

AGENDA

Notice of Regular with Executive Session of the Board of Directors of the Sisters-Camp Sherman Rural Fire Protection District January 17, 2023 – 5:00 p.m.

VIa Zoom: https://zoom.us/j/98261409605?pwd=RVh4M2NOUFM2L2NCLzBENUZJbDRodz09

- 1. Open the Regular Meeting
- 2. Consent agenda
 - a. Administrative Summary
 - b. Dashboard Report
 - c. December 2022 Minutes of Regular Meeting
 - d. Bank statement and reconciliations
 - e. Operating fund summaries
 - f. Balance sheets
 - g. Check register
 - h. Adjusting Journal Entries
 - i. Ambulance Receivables
 - j. Engine Response Report
 - k. Safety Committee Meeting Minutes
 - I. Association Meeting Minutes
- 3. Administration
 - a. 2022-23 Board Goal Status Update
 - b. Standards of Coverage Report
 - c. Ambulance Rates & Payor Mix Data Report
 - d. Annual Ambulance Collection Statistics & A/R Turnover Rate
- 4. Fire Chief Report
- 5. Fire Safety Manager report
- 6. President's Report
 - a. Reminder of SDAO Conference
 - b. Upcoming Elections (May 2023): Newport, Schulz, Sutton
- 7. Adjourn Regular Meeting to Executive Session pursuant to ORS 192.660(2)(f) to consider information or records that are exempt by law from public inspection.
- 8. Reconvene Regular Meeting
- 9. Other business
- 10. Adjourn meeting

Administrative Summary for Consent Agenda December 2022 Data

Minutes - No changes.

Revenue & Expenditure Dashboard Report

- Revenue is coming in higher than target goal as of the end of December at 95% of budget.
 - o Interest income increased with increasing interest rates for LGIP (3.04%).
 - We have received 97% of budgeted property taxes for the year.
- Expenditures are tracking inline (46%) with target goal of 50% of budget for this period.

Operations Overview Dashboard Report

- EMS responses were down slightly, but transports increased over the same period as the prior two years.
- There was a total of 124 calls in December
- A total of 25 7PC's were called in December and move-ups requested by the District increased to six for the month.

Bank Statements and Reconciliations

LGIP (Local Government Investment Pool)-General Fund

 Total sum of all funds balances with the bank and totals \$4,715,626.36 at the end of December. The interest rate increased to 3.04%

LGIP -Debt Service Fund

• Total sum of funds in the debt service account balances with the bank and totals \$260,149.87.

U.S. Bank Operating (old account)

• Total sum of funds in the old (ending 7070) US Bank checking at the end of December balances with the bank and totals \$114,272.01. *The bank reconciliation includes one bank adjustment \$168.26 due to the bank cashing one check twice in November. One fraudulent ACH debit is outstanding for \$7,043.44.

U.S. Bank Operating (new account)

• Total sum of funds in the new (ending 8849) US Bank checking at end of December balances with the bank and totals \$38,602.62.

*Update on US Bank Fraud:

One outstanding item from the previous meeting (an ACH Debit for \$7,043.44 to American Express) is still outstanding.

The insurance claim has been filed with Traveler's to recoup the money. We continue to work with US Bank on the claim as well.

Operating Fund Summaries

Revenue

- Property taxes are coming in at 97% of budget as of December 31, 2022. We anticipate another large payment in May.
- Ambulance revenues are higher than anticipated for this time of the budget cycle at 68%.
- Interest income is doing well with increased interest rates for the LGIP.

Expenditures

Maintenance Capital Outlay is at 99% of budget due to one-time expenditures.

Balance Sheets

- FICA/FWH Tax Liability is due to a Paychex adjustment on an employee's paycheck due to additional Social Security withheld and should clear at a later date.
- PERS liability should clear with wage cleanup on PERS side.
- Insurance disability/liability should clear by January and is just due to AFLAC employee pass-through payment.
- Miscellaneous liabilities employee donations and will clear quarterly.

Check Register

- <u>Check number: 15058 to Oregon Health Authority</u>. These are the annual Ground Emergency Medical Transport (GEMT) draw-down amounts and Oregon Health Authority (OHA) fees for the program, and are required prior to OHA releasing GEMT funds for Districts.
- <u>Check number: 15068 to Audio Visual Bend.</u> These are final costs for Community Hall AV Upgrade project.
- <u>Check number: 15085 to Sisters-Camp Sherman Fire & Ambulance Association.</u> These are donation pass-throughs for the Association.
- <u>Check numbers: 15093 and 15095.</u> These are checks requested by ambulance billing company, Systems Design, for emergency services refunds to insurance companies for overpayment on account.
- <u>Check number: 15100 to Tim Wonderly Painting Co. LLC.</u> These are deposits for Station 701 and Station 703 Interior Painting Projects.

