC repair, Community Room system | \$ 1,457.00 |
| 10/14/2021 | 13088 | The Sign Man | Green Sheeted Blanks | \$ 941.29 |
| 10/14/2021 | 13089 | Thornton Brown | cell phone reimbursement - October 2021 | \$ 50.00 |
| 10/14/2021 | 13090 | Tyler Smith | Reimb. NREMT Psychomotor Exam Fee | \$ 360.00 |
| | | | | 2 300,00 |

| Date | Check No. | Dougo | Danadostlan | | A |
|--------------------------|----------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------|----------|----------------------|
| 10/14/2021 | 13091 | <u>Pavee</u> Vohs Custom Landscaping | <u>Description</u> Weekly maintenance per contract. | \$ | 750.00 |
| 10/14/2021 | 13092 | WCP Solutions | Fabric softener | \$ | 18.20 |
| 10/14/2021 | 13092 | WCP Solutions | car & truck wash | \$ | 64.60 |
| 10/25/2021 | 13093 | 911 Supply | Size 36 Uniform Belt | \$ | 32.99 |
| 10/25/2021 | 13093 | 911 Supply | Name Tapes for Parkas - Lleutenants | \$ | 51.00 |
| 10/25/2021 | 13094 | AT&T MOBILITY | Acct: 287297124283 | \$ | 566.96 |
| 10/25/2021 10/25/2021 | 13095 13096 | Avion Water Co Inc. | Water-703 | \$ | 25,51 |
| 10/25/2021 | 13096 | Battery Systems Inc. Bend Broadband | Lead acid batteries for lightbox flashlights 8224 60 007 0119276 - 703 Cable | \$ | 32.98 159,83 |
| 10/25/2021 | 13098 | BI-Mart Corporation | Bins for EMS supply room organization | \$ | 47.94 |
| 10/25/2021 | 13098 | BI-Mart Corporation | Bins for EMS supply room organization | \$ | 43.95 |
| 10/25/2021 | 13098 | BI-Mart Corporation | Air hoses | Š | 43,47 |
| 10/25/2021 | 13098 | Bi-Mart Corporation | Organizer for EMS Supply Room | \$ | 7.99 |
| 10/25/2021 | 13099 | BOUND TREE MEDICAL, LLC. | EMS Order #103130958 IV Solution | \$ | 70.92 |
| 10/25/2021 | 13099 | BOUND TREE MEDICAL, LLC. | EMS Order # 103133901 I-Gel | \$ | 71.16 |
| 10/25/2021 | 13100 | Central Oregon Com College | 820300295 Clarke Fall Tultion | \$ | 2,788.00 |
| 10/25/2021 | 13100 | Central Oregon Com College | 820271601 Deutz Fall Tultion | \$ | 509.25 |
| 10/25/2021 10/25/2021 | 13100 13100 | Central Oregon Com College Central Oregon Com College | 820004071 Duda Fall Tultion | \$ | 723.75 3,109.50 |
| 10/25/2021 | 13100 | Central Oregon Com College | 820306994 Heisler Fall Tultion 820307490 Maupin Fall Tultion | \$ \$ | 3,109.50 2,308.75 |
| 10/25/2021 | 13100 | Central Oregon Com College | 820046726 Spor Fall Tultion | \$ | 515.00 |
| 10/25/2021 | 13100 | Central Oregon Com College | 820285884 Ulm Fall Tuition | \$ | 1,874.00 |
| 10/25/2021 | 13100 | Central Oregon Com College | 820285886 Van Lieu Fall Tuition | \$ | 1,467.25 |
| 10/25/2021 | 13100 | Central Oregon Com College | 820277339 White Fall Tuition (50%) | \$ | 937.00 |
| 10/25/2021 | 13101 | Central Oregon Pave and Seal, LLC | Asphalt Repair, Station 701 back lot | \$ | 900.00 |
| 10/25/2021 | 13102 | Central Oregon Public Safety Chaplaincy | Employee Donations | \$ | 20.00 |
| 10/25/2021 | 13103 | City of Bend | Technical Auto Extrication per NFPA Stds | \$ | 880.00 |
| 10/25/2021 10/25/2021 | 13104 13105 | Eastern Oregon University Ed Staub & Sons Propane | 910217779 Spor Fall Term Tultion | \$ | 1,114.00 |
| 10/25/2021 | 13105 | Ed Staub & Sons Propane | Propane tank rental New 500 gal tank and Install at Station 703, Radiant Propane Heat | \$ | 1.00 616.50 |
| 10/25/2021 | 13106 | Fire Rescue NW, LLC | HOLMATRO HOSE COUPLING REPAIR/REPLACEMENT | \$ | 480.00 |
| 10/25/2021 | 13107 | InnerTech | IT Services: Email forwards, remote assistance Craig | \$ | 120.35 |
| 10/25/2021 | 13108 | KI Accounting | Monthly Finance Manager Services 10/2021 | \$ | 2,000.00 |
| 10/25/2021 | 13109 | L.N. CURTIS & SONS | Strcture gloves | \$ | 394.70 |
| 10/25/2021 | 13110 | Les Schwab Warehouse Center | VALVE STEM EXTENSIONS (771/775/776) | \$ | 233.07 |
| 10/25/2021 | 13111 | LIFE-ASSIST | Endotracheal Stylette | \$ | 21.80 |
| 10/25/2021 | 13112 | M&J Carpet and Upholstery Cleaning | Comm. Hall Carpets - Post Folk Festival | \$ | 385.00 |
| 10/25/2021 10/25/2021 | 13113 13114 | Mid Columbia Producers, Inc Mission Linen Supply, Inc. | Fuel - September 2021 | \$ | 1,568.42 |
| 10/25/2021 | 13115 | Momentum Promo | mats/rugs Embroldery - White | \$ \$ | 48.06 39.00 |
| 10/25/2021 | 13116 | Northwest Safety Clean | Turnout repairs | \$ | 67.20 |
| 10/25/2021 | 13117 | OFSOA | Membership Dues Spor 2021 | \$ | 40.00 |
| 10/25/2021 | 13117 | OFSOA | '21 Fall Conference | \$ | 50.00 |
| 10/25/2021 | 13118 | Oregon Fire Service HonorGuard | Employee Pass-Through Donations | \$ | 5.00 |
| 10/25/2021 | 13119 | Pacific Fire Apparel | Design services - 701 Sweatshirt | \$ | 275.00 |
| 10/25/2021 | 13120 | Paladin Background Screening | Backgrounds: Logan, Spelatz, Dunn, Deutz | \$ | 92.00 |
| 10/25/2021 | 13121 | Pauly, Rogers and Co., PC | June 30, 2021 Audit | \$ | 3,750.00 |
| 10/25/2021 10/25/2021 | 13122 13123 | Quill Republic Services | Office Supplies: Halloween & General Disposal services: Elm Street | \$ | 57.57 |
| 10/25/2021 | 13123 | Republic Services | Disposal services: Elm Street Disposal services: Buffalo | \$ \$ | 34.38 18.46 |
| 10/25/2021 | 13124 | SeaWestern, Inc. | Nomex Duty Pants: White/ Deutz | \$ | 320.20 |
| 10/25/2021 | 13124 | SeaWestern, Inc. | Lion Uniform Trousers | Ś | 320.20 |
| 10/25/2021 | 13125 | Sisters-Camp Sherman F&A Assn. | Comm. Asst Fund - Employee Pass Through Donations | \$ | 65.00 |
| 10/25/2021 | 13125 | Sisters-Camp Sherman F&A Assn. | Donation - Salisbury - General | \$ | 200.00 |
| 10/25/2021 | 13126 | Systems Design | EMS billing & postage - September 21 | \$ | 1,013.75 |
| 10/25/2021 | 13127 | The Sign Man | 3 numbers for E-signs" | \$ | 737.02 |
| 10/25/2021 | 13128 | Thornton Brown | cell phone reimbursement - November 2021 | \$ | 50.00 |
| 10/25/2021 | 13129 | Treasure Valley Coffee | water & cooler rental | \$ | 147.00 |
| 10/25/2021 10/25/2021 | 13130 13131 | ULINE WCP Solutions | Red & Green Trash Liners for Spirit of Christmas Hand soap, folding towels and bathroom tissue | \$ \$ | 163.81 138.00 |
| 10/25/2021 | 13131 | WCP Solutions | rand soap, folding towers and pathroom tissue | \$ | 42.90 |
| 10/25/2021 | 13132 | Your Care, LLC | Lamaita FF Physical | \$ | 300.00 |
| 10/25/2021 | 13132 | Your Care, LLC | Needles: FF/Wellness Physical | \$ | 120.00 |
| 10/25/2021 | 13132 | Your Care, LLC | Needles: Labs | \$ | 210.00 |
| 10/25/2021 | 13132 | Your Care, LLC | Logan: Labs | \$ | 210.00 |
| 10/25/2021 | 13132 | Your Care, LLC | Logan: FF Physical | \$ | 300.00 |
| 10/25/2021 | 13132 | Your Care, LLC | Van Lieu: Hep B (mmunizations | \$ | 85.00 |
| 10/25/2021 | 13132 | Your Care, LLC | Lamalta: Labs | \$ | 210.00 |