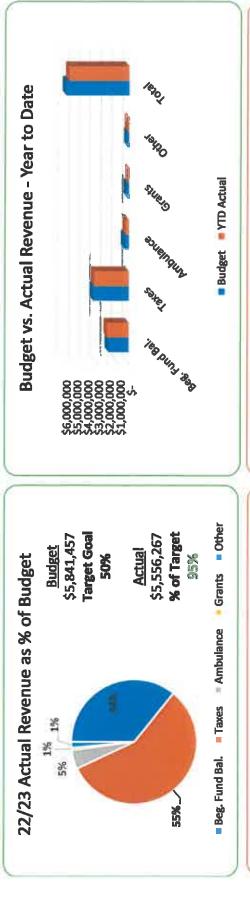
Adjusting Journal Entries

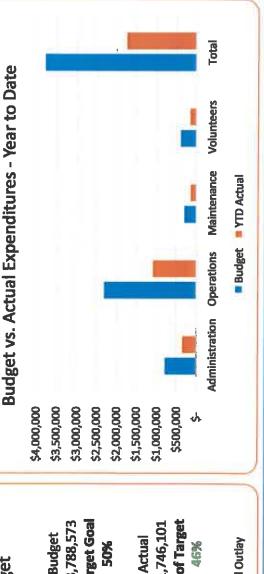
- Entry for transfer from Building Reserve Fund for payment on AV System Upgrades in Community Hall.
- Entry for transfer from Building Reserve Fund for payment on Station 701/703 Interior Painting Projects.
- Entry for transfer from Equipment Reserve Fund for AFG Grant EMS equipment purchased.
- Entry for ambulance receivables to actual.

Ambulance Report - Total of 57 transports for December.

Engine Response Report - No new charges/payments for December.

REVENUE & EXPENDITURE OVERVIEW - AS OF DECEMBER 2022





\$5,556,267

Total Revenue - 3 Years - As of December 31, 2022

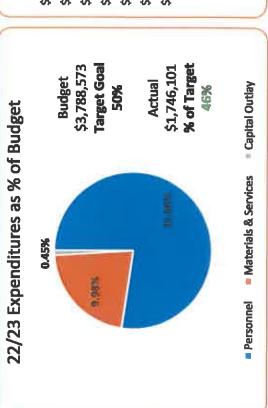
2022

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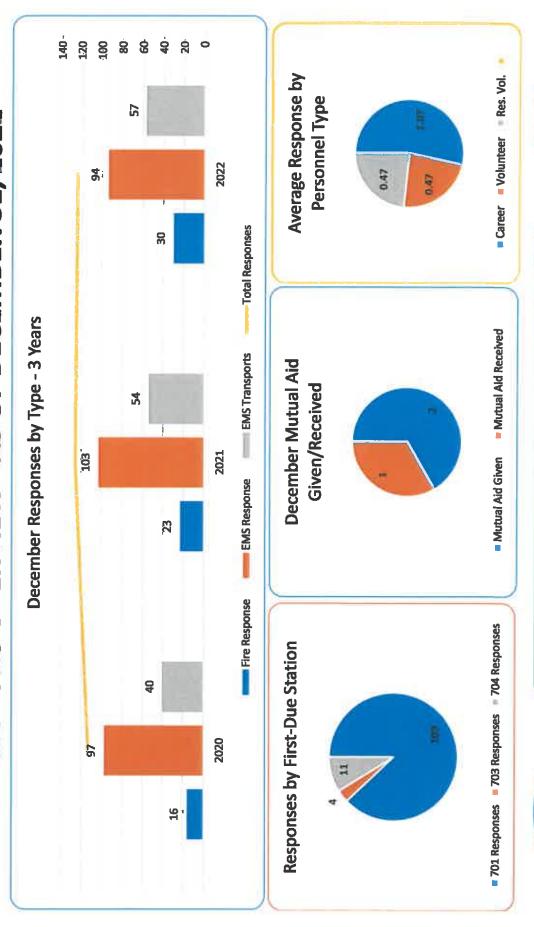
\$4,756,550

\$6,000,000 \$5,500,000 \$5,000,000 \$4,500,000 2021

2020



OPERATIONS OVERVIEW - AS OF DECEMBER 31, 2022



Back to Back
Calls December
30

December Callback Overview
Personnel Callbacks (7PC's) = 25
7PC's Staffed with ALS Staffing = 14
7PC's Staffed with Engine Staffing = 20
Move-Ups = 6

Ave Personnel on Standby 1.97



Minutes of the Board of Directors of the Sisters-Camp Sherman Rural Fire Protection District December 20, 2022

1. Open the Regular Meeting.

- a. President Chuck Newport called the meeting to order at 5 p.m.
 - i. <u>Attending</u>: President Newport, Vice President Miller, Secretary/Treasurer McGowan, Director Schulz (via telephone), Executive Assistant Spor, Finance Manager Johnson, Chief Johnson and Deputy Chief Craig.
 - ii. Absent: Director Sutton, Fire Safety Manager Green and R&R Coordinator Cross.