| Date | Check No. | <u>Pavee</u> | <u>Description</u> | <u>Amout</u> |
|------------|-----------|---------------------------|-------------------------------------------------------------|----------------|
| 10/25/2021 | 13132 | Your Care, LLC | Duda: Hep 8 Immunizations | \$ 85.00 |
| 10/25/2021 | 13132 | Your Care, LLC | Spelatz: Labs | \$ 210.00 |
| 10/25/2021 | 13132 | Your Care, LLC | Spelatz: FF Physical | \$ 300.00 |
| 10/28/2021 | 13133 | AFLAC | AFLAC | \$ 270.90 |
| 10/28/2021 | 13134 | Alpine Internet Solutions | Content Plan - 11/2021 | \$ 395.00 |
| 10/28/2021 | 13135 | Bend Broadband | 8224 60 003 0017578 - Cable Elm | \$ 665.50 |
| 10/28/2021 | 13136 | Bi-Mart Corporation | Ice | \$ 29.40 |
| 10/28/2021 | 13137 | DPSST | Criminal History Check - Van Lieu | \$ 46.25 |
| 10/28/2021 | 13137 | DPSST | Criminal History Check - Maupin | \$ 46.25 |
| 10/28/2021 | 13137 | DPSST | Criminal History Check - Henkle | \$ 46.25 |
| 10/28/2021 | 13137 | DPSST | Criminal History Check - Snow (SAFER Grant) | \$ 46.25 |
| 10/28/2021 | 13138 | Heather Miller | Reimbursement for Halloween supplies (6-8 grade) | \$ 13.88 |
| 10/28/2021 | 13139 | Hoyt's Hardware | Station 704 Upgrade Supplies | \$ 57.31 |
| 10/28/2021 | 13139 | Hoyt's Hardware | Training supplies | \$ 8.40 |
| 10/28/2021 | 13140 | SeaWestern, Inc. | SCBA COMPRESSOR SERVICE | \$ 650.00 |
| 10/28/2021 | 700006 | US Bank - Visa | 2022 NW Leadership Seminar - Ast | \$ 395.00 |
| 10/28/2021 | 700005 | US Bank - Visa | CARBIDE CHAIN FOR 721 SAW (BAILEYS) | \$ 181.09 |
| 10/28/2021 | 700006 | US Bank - Visa | Reusable facemasks for station use - Ast | \$ 15.86 |
| 10/28/2021 | 700006 | US Bank - Visa | Car was brush heads | \$ 39.12 |
| 10/28/2021 | 700006 | US Bank - Visa | Divider bins for EMS Supply Room | \$ 41.25 |
| 10/28/2021 | 700006 | US Bank - Visa | 1000 bulbs, LED lights for Station 701 | \$ 185.57 |
| 10/28/2021 | 700006 | US Bank - Visa | Wall switch replacement | \$ 92.07 |
| 10/28/2021 | 700006 | US Bank - Visa | Metal halide bulbs | \$ 57.94 |
| 10/28/2021 | 700006 | U\$ Bank - Visa | Mobile WIFI Router | \$ 509.98 |
| 10/28/2021 | 700006 | US Bank - Visa | Tactical worksheets | \$ 108.25 |
| 10/28/2021 | 700006 | US Bank - Visa | Credit COSHA Conference (Canceled) | \$ (200.00) |
| 10/28/2021 | 700006 | US Bank - Visa | Spor Birthday Cake | \$ 4.50 |
| 10/28/2021 | 700006 | US Bank - Vişa | Structure boots - Heisler | \$ 173.98 |
| 10/28/2021 | 700006 | US Bank - Visa | Passport nametags | \$ 13.34 |
| 10/28/2021 | 700006 | US Bank - Visa | Smoke tubes | \$ 67.58 |
| 10/28/2021 | 700006 | US Bank - Visa | Boot traction cleats | \$ 143.11 |
| 10/28/2021 | 700006 | US Bank - Visa | Lodging: Company Officer Training | \$ 387.67 |
| 10/28/2021 | 700006 | US Bank - Visa | Company Officer Training | \$ 300.00 |
| 10/28/2021 | 700006 | US Bank - Visa | Amazon - Halloween Parade Supplies | \$ 68.70 |
| 10/28/2021 | 700006 | US Bank - Visa | Dinner for fire crew - Fox Ridge Circle Fire | \$ 372.40 |
| 10/28/2021 | 700006 | US Bank - Visa | Adobe Software Subscription - SAFER Grant | \$ 19.99 |
| 10/28/2021 | 700006 | US Bank - Visa | Annual Subscription - Survey Monkey | \$ 384.00 |
| 10/28/2021 | 700006 | US Bank - Visa | COCC Book Order - Van Lleu | \$ 255.75 |
| 10/28/2021 | 700006 | US Bank - Visa | Tip for Takodas Dinner for Extrication Class | \$ 25.00 |
| 10/28/2021 | 700006 | US Bank - Visa | Bumper and repairs 723 | \$ 175.30 |
| 10/28/2021 | 700006 | US Bank - Visa | Compartment for 734 | \$ 15.99 |
| 10/28/2021 | 700006 | US Bank - Visa | Torque cartridge | \$ 79.16 |
| 10/28/2021 | 700006 | US Bank - Visa | Annual Vehicle Service (multiple) supplies | \$ 1,090.12 |
| 10/28/2021 | 700006 | US Bank - Visa | Repair parts 724 | \$ 38.66 |
| 10/28/2021 | 700006 | US Bank - Visa | Repair parts 723 | \$ 24.80 |
| 10/28/2021 | 700006 | US Bank - Visa | Air dryer replacement 726 | \$ 73.99 |
| 10/28/2021 | 700006 | US Bank - Visa | Air filters | \$ 148.37 |
| 10/28/2021 | 700006 | US Bank - Visa | Fire Corps lunch for Halloween bag prep | \$ 62.90 |
| 10/28/2021 | 700006 | US Bank - VIsa | Supplies TC: mountable steering wheel desk, pens, DVD drive | \$ 91.67 |
| 10/28/2021 | 700006 | US Bank - Visa | Sisters Coffee - Station 701 | \$ 154.49 |
| 10/28/2021 | 700006 | US Bank - Visa | Ulim Fall Term Paramedic Book | \$ 537.83 |
| 10/28/2021 | 700006 | US Bank - Visa | Credit from COCC Bookstore | \$ (36.40) |
| 10/28/2021 | 700006 | US Bank - VIsa | Fuel tank cap - Tahoe | \$ 13.98 |
| 10/28/2021 | 700006 | US Bank - Visa | Remote work subscription - Bialous | \$ 44.00 |
| 10/28/2021 | 700006 | US Bank - Visa | Firebusters Lunch - Black Butte School | \$ 135.00 |
| 10/28/2021 | 700006 | US Bank - Visa | Postage Stamps | \$ 58.00 |
| | | | | |