2. Consent Agenda.

- a. Unanimously approved the Consent Agenda, by Directors attending, with revision to the November board minutes as outlined below. Motion by Director McGowan, second Director Miller.
 - i. EA Spor will revise the November 22, 2022 minutes in item 4(d) to read as follows: "Chief Johnson informed the Board the Office of State Fire Marshal is funding a-grant program that would add capacity to suppression personnel. It is a matching grant with staggered percentage of match required. This grant would have significant financial impacts on the District long-term. Chief Johnson will gather more information on the long-term feasibility of the grant, and will report back at the December Board Meeting."
 - ii. Ambulance receivables/engine response reports were discussed. Director McGowan inquired about collection percentage on engine response billing. EA Spor and Chief Johnson explained the unique billing process and confirmed staff is doing a good job despite difficult process, which is not as clean as the ambulance billing process. Director McGowan also inquired about EMS accounts over 120 days, and the jump from an estimated \$8,000 in October to an estimated \$24,000 in November. Staff explained that it does fluctuate, but if it's a pattern, it can indicate a problem in the billing process.

3. Administration.

- a. Staff Reports. Two Staff Reports were presented for review by the Board.
 - i. Unanimously approved Staff Report #SR-22-6, by Directors attending. Motion by Director Miller, second Director McGowan. This Staff Report recommends approval of Policy 2-1-41 Firefighter/EMT, which is a new position that already has allocated funding within the current District budget under "Enhanced Staffing" in the Operations Department. Staff intends to hire Firefighter/EMT's to supplement staffing when resident volunteers are in school to ensure two ambulances can be staffed during peak-demand hours.
 - ii. Unanimously approved Staff Report #SR-22-7, by Directors attending. Motion by Director McGowan, second Director Miller. This Staff Report recommends approval of modified job description Policy 2-1-10 Firefighter/Paramedic, and

allows applicants to be hired for firefighter/paramedic prior to getting their paramedic license so long as it is obtained within 12 months of employment.

- Director McGowan inquired about other agencies allowing this practice
 and Chief Craig responded that while it isn't new it is not typical and has
 its tradeoffs. The goal is for staff to hire fully-qualified paramedics, but
 the reality of the applicant pool right now indicates this may give us a
 better opportunity of finding the right fit and allowing them to qualify
 during probation.
- 4. Fire Chief Report. Chief Johnson provided highlights to the report including the FirstNet cell tower going live in Camp Sherman. The tower does not have fiber backhaul yet and is connecting via satellite, but it does allow for service in areas of the District where it did not exist prior. Chief Johnson indicated that AT&T and the State would likely do press on the new service. Two grant requests through FEMA AFG were rejected.
 - a. <u>Draft Board Goals</u>. Chief Johnson has been continuing the work from the Strategic Plan process including drafting goals for the next four-five years as presented. *Unanimously approved draft Board Goals with the addition of "Fire Chief Succession Planning" as requested by Director Sutton (via email) by Directors attending. Motion by Director Miller, second Director Schulz.*
- 5. Fire Safety Manager Report. FSM Green was not in attendance, but provided a report.
 - a. Director McGowan asked if the Fire District has a requirement when the City/County issues a building permit that the owner maintains fire department access 24/7. Chief Johnson said there is language that includes that requirement, but it is difficult to enforce.
 - b. Chief Johnson informed the Board that he is working through an issue with the City regarding changes to the building code which could allow for 50-foot buildings. Chief said the District has concerns with reaching people on a fourth story. The City has pulled that language for now while they work through the implications. The Fire District is engaged on the topic and recognizes that allowing 50-foot buildings will create challenges, as it would require a ladder truck to reach victims on a fourth floor, which the District does not have. We do have space to house a ladder truck, but the truck itself is around \$1.5M.
 - c. Director Miller asked about increasing questions from the Community regarding insurance companies raising rates and canceling coverages. Staff is receiving more calls regarding the issue.
- 6. <u>President's Report</u>. President Newport reminded the Directors of the upcoming SDAO training opportunities. Chief Johnson added that Jeff Griffin has offered to do a Board training workshop at the February 2023 meeting.

Director Schulz lost service and left the meeting at 5:53 p.m.

7. Other Business.

a. Chief Johnson and EA Spor provided some information regarding Paid Leave Oregon. Director McGowan posed the question to the Board of whether the District should consider paying for six months of the employee share of the new tax and then review for the next budget cycle beginning July 1, 2023. All Directors present (Newport, Miller and McGowan) feel this would be a good gesture by the Board for well-deserving personnel employed by the District. Unanimously approved by Directors present (Newport, Miller and McGowan) to have the District absorb the 0.6% employee

- contribution of Paid Leave Oregon beginning January 1, 2023 and continuing through June 30, 2023 for a total cost to the District of approximately \$7,500 and to review prior to July 1, 2023 and make a determination of approval going forward. Motion by Director Miller, second Director McGowan.
- b. Finance Manager Kay Johnson has announced this will be her last Board Meeting as a contractor for the District. She indicated EA Spor is well-prepared to take over as planned and feels she is ready for the expanded role. President Newport stated, "On behalf of the Board and citizens of the District, Thank You for your service." FM Johnson will be recognized for her service at the Annual Awards Banquet.
- c. Chief Johnson provided a look at a draft response map outlining where the Northwest Fire Agencies have each responded over the past year. Volunteer Brad Harbert has created the map. There is still work to be done before it is finalized and published.
- d. EA Spor provided a quick recap of the Christmas programs including number of families/children served through the Spirit of Christmas Program and Community Christmas Dinner. The Board offered their sincere thanks to Office Assistant and Program Coordinator Sarah Bialous for all her work on the Christmas festivities and stated she is an integral part of the organization.
- 8. No further business was discussed and the meeting adjourned at 6:11 p.m.

Respectfully submitted by,

Julie Spor, Clerk of the Board

| Print Cutstanding Checks and Deposits and Bank and Book Adjustments | | mp Sherman Protection District | | | Bank reconcille | ation report | | | Page: Jan 10, 2023 09:51Af |
|--|--|---|--------------------|---------------------------------|--------------------------------------|------------------------------------|--------|---------------------------------|-------------------------------|
| December 31, 2022 | | | nd Deposits and | Bank and Book Adjus | stments | | | | |
| Bank Account Number: 153985237070 | | | | US Ba | | | | | |
| Bank Stetement Balance: | Account: | 10001080 | | | | | | | |
| Outstanding Deposits | Bank Acco | ount Number: 153698 | 5237070 | | | | | | |
| Deposit Deposit Deposit Number Amount Number Number Number Amount Number | Outstandin Outstandin Bank Adju: | ng Deposits: ng Checks; strnents: | | 3,616.31 37,023.20 168.26 | Total Rec Total Disk Book Adju | eipts: oursements: ustments: | | 287,259.96 176,642.55 .00 | |
| Number Amount Number Amount Number Amount Number Amount Number Amount A | | | | | Outstanding | Deposits | | | |
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| Deposits cleared: 50 Items Deposits Outstanding: 4 Items Outstanding Checks Check Check Check Check Check Check Check Check Number Amount Number Amount 1 36,813.83 14 55.02 16 194.76- 13 55.02- 15 194.78 14074 209.37 Total: 37,023.20 Checks cleared: 14 Items Checks Outstanding: 6 Items | 35 | 1,992.00 | 111 | 19.12 | 145 | 19.12 | 148 | 19.12 | |
| Check Check Check Check Check Check Check Check Check Number Amount Amount Amount Amount Number Amount Amount Check Chec | | | | | | | Total: | 2,049.36 | |
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Book Adjustments

No book adjustments found!

^{***} Outstanding Deposit amount is incorrect

FIRE PROTECTION DISTRICT OPERATING FUND PO BOX 1509 SISTERS OR 97759-1509

Account Number: 1 536 9523 7070 Statement Period: Dec 1, 2022 through Dec 30, 2022

Page 3 of 6

| count S | ummary | 45.14 | | Acco | . • | |
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| er Withdr | | 10 | 207,278.21 | 129 89 | | |
| ecks Pald | | 6 | 2,474.48 315,435.89 207,278.21 6,201.68- | 3,4+1. | | |
| Endin | g Balance on | Dec 31, 2022 | \$ 147,510.64 | | | |
| | Deposits | Oof Number | Amariant | | | |
| mber | Date Dec 5 | Ref Number 8016189781 | Amount 2,474,48 \(\) | | | |
| | | | Z(17-10-10-4 | Total Customer Deposits | \$ | 2,474.48 |
| er Depo | neite | | | Town Outstiller Deposite | | 2,777,70 |
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| 1 Elec | tronic Deposit | | From STRIPE | | \$ | 38.24 |
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Jan 10, 2023 09:50AM

Report Criteria:

Print Outstanding Checks and Deposits and Bank and Book Adjustments

US Bank Operating Account - New 22 (US Bank Operating Account New) (132) December 31, 2022

Account: 10001081

Bank Account Number: 169700958849

| Bank Statement Balance: | 76,543.49 | Sook Balance Previous Month: | .00 |
|-------------------------|-----------|------------------------------|------------|
| Outstanding Deposits: | .00. | Total Receipts: | 242,596.48 |
| Outstanding Checks: | 37,940.87 | Total Disbursements: | 203,993.86 |
| Bank Adjustments: | .00. | Book Adjustments: | .00 |
| Bank Balance: | 38,602.62 | Book Balance: | 38,602.62 |

Outstanding Deposits

No outstanding deposits found

Deposits cleared: 11 Items Deposits Outstanding: 0 Items

Outstanding Checks

| Check Number | Check Amount | Check Number | Check Amount | Check Number | Check Amount | Check Number | Check Amount |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 15002 | 395.00 | 15078 | 61.00 | 15088 | 182.35 | 15099 | 100.00 |
| 15029 | 100.00 | 16080 | 25.00 | 15093 | 1,380,80 | 15100 | 13,857.00 |
| 15066 | 85.00 | 15081 | 290.00 | 15095 | 366.00 | - | |
| 15070 | 80.00 | 15085 | 7,322.00 | 15096 | 1,617.00 | Total: | 37,940,87 |
| 15071 | 3,050.00 | 15087 | 1,239.72 | 15097 | 7.790.00 | = | |

Bank Adjustments

No bank adjustments found!