Sisters-Camp Sherman Journals Page: 1
Rural Fire Protection District Period 10/21 (10/31/2021) Nov 11, 2021 4:53 PM

Report Criteria:

Include transaction count

Journal Code.Journal code ≃ "JE"

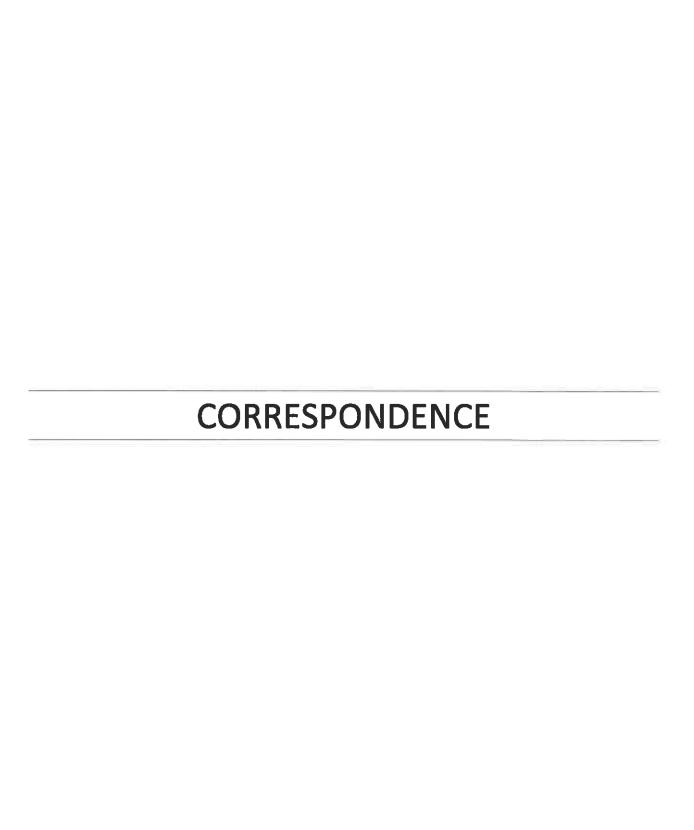
| Date | Reference Number | Payee or Description | Account Number | Account Title | Debit Amount | Credit Amount |
|---------------|---------------------|----------------------------------------------|-------------------|--------------------------------|-----------------|------------------|
| 10/31/2021 | | 1 Txfr from Bidg Reserve for Station 703 Pro | 1-00-0-1070 | LGIP Acct #4374 | 618.50 | |
| 10/31/2021 | | 2 Txfr from Bidg Reserve for Station 703 Pro | 3-00-0-1070 | Bidg Fund | .00, | 616.50 |
| 10/31/2021 | 1 | 3 Amb Receivables to Actual | 1-00-0-1120 | Ambulance Receivables | 14,480.66 | |
| 10/31/2021 | | 4 Amb Receivables to Actual | 1-00-0-1160 | Allowance for Uncollectible Am | .00 | 7,230.33 |
| 10/31/2021 | Į | 5 Amb Receivables to Actual | 1-01-0-41100 | Ambulance Revenue | .00 | 7,230.33 |
| Total JOURN | AL ENTRIE | S (JE): | | | 15,077.16 | 15,077.16 |
| References: 5 | Transactio | ns: 5 | | | | |
| Grand Totals: | | | | | 15,077.18 | 15,077.16 |

Ambulance Receivable as of October 31, 2021

| - | SystDes |
|------------------------------------|------------|
| | |
| Beginning Ambulance Receivable | 214,531.32 |
| Payments received | 26,341.47 |
| Adjustments | 30,908.97 |
| New Charges | 71,778.00 |
| ENDING Ambulance Receivable | 229,058.88 |
| Total # of Transports | 37 |
| Adjustments | |
| Medicare/Medicaid | 25,933.51 |
| Collection | 5,913.20 |
| Bankruptcy/Other Writeoff | (1,546.74) |
| FireMed | 609.00 |
| Total Adjustments | 30,908.97 |
| Outstanding Accounts By Age | |
| CURRENT | 171,783.98 |
| 31 to 60 days | 33,858.11 |
| 61 to 90 days | 24,370.83 |
| 91 to 120 days | 4,732.23 |
| OVER 120 days | (5,686.27) |
| Total Outstanding as of 10/31/2021 | 229,058.88 |

Engine Response Billing as of Ocrober 31, 2021

| Beginning Engine Response Rec | 3,375.00 | |
|-------------------------------|----------|-------------|
| Payments received | - | |
| Adjustments | 825.00 | |
| New Charges | _ | |
| ENDING Engine Response Rec | 2,550.00 | |
| Total # Billed in 2018/19 | | 18 |
| Total # Billed in 2019/20 | | 7 |
| Total # Billed in 2020/21 | | 12 |
| Total # Billed in 2021/22 | 0 | |
| Total Billed 2018/19 | | \$ 5,259.38 |
| Total Billed 2019/20 | | \$ 2,437.50 |
| Total Billed 2020/21 | | \$ 2,700.00 |
| Total Billed in 2021/22 | \$ - | |
| Total Received 2018/19 | | \$ 3,209.38 |
| Total Received 2019/20 | | \$ 1,125.00 |
| Total Received 2020/21 | | 1,975.00 |
| Total Received 2021/22 | \$ - | |
| 2018/19 % Collected | | 61% |
| 2019/20 % Collected | | 46% |
| 2020/21 % Collected | | 73% |
| 2021/22 % Collected to Date | 0% | |



Steven & Latricia Janego L.O. Box 2036 Sisters, Oregon 97759

Dear Chef, Captains & Crew of Station 701,
Thankyou so much for the immediate care
assistance you gave last wednesday October 20th
Pat and crew were "On It" in treatment + transport.
All turned out well and a health care plan is
being established,
we are so grateful you are there for us, the
Community and the world! God Bless and keep
you safe always.