Book Adjustments

No book adjustments found!



233 TF

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4 NO THE BE 40

6480 S

ST01

Account Number: 1 697 0095 8849 Statement Period: Dec 1, 2022 through



Page 1 of 3

Dec 31, 2022

To Contact U.S. Bank
Gómmerciai Customer
Service: 877-295-2509

U.S. Bank accepts Reley Calls Internet:

usbank.com

FOR LESS (*) A VOURSE (*) UNE KEEP

Price changes for U.S. Bank Business Checking, Savings and Treasury Management Services are effective Jan. 1, 2023. You can view revised pricing (only those prices that changed) at https://cashmgmt.usbank.com/repricing beginning Dec. 1, 2022. Please enter the Access Code listed below to view price changes that may apply. If you experience difficulty accessing this information, please call Customer Service at the number listed in the upper-right corner of this statement or send an email to commercialsupport@usbank.com.

Access Code: 7E-6743-ADBF-6AA7

Effective November 14, 2022, the Your Deposit Account Agreement disclosure will include update(s) and may affect your rights.

Primary updates in your revised Your Deposit Account Agreement document for all accounts:

- Update to move Special Provisions for Third-Party Accounts section to a subsection under the addition of FDIC Part 370 Record-Keeping section.
- Addition of FDIC Part 370 Record-Keeping section: Added language under FDIC Part 370 that additional information may be needed to accurately calculate FDIC insurance coverage.

Beginning November 14, 2022, a copy of this disclosure will be available online at usbank.com, by calling 800-USBANKS (872-2657) or at your local U.S. Bank branch.

If you have any questions, you can call us at U.S. Bank 24-Hour Banking at 800-USBANKS (872-2657). We accept relay calls. Our bankers are also available to help at your local branch via appointment.

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| Ending | Balance on | Dec 31, 2022 | \$ | 76,543.49 | | | | | | |
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| mber | Date | Ref Number | | Amount , | Number | Date | Ref Number | | | Amount |
| | Dec 7 | 8613650916 | | 3,555.14 | | Dec 19 | 8015795233 | | | 2,256.86 |
| | Dec 19 | 8015795228 | | 1,566.95 √ | | Dec 23 | 9212999477 | | | 4,462.19 |
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| Rural Fi | re Protect | ion Distric |

Detail Ledger - LGIP Summary Report

Period: 12/22 (12/31/2022)

Page: 1 Jan 10, 2023 4:00PM

| Journal | Reference Number | Payee or Description | Debit Amount | Credit Amount | Balance |
|------------|---------------------|---|-----------------|------------------|--------------|
| 1-00-0-107 | 70 LGIP Ac | ct #4374 | | | |
| | | 11/30/2022 (11/22) Balance | .00. | .00 * | 3,645,901.54 |
| CD | ŧ | LGIP ACH Redemption Fees (11/2022) | | .10- | |
| CR | 6 | Jefferson County Tax Distribution | 1,247.16 | | |
| CR | 8 | Jefferson County Tax Distribution | 2,962.48 | | |
| CR | 11 | Deschutes County Tax Distribution | 215,680,92 | | |
| CR | 3 | Txfr LGIP to US Bank 1080 | | 75,000.00- | |
| CR | 27 | LGIP Accrual Income Dividend Distribution | 12,704.30 | | |
| CRUS | 23 | TXFR LGIP TO CHECKING FOR BILLS | | 100,000.00- | |
| CRUS | 77 | ' Txfr from LGIP to US 7070 Payroll | | 200,000.00- | |
| CRUS | 78 | Txfr from LGIP to US 8849 Bills | | 100,000.00- | |
| JE | 1 | Txfr from Bidg Fund for AV System Upgrade Project | 4,800.00 | | |
| JE | 3 | Txfr fr, Bidg Fund for Sta 701/703 int Paint Project De | 13,857.00 | | |
| JE | 5 | Txfr frm EQRF for AFG Med Equip Purchases | 45,137.49 | | |
| | | 12/31/2022 (12/22) Period Totals and Balance | 298,389.35 * | 475,000.10- * | 3,467,290.79 |
| Numb | er of transac | tions: 12 Number of accounts: 1 | Debit | Credit | Proof |
| Total (| GENERAL F | UND: | 296,389.35 | 475,000.10- | 178,610.75- |

Sisters-Camp Sherman Detail Ledger - LGIP Summary Report Rural Fire Protection District Period: 12/22 (12/31/2022) Jan 10, 2023 4:00PM Reference Number Debit Amount Credit Amount Journal Payes or Description Balance 2-00-0-1070 Empl Fund

Page: 2

11/30/2022 (11/22) Balance .00 * .00 * 295,106.88 12/31/2022 (12/22) Period Totals and Balance .00 * .00 * 295,108.88 Number of transactions: 0 Number of accounts: 1 Debit Credit Proof Total EMPLOYMENT RESERVE FUND: .00 .00 .00 Sisters-Camp Sherman Rural Fire Protection District Detail Ledger - LGIP Summary Report Period: 12/22 (12/31/2022)

Page: 3 Jan 10, 2023 4:00PM

| Journal | Reference Number | Payee or Description | Debit Amount | | Credit Amount | Balance |
|-----------|---------------------|---|-----------------|-----|------------------|------------|
| 3-00-0-10 | 70 Bldg Fund | | | | | |
| | | 11/30/2022 (11/22) Balance | .00 | * | .00 * | 203,430.37 |
| JE | 2 ' | Txfr from Bidg Fund for AV System Upgrade Project | | | 4,800.00- | |
| JE | 4 ' | Txfr fr, Bidg Fund for Sta 701/703 Int Paint Project De | | | 13,857,00- | |
| | | 12/31/2022 (12/22) Period Totals and Balance | .00 |) * | 18,657.00- * | 184,773.37 |
| Numb | er of transactio | ons: 2 Number of accounts: 1 | Debit | _ | Credit | Proof |
| Total | BUILDING RE | SERVE FUND: | .00 | | 18,657.00- | 18,657.00- |

Sisters-Camp Sherman Detail Ledger - LGIP Summary Report Page: 4 Rural Fire Protection District Jan 10, 2023 4:00PM Period: 12/22 (12/31/2022) Debit Amount Credit Amount Reference Journal Number Payee or Description Balance 4-00-0-1070 Equipment Fund 11/30/2022 (11/22) Balance .00 * .00 * 813,592.81 JE 6 Txfr frm EQRF for AFG Med Equip Purchases 45,137.49-12/31/2022 (12/22) Period Totals and Balance .00 * 45,137.49- * 768,455.32

Number of transactions: 1 Number of accounts: 1 Debit Credit Proof

Total EQUIPMENT RESERVE FUND: .00 45,137.49- 45,137.49-

Sisters-Camp Sherman Detail Ledger - LGIP Summary Report Page: 5 Jan 10, 2023 4:00PM Rural Fire Protection District Period: 12/22 (12/31/2022) Reference Number Credit Amount Debit Payee or Description Journal **Amount** Balance 5-00-0-1075 Technology Reserve Fund 11/30/2022 (11/22) Balance .00 * .00 * .00 12/31/2022 (12/22) Period Totals and Balance .00 * .00 * .00

| Number of transactions: 0 Number of accounts: 1 | Debit | Credit | Proof |
|--|------------|-------------|-------------|
| Total REVENUE: | .00 | .00 | .00 |
| Number of transactions: 15 Number of accounts: 5 | Debit | Credit | Proof |
| Grand Totals: | 298,389.35 | 538,794.59- | 242,405.24- |

Account Statement - Transaction Summary

For the Month Ending December 31, 2022

SISTERS-CAMP SHERMAN RFPD - SISTERS CAMP SHERMAN RFPD - 4374

| Oregon LGIP | Asset | Asset Summary | | |
|------------------------------|--|------------------|--------------|-------------------------------------|
| Opening Balance | 4,958,031.60 | December 3 | 1, 2022 | December 31, 2022 November 30, 2022 |
| Purchases Redemptions | 232,594.86 Oregon LGIP (475,000.10) | | 4,715,626.36 | 4,958,031.60 |
| | Total | * \$4,715,626.36 | ,626,36 | \$4,958,031.60 |
| Closing Balance Dividends | \$4,715,626.36 12,704.30 | | | |