Thank you so much you guys are a we some!





Resolution 2021-2022-004

I. Topic: Brown Separation Payout Date: November 16, 2021

II. Initiator: Julie Spor, Clerk of the Board

III. Fund: Employment Reserve Fund

IV. Contact Person: Chief Johnson

WHEREAS, the Sisters-Camp Sherman Rural Fire Protection District budgeted funds in the 2021-2022 Fiscal Year for unanticipated costs from the Employment Reserve Fund; and

WHEREAS, the Sisters-Camp Sherman Rural Fire Protection District employs a Shift Commander under a PERS retiree work back agreement through June 30, 2022, and the parties now wish to completely resolve and settle; and

WHEREAS, the District has sought legal counsel to prepare a Separation Agreement and agreed to provide employee with consideration as per the executed Separation Agreement;

NOW THEREFORE BE IT RESOLVED by the Board of Directors of the Sisters-Camp Sherman Rural Fire Protection District to:

Authorize the expenditure of funds from the Employment Reserve Fund for payment of expenses related to the separation in an amount not to exceed \$31,000 as budgeted in Reserved for Future Expenditure; and authorize District Staff to budget and fund remaining costs related to 14 months extra health insurance per the separation agreement from the General Fund on a monthly basis.

Resolution adopted by majority vote of the Board of Directors on this 16th day of November 2021.





FIRE CHIEF'S REPORT MONTH-November, 2021

I. CURRENT FIRE ACTIVITY STATUS:

There are no fires currently threatening Central Oregon.

II. NOTEWORTHY OPERATIONAL EVENTS:

There were no noteworthy operational events in the past 30 days.

III. COMMUNITY SERVICE EVENTS/ MEETINGS:

- 1. I attended the following meetings and community events in the past 30 days.
 - a. Sisters Fire District all career staff monthly meeting.
 - b. Sisters Country Vision meeting.
 - c. Or-Alert alerts and warnings meetings.
 - d. Multiple legislative coordination meetings with OSFM and OFCA lobbyist.
 - e. Oregon Fire Chiefs Association monthly meeting.
 - f. Sisters Country Vision Implementation Team Mtg.
 - g. Multiple WUI Rulemaking Advisory Committee meetings.
 - h. State Interoperability Executive Committee meetings.
 - i. Central Oregon Fire Chiefs meeting.
 - j. Mtgs. with legal counsel related to COVID-19.
 - k. Board of Forestry meeting and mtg. with Chair Kelly.

IV. SPECIAL PROJECTS UPDATE:

- Chief Craig and committee members finalized the staffing analysis and report
 which was emailed to Directors separate from the Board packet. I would like
 to recognize the efforts of Chief Craig and the other committee members who
 worked on the report. Chief Craig will provide a summary of the report and
 answer any questions at the Board meeting.
- 2. We negotiated a separation agreement with Captain Brown which takes effect December 1, 2021. I would like to recognize the tremendous contributions Captain Brown has made to our organization throughout his 31 years of service.
- 3. The Fire Corps distributed Halloween gift bags and safety information to the local schools in lieu of an in person celebration this year.

4. Director McGowan is continuing his work related to community disaster preparedness and has met with Red Cross to identify a training curriculum for District staff and volunteers.

V VOLUNTEER STATUS:

Our fall volunteer fire academy is currently in session. We have four new Volunteer Firefighters in the academy at this time.

VI. OTHER:

SISTERS-CAMP SHERMAN RFPD Call Activity

| | ## OCOC | danuary 20 2024 | Fethy | Fathruary 20 2024 | 2020 | March | April | Harrie Anna | May | , 202 | Jume | 1000 | year | , | August | ١, | September | H | October | H | November | - | December | Year Totals | otaks |
|--------------------------|---------|--------------------|----------|----------------------|--------------|------------|------------|-------------|----------|----------|------------|-------------|------|------|--------|----------|-----------|-------|-----------|-----|----------|-----|----------|-------------|-------|
| FIRE RELATED | | + | | | | | | | | | Н | н | | - | 7 | <u> </u> | 2 0300 | ٠ | н | | 202 | | | | |
| Brush Fire- | 0 | m | 0 | - | 2 | 60 | o | - | ĸ | 60 | 60 | 1 | | 7 | + | 4 | | + | | Н | | - | | g | 8 |
| Felse Alarm- | 7 | 7 | 60 | 4 | ıO | es. | 4 | 60 | 2 | 4 | 4 | 61 | 4 | ı, | 4 | r. | 60 | 4 | (n) | LO | H | 6 | L | 8 | 8 |
| Hegal Open Burning- | ന | - | 2 | 0 | - | 20 | 14 | 40 | - | စ | 60 | - | Н | 60 | | 60 | H | + | H | H | H | es. | L | 2 | 48 |
| Structure Fire- | 0 | 4 | 4 | 4 | 0 | 0 | 0 | 2 | 7 | - | 0 | c/I | | 2 | - | 2 | H | H | H | H | L | 2 | | _ | 6 |
| Mutual Ald- | 0 | 0 | - | 2 | - | 0 | - | က | - | 0 | 0 | 0 | | 0 | - | - | | - | H | Н | | 0 | | 12 | 8 |
| Public Assist- | - | ത | 0 | ro. | - | es | 7 | 20 | 7 | 0 | 0 | 0 | | ന | | 4 | | | | | | e | | 2 | 27 |
| anvestigation- | 2 | 0 | en | 0 | 2 | 0 | 7 | - | 7 | 0 | က | ణ | | - | | 2 | | H | | H | | - | | 22 | 2 |
| Vehicle Fire- | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ٥ | - | ιņ | 0 | 2 | | - | Н | - | | Н | | Н | | - | | 4 | o |
| Hezzkei | 0 | 0 | 0 | 0 | ٥ | - | 0 | - | 0 | - | 0 | 2 | | - | | 0 | | | | | | L | | - | 9 |
| Total Fire Related calls | 8 | 60 | 2 | 7 | 7 | © | ន | 12 | 2 | ន | ~ | 23 | | 2 | | 27 | | - | H | Н | | | 0 | 218 | 205 |
| YTD FIRE RELATED CALLS | | | 5 | 2) | 8 | 8 | 23 | Ľ | 2 | 9 | 8 | 1 23 | | 146 | | 22 | - | | | | 202 | | 202 | | |
| EMS RELATED | | | | | | | | | I | | | | | | | | | | | | H | Ш | | | |
| Medical- | 23 | 83 | 48 | 29 | 95 | \$ | 4 | 2 | 88 | 28 | 99 | 8 | H | 100 | + | + | - | + | - | + | - | 8 | | 845 | 8 |
| MVA- | 4 | Ξ | 60 | 9 | 9 | a | 2 | 7 | LD. | 4 | 0 | נט | | - | H | H | H | H | H | H | | 42 | ļ | 158 | 8 |
| Total EMS Related Calls | 8 | 101 | 128 | E | ß | E | 48 | 2 | r | 2 | 22 | 23 | H | 98 | H | H | H | H | H | H | H | H | 0 | 82 | 2 |
| YTO EMS RELATED CALLS | | | 141 | 171 | 203 | 230 | 248 | 329 | 322 | 418 | 382 | F | 88 | 200 | 282 7 | 704 | 863 | 802 7 | 752 880 | 833 | 890 | 8 | 980 | | П |
| TOTAL CALLS FOR MONTH | 2 | 2 | 2 | 18 | 72 | 2 | 8 | 106 | 2 | 12 | z. | 91 | 16 | 6. | 125 | 22 | 8 | - T | 117 80 | 6 | - | 118 | 0 | 1146 | 1076 |
| PATIENT TRANSPORTS | 40 | | | | | | | | | | | | | | | | | | | | | | | Ш | |
| Total Patient Transports | 38 | B | 8 | 2 | 33 | 29 | 47 | 45 | 93 | 8 | 22 | 2 | ÷ | + | | ÷ | | + | H | + | | 9 | | 45 | 154 |
| YTD PATIENT TRANSPORTS | 27 | 21 | 8 | 3 | 102 | 138 | 119 | 174 | # | 22 | 22 | 282 | 230 | 500 | 277 | 328 | | 384 | 362 421 | - | 424 | 44 | 12 | 4 | 4 |
| | ş | - 2 | Febr | Februiry | Mar | March | April | # | May | | - Pro- | | July | | August | # | Septemb | * | October | 2 | November | 8 | December | , A | otab |
| | 2020 | 2021 | 2020 | 2021 | 2020 | 2021 | 2020 | 2021 | 2020 | 2021 | 2020 | 120 | 2020 | 2021 | 2020 | 121 | 2020 2021 | | 2020 2021 | 2 | 0 2021 | 6 | 2021 | 2020 2021 | 2021 |
| CALL URGENCY | | | | | | | | | | | | | | | | | | - | | | | | | | |
| Alpha@havo | ය ව | 2 2 | 8 8 | ₹ | 8 | 8 8 | 37 | 8 1 | 28 | \$ 1 | 18 | 20 | + | 8 | | + | H | + | | | | 2 | | 633 | 553 |
| Commercents | 3 ~ | 3 10 | B ~ | \$ c | 5 , c | R c | 3 - | 14 | β · | 3 4 | 3 c | % - | H | , c | | 37 | H | + | # | + | | 4 < | | 8 | 456 |
| meano | 2 | 0 | - | 00 | 0 | 7 | - 6 | - 64 | 4 4- | 0 |) c | - 6 | H | 2 6 | ł | + | H | + | H | + | 1 | N 6 | | 2 | 9 ! |
| Code 1 | - |) IO | 0 | 2 | 0 | 2 | 4 | 000 | - | 4 | ٥ د |) P(| H | 4 | + | + | ł | + | ł | + | - | NC | | ġ u | 77 |
| Code 3 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | - | . 0 | . 0 | 0 | 0 | | 0 0 | | 0 0 | ġ – |
| CALL BACKS (7PC) | | | | | | | | | | Ì | | | | | | | 3 | | | | | | | | |
| 7PC Celled | 16 | 41 | 14 | 2 | 60 | 27 | - | 21 | 10 | 22 | 7 | 16 | H | 16 | H | 9 | H | 1 | H | | L | 27 | | | 200 |
| 7PC Medic Staffed | TO 6 | ន | 7 | e0 : | 2 | 4 | - | 60 | 80 | 14 | 0 | O) | | 4 | Н | ເຄ | | | | | | 13 | | | 8 |
| 7PC Engine Staffed | 000 | 27 9 | 9 4 | | 0 4 | - 5 | - 0 | eo \$ | 101 | 9 5 | - 6 | ę . | ID S | no o | 0 | m l | 60 (| 2 | 8 2 | œ : | | 13 | | | 66 |
| Martinal Ald Move Up | 2 0 | 5 4 | t « | - 6 | e - | 3 4 | 5 G | 7 0 | ٠. ٥ | 2 0 | 00 | 0 0 | | D 0 | H | | H | + | H | + | - | 12 | | | 8 |
| manage are more of | | 1 | , | 1 | | 1 | 2 | n | > | 2 | 4 | - | 1 | | 1 | | - | - | | | | 0 | | | 33 |