FAUIP 768.455.32 **Sal Exal** 4.715,626.36 3,467,290-79 295 106 88 EMP 191

| Report Criteria: Print Curistanding Checks and Deposits and Bank and Book Adjustments LGIP Bond Account (BOND TAX REVENUE) (8) December 31, 2022 Account: 70001030 Barik Account Number: 153898237381 Bank Sistement Baliance: 260,148.87 Book Balance Previous Month: 248,103.31 Outstanding Deposits: 0.00 Total Receipts: 14,048,68 Outstanding Checks: 0.00 Total Disbursments: 0.00 Bank Adjustments: 0.00 Book Adjustments: 0.00 Bank Balance: 280,148.87 Sook Balance: 280,149.87 Outstanding Deposits found! Deposits cleared: 2 items Deposits Outstanding: 0 items Outstanding Checks No outstanding checks found! Checks cleared: 0 items Checks Quistanding: 0 items Bank Adjustments No bank adjustments found! Book Adjustments No bank adjustments found! Book Adjustments No book adjustments found! | Sisters-Camp Sherman Rural Fire Protection District | | Bank reconciliation report | | Page: 1 Jan 10, 2023 10:07AM |
|--|---|------------------------------|-------------------------------------|------------|---------------------------------|
| Account: 70001030 Bank Account Number: 153898237351 Bank Statement Balance: 280,149.87 Book Balance Previous Month: 248,103.31 Outstanding Deposits: | • | eposits and Bank and Book Ad | justments | | |
| Account: 70001030 Bank Account Number: 153896237351 Bank Statement Balance: 280,149.87 Book Balance Previous Month: 246,103.31 Outstanding Deposits: .00 Total Receipts: 14,048.56 Outstanding Checks: .00 Total Disburgements: .00 Bank Adjustments: .00 Book Adjustments: .00 Bank Balance: 280,149.87 Book Balance: 280,149.87 Outstanding Deposits No outstanding deposits found! Deposits cleared: 2 items Deposits Outstanding: 0 items Outstanding Checks Bank Adjustments Outstanding Checks Bank Adjustments Bank Adjustments Bank Adjustments Bank Adjustments Bank Adjustments Bank Adjustments | | LGIP I | Bond Account (BOND TAX REVENUE) (8) | | |
| Bank Account Number: 153895237351 Bank Statement Balance: 280,149.87 Book Balance Previous Month: 248,103.31 Outstanding Deposits: | | | December 31, 2022 | | |
| Bank Statement Balance: 280,149.87 Book Balance Previous Month: 248,103.31 Outstanding Deposits: | Account: 70001030 | | | | |
| Outstanding Deposits:00 Total Receipts:14,048.56 Outstanding Checks:00 Book Adjustments:00 Bank Adjustments:00 Book Adjustments:00 Bank Balance:280,149.87 Book Balance:280,149.87 Outstanding Deposits No outstanding deposits found! Deposits cleared: 2 items Deposits Outstanding: 0 items Outstanding Checks No outstanding checks found! Checks cleared: 0 items Checks Outstanding: 0 items Bank Adjustments Book Adjustments Book Adjustments Book Adjustments | Bank Account Number: 1536952373 | 351 | | | |
| Outstanding Checks: | Bank Statement Balance: | 280,149.87 | Book Balance Previous Month: | 248,103.31 | |
| Bank Adjustments: 0.00 Book Adjustments: 0.00 Bank Balance: 260,149.87 Book Balance: 280,149.67 Outstanding Deposits No outstanding deposits found! Deposits cleared: 2 items Deposits Outstanding: 0 items Outstanding Checks No outstanding checks found! Checks cleared: 0 items Checks Outstanding: 0 items Bank Adjustments No bank adjustments found! Book Adjustments | Outstanding Deposits: | .00 | Total Receipts: | 14,048.58 | |
| Bank Balance: 280,149.87 Book Balance: 260,149.87 Outstanding Deposits No outstanding deposits found! Deposits cleared: 2 items Deposits Outstanding: 0 items Outstanding Checks No outstanding checks found! Checks cleared: 0 items Checks Outstanding: 0 items Bank Adjustments No bank adjustments found! Book Adjustments | Outstanding Checks: | .00 | Total Disburgements: | .00 | |
| Outstanding Deposits No outstanding deposits found! Deposits cleared: 2 items Deposits Outstanding: 0 items Outstanding Checks No outstanding checks found! Checks cleared: 0 items Checks Outstanding: 0 items Bank Adjustments No bank adjustments found! Book Adjustments | Bank Adjustments: | .00 | Book Adjustments: | .00 | |
| No outstanding deposits found! Deposits cleared: 2 items | Bank Balance: | 260,149.87 | Book Balance: | 260,149.87 | |
| No outstanding deposits found! Deposits cleared: 2 items | | | Outstanding Deposits | | |
| Deposits cleared: 2 items | | | • . | | |
| Outstanding Checks No outstanding checks found! Checks cleared: 0 items | | | | | |
| No outstanding checks found! Checks cleared: 0 Itams | Deposits cleared: 2 items Deposits | Outstanding: 0 items | | | |
| Checks cleared: 0 Items Checks Outstanding: 0 Items Bank Adjustments No bank adjustments found! Book Adjustments | | | Outstanding Checks | | |
| Checks cleared: 0 items Checks Outstanding: 0 items Bank Adjustments No bank adjustments found! Book Adjustments | No outstanding checks found! | | | | |
| No bank adjustments found! Book Adjustments | | utetanding: 0 items | | | |
| No bank adjustments found! Book Adjustments | | | | | |
| Book Adjustments | | | Bank Adjustments | | |
| Book Adjustments | No bank adjustments found! | | | | |
| · | | | | | |
| No book adjustments foundi | | | Book Adjustments | | |
| No book adjustments found! | No book all advanced for add | | | | |
| | No book adjustments foundi | | | | |
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Account Statement - Transaction Summary