Sisters-Camp Sherman RFPD Personnel Response 2020

| STANDBY RESPONSE STANDBY | Volunteer | | The state of the s | NAME | Jan | Fob | - | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Total by Category | Total for Year |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| STANDBY | | FF | Active | Ammann, Kenneth | 0 | 1. | 0 | 1 | 1 | 0 | 6 | 5 | 0 | 0 | | | 19 | |
| STANDBY | Career | Carrier | | | 0 | 0 | 0 | . 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 13 |
| AND DESCRIPTION OF THE PARTY NAMED IN | Limiter | CHICAGO | | Ast, Jeremy | 10 | 17 | 12 | 10 | 14 | 16 | 14 | 12 | 18 | 30 | _ | | 109 | 207 |
| RESPONSE | Volunteer | TF. | Active | Bootes, Travis | 13 | 3 | 5 | 5 | 8 | 2 | 5 | 0 | 1 | 2 | | | 41 | 367 |
| STANDBY | | | TI-MC: | 4 | 7. | 0 | 1 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | | | 123 | 53 |
| RESPUNSE | Caves/ | Captain | | Brown Thorston | 18 | 9 | 12 | 7 | 14 | 10 | 14 | 14 | 8 | 9 | | | 113 | |
| RESPONSE | Careal | FRIENT | | WARRING WAR | 18 | 13 | 14 | T | 16 | 17 | 37 | 39 | 20 | 26 | | | 207 | 320 |
| STANERY | COLOR | FRIUNKE | | Burke, Pal | 28 | 12 | 20 | 13 | 24 | 17. | 7 | 20 | 24 | 19 | | | 189 | 246 |
| RESPONSE | Visurment | EMT | Active | Cisneros Thorsvold, Ange | 0 | 0 | 0 | 0 | 0. | 0 | 0 | 0 | 0 | 0 | | | 0 | 240 |
| STANDEY | | | | | 0 | 0. | 0 | -0 | 0 | 0 | , D. | Ū. | 0 | 0 | | | - 0 | 0 |
| STANDBY | Volunteer | FF | Active | Clarke, Campbell | 30 | 26 | 15 | 18 | 27 | 27 | 25 | 21 | 31 | 24 | | | 244 | 2000 |
| ASSESSMENT OF THE PARTY OF THE | Volunteer | FE | Active | Crabbe, Isaac | 2 | 0 | 0 | 14 | 14 | 12 | 10 | 9 | -11 | 10 | \vdash | - | 93 0 | 337 |
| STANDBY | | | | | 0 | 1 | 0 | 1 | 0 | | | | | | | | 2 | 2 |
| | Camera . | The Chief | | Crising, Titri | 10 | 5 | 4 | 4. | 1 | - 10 | -5- | -5 | 2 | 4 | | - | 55 | |
| RESPONSE | Volunteer | FF" | Active | Cramer, Kevin | 0 | 2 | 3 | 2 | 3 | 1 | 0 | 0 | 7 | -0 | | | 19 | 74 |
| STANDBY | V.Oilli Hillian | -1.0 | FELLIVE. | Cramor, Kevin | 0 | | 0 | 0 | 2 | - | 0 | 0 | 0 | 8 | - | | 15 | 16 |
| RESPONSE V | Volunteer | FF | Active | Dean, Roy | 3 | 72 | 1 | 0 | 0 | .0 | 0 | 0 | 0 | 2 | | | - i | - 10 |
| STANDBY | | - | | | 2 | 2 | 0 | 0 | .0 | .0 | .0 | 0 | 0 | 0 | | | 4 | 12 |
| STANDBY | volument | FF | Active : | Dertorossian, Dominic | 0 | 0 | 11 | 16 | 26 | 31 | 8 | 3 | 2 | J | | | 101 | 7000 |
| RESPONSE | Volunteer | FF | Active | Deutz, Avery | · U | .0 | - 0 | 10 | -3 | - 2 | 0. | 0 | 0 | 17 | | | 24 | 125 |
| STANDBY | | | | | 痘 | | | | | 13.1 | | | 4 | 7 | | | 11 | 29 |
| RESPONSE V | Voluntiter | FF | Attive | Drew, Phil | 0 | 3 | | | | 1 | Ū | ū | Ü | 1 | | | 2 | |
| STANCIBY | //dumboon | FF | Activa | Duda, Ben | 40 | 10 | 2011 | | _ | .0 | .0 | 0 | 0 | 1 | | | _1 | 3 |
| STANDBY | VUIGITIDA | FF | Active | Ouda, Ben | 13 | 10 | 3 | 0 | 1 | 0 | 0 | 0 | -0 | 0 | - | | 51 | 67 |
| RESPONSE V | Volunteer | EF. | Active | Failla, John | 0 | 0 | 0 | 0 | -0 | 0 | ő | 0 | 0 | 0 | | | 0 | 87 |
| STANUEV | | - I | | THE SECOND IN | 0 | .0 | 0 | -0 | O- | -7/1 | 0 | 0 | D | 0 | | | 1 | 1 |
| STANDEY V | Voluntaer | FF | Active | Fannning, Jordan | | D | 0 | 0 | 0 | 0 | 0 | 0 | D | 0 | | | 0: | |
| RESPONSE V | Volunteer | FF | Action | Ford, Sarah | 41 | 0 | 0 | 0 | -0 | .0 | .0 | 0 | D | 0 | | | 0 | 0 |
| STANDBY | - unico | | - Anni ye | Cons. Sman | 2 | | | | | | | | | | | | 2 | 3 |
| | Comme | FEERING | | Frutos, Damon | 30 | 19 | 17 | 26 | 15 | 26 | 26 | 26 | 17 | 0 | | | 202 | |
| Sun accident | | | | | 14 | 4 | 7. | 15 | 10 | 12 | 11 | 10 | 12 | D. | | | 87 | 289 |
| STANDBY | Volumeer | FF | Active | Commission Reyes, Abraham | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 1 | 0 | | | 8 | 1722 |
| ESPONSE V | Volunteer | FF | Active | Gradwahl, Tyson | 53 | 27 | 15 | 30 | 28 | 22 | 25 | 19 | 0 | U | | | 242 | |
| STANDBY | | | | - CONTRACTOR AND | 5 | 10 | 0 | -3 | 5 | 3 | Ď | 8 | 3 | | | | 42 | 284 |
| ESPONSE V | /olunteer | FF | Attive | Gulles, Brennan | 5 | 3 | 2 | U | 0 | -0 | D | 0. | 0 | 0 | | 1 | 10 | |
| STANDBY RESPONSE V | fedurance | FE | Active | Harbert, Brad | 3 | 7 | 0 | 3 | 9 | 0 | D | 0 | 0 | 0 | | - | 4 | 14 |
| STANDEY | COLUMN | | PILITE | Harbert, Srau | 5 | 0 | 0 | .0 | 0 | 2 | 4 | 2 | 2 | 0 | | | 19 | 21 |
| | Connec | FF There | | Hamson, Rób | 32 | 19 | 22 | 26 | 19 | 31 | 22 | 17 | 23 | 14 | | | 225 | |
| STANDBY | V-17-11 | PP WAS | | | 13 | 12 | 48 | 15 | 12 | 16 | 16 | 24 | 24 | 4. | | _ | 152 | 377 |
| STANDBY | volunteer | FFÆMT | Active | Haury, Jessica | 0 | 0 | D. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| RESPONSE V | /olunteer | FF | Active | Hayes, Bill | 1 | 3 | 1 | 0 | 0 | 0 | 7 | 1 | 0 | 0 | | \dashv | 0 | 3 |
| STANDBY | | | | | 0 | 0 | 1 | -0 | 0 | 1 | 3 | 0 | 0 | 0 | | | 5 | 13 |
| ESPONSE V | /m Unimer | EMT | ACRES | Haynes flurisara | 0 | -17 | 0 | .0 | -0- | 0 | 0 | | D | 0. | | | 2 | 200 |
| KESPONSE V | /ciustaari | FF | Active | Haynes, Tom | 0 | 0 | | 0 | .0 | 0 | 0 | | 0 | 0 | | 4 | 0 | 2 |
| STANDBY | PERMIT | -17 | PALITY IS | nayina, rom. | 0 | _ | 0 | 0 | .0 | :0 | 0 | 0 | 0 | 0 | _ | - | 14 | 14 |
| RESPONSE V | /c/unteer | FF. | Active . | Heisler, Brian | | | 6 | 72 | 18 | 23 | 30 | 33 | 17 | 19 | | \dashv | 168 | 14 |
| STANDBY | | | | | | \equiv | 1 | . 2 | 2 | 5 | 2 | 12 | 9 | 5 | | | 38 | 206 |
| STANDBY | /olunteer | FF | Active | Henkle, Kaden | | | - | - | | 1 | 0 | 0 | 0 | 0 | | | | |
| ESPONSE W | Schmieer | EMT | Active | Heage; Ama | 3 | 1 | 4 | 4 | 1 | 6 | 0 | 0 | 0 | 0 | | \rightarrow | 79 | 2 |
| STANLING | | | | | ä | 3 | . 5 | 3 | 5 | 2 | 0 | 1 | 3 | 0 | | \dashv | 24 | 43 |
| ESPONSE V | /clunteer | FF/EMT | Active | Huffman, Stephen | | _ | .0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1. | | 0 | |
| ESPONSE V | Chinestown | FF/EMT | Active | Jenssen, Levi | 0 | 0 | 0 | .0 | 0 | 0 | 0 | 0 | 0 | 0 | | _ | 0 | 0 |
| STANDBY | Collinger | PP/EMI) | NCIIVE | Junssen, Levi | | | | | | 2 | | 13 | - | - | - | \rightarrow | 19 | 40 |
| ENACHEE | Carmar | Eme Chiar | | Johnson, Roger | 3 | 3 | 1 | 2 | 1 | 1 | 8 | 0 | 1 | 2 | | | 22 | 70 |
| STANDEY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | .0 | 0 | | | 0 | 22 |
| ESPONSE V | /ciUnteer | FF. | Active | Ketchum, Ron | 0 | 2 | 7 | 9 | 13 | 13 | 9 | 1 | 0 | 0 | | | 54 | - |
| ESPONSE V | /olunteer | FF | Active | Lake, Jeffrey | 0 | 1 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | - | - | 12 | 66 |
| STANDBY | | | | - Control of the cont | 0 | | 0 | Ö | 1 | 0 | 0 | 0 | 0 | 0 | | | 1 | 3 |
| HONSE V | /diunteer | Capulling | Attive | Liming, Jeff | 5 | 3 | Ð | 2 | 4 | 4 | 1.1 | 3 | 5 | 4 | | | 40 | |
| ESPONSE V | Cuplan | FF | Xell e | Junia Zali | 2 | 0 | 0 | -1 | 4 | 4 | 9 | 1 | 3 | 1 | | | 25 | 65 |
| TANDBY | U U I I U U U U U U U U U U U U U U U U | | Active | Lucia, Call | | 0 | 0 | 0 | | | - | - | | - | - | - | 0 | 0 |
| SPONSE | Career | FFEMT | - 1 | Martin Travis | | 22 | 4 | 17 | 11 | 28 | 18 | 17 | 18 | 24 | - | - | 185 | |
| MANUFACTURE IN | /oiumteer | FF | Active | Mateson, Scott | _ | _ | 0 | - | 21 | _ | 10 | A | 10 | 10 | | | 107 | 292 |

Sisters-Camp Sherman RFPD Personnel Response 2020

| STANDBY | | | | | | | | | T | 1 1 | 0 | -0 | 0 | 0 | | | | 1 1 |
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| RESPONSE | Volunteer | FF | Active | Matthiew Matthiew | | | | | | 2 | 16 | 31 | -25 | 231 | | | 200 | |
| STANDBY | | | | | | | | | | 1 | 1 | -5 | 9 | 5 | | | 21 | 320 |
| RESPONSE | r.Career | FFUENCE | | Moredith, Gody | .18 | 17 | 12 | 13 | 18 | 22 | 12 | 16 | 17 | 6 | | | 151 | |
| STANDBY | | 1000 | | | - 6 | 1 | 6 | 9. | 11 | 13 | 12 | 12 | 115 | 1 | | | 8.7 | 238 |
| RESPONSE | Volunteer | FF. | Active | Michalek, Scott | Q. | 0 | 0 | 0 | | | | 1 | | | | | 0 | 230 |
| STANDBY | | | | | Ð | D | 0 | 0 | | | | | | | | | 0 | 0 |
| RESPONDE | Career | FEERING | | Miller, Mart | 21 | 24 | 13 | 33 | 28 | 22 | 43 | 29 | 29 | 22 | | | 264 | |
| STANDRY | | | | | 1 7 | 55 | 11 | 41 | . 5 | 111 | 17 | 14 | 20 | 3 | | | 94 | 358 |
| RESPURSE | Voturnam | Chathir | Active | Mayer, W David | 0. | 0 | 0 | 0 | 0 | - 0 | 0 | 0 | 0 | 0 | | | - 0 | .07491 |
| STANDOY | | | | | - 5 | 0 | 0 | - 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 1 0 |
| RESPONSE | Volunteer | FF | Active: | Myers, Doug | - 4 | 0 | 0 | 0 | 0 | 11.1 | 3 | T | 1 | 2 | _ | _ | 12 | |
| STANDEY | | | | - Annual Control | 0 | 0 | 0 | -0- | 0 | 0 | 0 | 0 | | 0 | | | | 13 |
| RESPONSE | Volunteer | PF | Active | Nivens, Brody | - 5 | 9 | -5 | 0 | 0 | .0 | 0 | O- | Q. | | | | 19 | - |
| STANDBY | | | | | 0 | 1 | 1 | .0 | Ð | 0 | 0 | 0 | 0 | | | | 2 | 21 |
| RESPONSE | Volunteer | EMT | Active | Peterkin, Alexa | .0. | 0 | 8 | 0 | 0 | | - | | | | | | - 6 | 7.61 |
| STANDBY | | | - 11011 | | 0 | -0 | 0 | n Ú | -0 | | | | | | | | 0 | 0 |
| RESPONSE | Volunteer | EMT | Active | Pintor, Israel | 21 | 19 | 17. | 23 | 26 | 5 | | | | | | - | 111 | |
| STANDBY | | | | | 14 | 4 | 2 | 10 | 8 | 1 | | | | | | | 39 | 150 |
| RESPONSE | Volunteer | EMT | Active | Polay, Josse | 0 | 0 | 9 | T) | 0 | 1 | 0 | 0 | 0 | 0 | | | 10 | 150 |
| STANDBY | | - | | 1 2 10 1 10 10 10 10 10 10 10 10 10 10 10 1 | 0 | | 1 | 0 | 0 | D | D | 0 | 0 | ŏ | _ | | 2 | 12 |
| RESPONSE | Voluntee | EMT | Artive | Renggli, Peter | 5 | 5 | 0 | - 1 | Ť | 3 | 3 | ō | 0 | 2 | - | | 20 | 16 |
| STANDBY | | | 1,007,0 | avendation and | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | 5 | 25 |
| RESPONSE | Volumen | EMT | Active | Reilley, Melody | 0 | 0 | 0 | 0 | 5 | - 0 | 0 | 0 | 0 | 0 | _ | - | | 20 |
| STANDBY | Man Inno | Section . | - Julian year | remey, morody | 0 | 0 | 0 | 5 | - 5 | 15 | 0 | 0 | 0 | 0 | - | | 0 | |
| The second second | Volunteer | FF | Active | Schultz, Brian | 0 | 1 | 0 | 0 | 0 | 0 | _ | 1 | _ | | | | | 0 |
| STANDBY | * O'CHICOSI | | PACIFIC | Schulz, Brian | 0 | 0 | 0 | 0 | 0 | -0 | 2 | | 0 | 0 | _ | _ | -5 | 7,047 |
| RESPONSE | Volumbaur | FF | Active | Smith, Tyler | 3 | 2 | 0 | 0 | 0 | 3 | - | 0. | _ | 0 | | | 0 | 5 |
| STANDBY | 4 CHILIPOLI | | Muliye | annu, syler | - | 1 | -0 | _ | | _ | 0 | -4 | 0 | 2 | | | 14 | |
| The state of the s | Volunteer | EMT | Active | Snow, Derrick | 3 | | - | 0 | .0 | 2 | 0 | 1 | 3 | -8 | | | 18 | 32 |
| STANDBY | 4 millionia | ROTEGE . | POULVE . | SHOW, DUTTICK | | - | - | 0 | - 6 | 14 | 01 | 0 | 0 | 3 | | | - 12 | - |
| RESPONSE | Violatedone | EMT | Active | Resiste Leatin | - | | 2 | ···U | 0 | | 3. | - D | a Va | 2 | | | 8 | 20 |
| STANDBY | A CHILD STORES | CNI | PROUVE - | Spelatz, Justin | - | | | _ | _ | _ | _ | _ | _ | 2 | | | | |
| RESPONSE | Mahanlaus | EMY | 410.0 | PURE PROPERTY. | 70.7 | | - | - | - | | | | _ | 0 | | | | |
| STANDBY | A CONTINUE | EWI | Active | Spognerdi, Emily | 24 | 19 | 13 | 21 | 23 | 12 | | | | | | | 112 | |
| RESPONSE | Math metaline | TF. | Active | Yes all the latest two | 14 | 4 | 6 | 8 | .5 | 1 | - | _ | _ | | | | 37 | 149 |
| STANDBY | vonaniem | PE | ACUVE | Terwilliger, Mike | 8 | 9 | 715 | -8 | - 6 | - 6 | 2 | 0. | 9-15 | 12 | | - (1 | 50 | |
| RESPONSE | Matumboos | - | Water and | T | 2 | 3 | -1 | D | 0 | 0 | 0 | 0 | 01 | 0 | | | Æ | 56 |
| STANDBY | volumeer | FF | Active | Turpen, Mitch | 8: | :4 | 6 | .3 | 3 | 0 | 2 | 0: | | | | | 27 | |
| The second second second second | | - | 10000 | 700 2000 | 37 | 0 | 1/2 | 0 | 2 | 0 | .3 | 0 | 0 | | | | 9 | 36 |
| RESPONSE | Valunteer | FF | Active | Ulm, Rachel | 1 | 25 | 33 | 21 | 28 | 35 | 32 | 19 | 22 | 1.8 | | | 232 | |
| STANDBY | V. Co. L | | VA SIDOS | | 2 | .5 | :13: | 11 | 16. | - 9 | 4 | 1// | 10 | B | | | 64 | 316 |
| RESPONSE | Volunteer | FF | Active | Van Lieu, Jacob | | | | | | -3 | 41 | 30 | 425 | 146 | | | 83 | |
| STANDBY | 1000 | - | - Action | | | | | | | 2 | -3 | 12 | 10 | 3 | | | 30 | 113 |
| | Valuntees | TE: | Active | Wales, John | 0 | 0 | 0 | 0 | 0 | -0 | 235 | 0 | 0 | 0 | | | 3 | 20 |
| STANDBY | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | - 0 | 3 |
| #EPCNE | Carper | mys.MI | | Viand, David | 5 | 19 | 20 | 17. | 24 | 32 | 28 | 20 | 25 | 20 | | | 210 | |
| STANCEY | | - | | | .0 | 2 | D. | 14 | 3 | - 6 | 11 | 15 | 22 | - 8 | | | 86 | 296 |
| Handbliff | Value III | Country | Attilyte | Wand, Stere | - 3 | 0 | 5 | 1.3 | 2 | :3 | 77 | 2 | 0 | 0 | | | 25 | |
| STANDBY | | | | | 3: | įΩ | 4 | 0 | .0 | (0) | 0 | 0 | 0 | 0 | | | 4, | 29 |
| RESPONSE | Volunteer | -FF | -Active - | White, Kyle | A | 4. | 4 | .3 | | 2 | .0 | 3 | -6 | .90 | | | 42 | |
| STANDBY | 7.0 | | - 4 | | 3 | (D: | 3 | 101 | 31 -1 | 4 | O. | 1 | 9 | (本) | | | -28 | 70 |
| ESECNOE | Verunitier | GME. | ACRIE | Williams, Phylin | 0 | 3 | -0 | 1 | .0 | .0 | :0 | 2 | 1 | 0 | | | 5 | |
| STANCEY | Married W. | | | - | 0 | .0 | 8 | .0 | .0 | 0 | -0 | 0 | 0 | 0 | | | 0 | |
| I SECOND | Volumen | EMP | Attive | Williams, Tom | 0 | .0 | ű. | 1 | 0 | 0 | 0 | 11 | -1 | 0 | | | 3 | |
| STANCEY | | | | | 0 | .0 | Œ. | 0 | 0 | 0 | 0 | 0. | 0 | 0 | $\overline{}$ | _ | 0 | 3 |

| TOTAL RESIDENT VOLUNTEE TOTAL VOLUNTEER RES TOTAL CAREER RESP | SPONSES- | | 111 | 134 114 197 | 159 129 285 | 177 153 274 | 146 139 348 | 171 105 336 | 231 43 316 | 178 48 348 | 337 82 221 | 0 | 0 | 1845 1059 2879 | 5783 |
|---------------------------------------------------------------------|-----------------------------------------------------------------|----------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------------------|------------------|-----------|---------|----------------------|----------------------------------|
| #REFI | | | | Mar 445 | | May 604 | June 633 | | | Sept 574 | | | | | Annual 5783 |
| | Total Calls per Month Average calls per day Days in Month | 123 4 31 | 88 3.6 28 | 91 3.4 31 | 108 3.4 30 | 112 3.4 31 | 116 3.51 30 | | | 121 3.62 30 | | 3.2 30 | 3 31 | | 1078 365 |
| | Resident Volunteer Totals RV % Career Totals Career % | | 20 | UI. | 55 | Ų1 | 00 | Ji | 01 | 50 | 91 | 30 | JI | | 1845 31.90% 2879 49.78% |





Community Risk & Fire Safety Manager Report

October 2021

Pub Education Report & Fire Corps:

- Heather Miller submitted her resignation as she accepted a position with the State Fire Marshal's Office. Her last day will be October 31st. She will still be working closely with the SCSFD in all thing's wildfire prevention related. Congratulations Heather!
- SCSFD staff and Fire Corps will be meeting to see how best to continue the important work Heather spearheaded.
- The Fire Corps structural wildfire assessment program continues to stay busy and provide comprehensive reports.
- The home safety and smoke alarm programs also continue to operate.

Public Event Permit Applications Review:

3 new public event applications reviewed

New Construction Plan Review

- Review of 5 new self-storage buildings
- 3 City of Sisters land use reviews
- Final inspection of new building in industrial zone
- Follow up inspection of Ski Inn
- Final inspection of multifamily building
- 1 Conditional Use applications
- 2 residential structures in FU zoned areas.
- Multi-family pre-app consultation
- Rural fire access questions
- 4 Deschutes County plan review

Other Fire Safety & Prevention Duties:

- 3 Temporary Emergency Shelter inspections
- 3 Fire Department annual inspections
- Hydrant connection follow-ups
- 2 wildfire consultation on Wilt Rd
- Fire Department access questions (within subdivisions)
- 2 speed bump inquires
- School District consult
- Habitat for Humanity consult
- Fire Department access in rural area consult
- Additional research on fire violations at local business (Hop in the Spa)
- Hydrant location and capacity questions
- New Firewise community assessment
- Continued occupancy load on-site visits and inquires due to updated changes in Covid restrictions
- Continued grant work for Camp Sherman residents
- Independent Contractor Fire Safety Compliance Inspection @ Hardtails
- Independent Contractor Fire Safety Compliance Inspection @ Takodas
- Independent Contractor Fire Safety Compliance Inspection @ Feed Store
- Follow up on a couple NOV's
- Project Wildfire Monthly Meeting.
- Follow-up a several code and citizen complaints.
- Know Box gate questions