For the Month Ending December 31, 2022

SISTERS-CAMP SHERMAN RFPD - Sisters-Camp Sherman RFPD Debt Service - 6132

| | | \$260,149.87 | Closing Balance |
|-------------------|-------------------------------------|--------------|---------------------------|
| \$246,103.31 | Total \$260,149.87 | | |
| 246,103.31 | Oregon LGIP 260,149.87 | 0.00 0.00 | rura kasas Redemptions |
| November 30, 2022 | December 31, 2022 November 30, 2022 | 246,103.31 | Opening Balance |
| | Asset Summary | | Oregon LolP |

Dividends

| Account Number | Account Title | 2021-22 Prior YTD Actual | Current Period Actual | Current YTD Actual | 2022-23 Current Year Budget | Bal Remaining +/- | % Collected |
|---------------------------|---------------------------|--------------------------------|--------------------------|-----------------------|-----------------------------------|-------------------|-------------|
| GENERAL FUND | | | | | | | |
| 1-01-0-40100 | Property Taxes-Current | 58,218.90 | 223,359.18 | 3,148,248.49 | 3,240,174.00 | 91,925.51- | 97% |
| 1-01-0-40200 | Property Taxes-Prior | 2,865.85- | 4,101.12- | 37,864.16 | 50,000.00 | 12,135.84- | 76% |
| 1-01-0-41100 | Ambulance Revenue | 44,974.62 | 43,046.31 | 263,726.77 | 390,000,00 | 126,273.23- | 68% |
| 1-01-0-41110 | GEMT Ambulance Revenu | .00 | .00 | 4,528.00 | 40,000.00 | 35,472.00- | 11% |
| 1-01-0-41200 | Other Fees for Service | 2,019.94 | 3,406.27 | 10,675.39 | 11,715.00 | 1,039.61- | 91% |
| 1-01-0-42100 | Fire Med Subscriptions | 1,122.50 | 2,290.00 | 7,137.50 | 15,000.00 | 7,862.50- | 48% |
| 1-01-0-43100 | Interest Income | 1,830.40 | 13,343.54 | 36,880.48 | 15,000.00 | 21,880.48 | 246% |
| I-01-0-44100 | Grant Revenue | 59,907.00 | .00 | 35,000.00 | 151,095.00 | 116,095.00- | 23% |
| 1-01-0-44200 | Donations Received | 5,375.00 | 7,188.46 | 22,905.46 | 10,000.00 | 12,905.46 | 229% |
| I-01-0-44300 | Conflagration income | .00 | .00. | .00 | 50,000.00 | 50,000.00- | .00 |
| I-01-0 -4 5000 | Misc Revenue | 1,961.25 | 1,403.82 | 8,972.48 | 10,100.00 | 1,127.52- | 89% |
| I-01-0 -4 9990 | Beginning Working Capital | .00. | .00 | 1,980,328.29 | 1,858,373.00 | 121,955.29 | 107% |
| Total GENE | RAL FUND REVENUE: | 172,743.76 | 289,936.46 | 5,556,267.02 | 5,841,457.00 | 285,189.98- | 95% |
| GENERAL I | FUND Revenue Total: | 172,743.76 | 289,938.48 | 5,556,267.02 | 5,841,457.00 | 285,189.98- | 95% |
| Net Total Gi | ENERAL FUND: | 172,743.76 | 289,935.46 | 5,556,267.02 | 5,841,457.00 | 285,189.98- | 95% |

| Sisters-Camp Sherman Rural Fire Protection Dist | rict | Budget Works | Page: Jan 10, 2023 04:25P | | | | |
|--|--------------------|--------------------------------|------------------------------|-----------------------|-----------------------------------|---------------|-------------|
| Account Number | Account Title | 2021-22 Prior YTD Actual | Current Period Actual | Current YTD Actual | 2022-23 Current Year Budget | Variance | % of Budget |
| SENERAL FUND | | | | | | | |
| Total ADMINISTRA | TION DEPARTMENT: | 251,283.51 | 38,902.96 | 284,815.35 | 542,208.00 | 257,392.65 | 53%. |
| Total OPERATION | S DEPARTMENT: | 951,460.61 | 140,041.71 | 1,018,526.44 | 2,126,183.00 | 1,107,656.56 | 48% |
| Total MAINTENAN | CE DEPARTMENT: | 9,422.06 | 111.65 | 3,951.23 | 27,264.00 | 23,312.77 | 14% |
| Total VOLUNTEER | S DEPARTMENT: | 66,379.02 | 8,233.51 | 43,798.46 | 66,290.00 | 22,491.54 | 66% |
| GENERAL FUND I | Expenditure Total: | 1,278,545.20 | 187,289.83 | 1,351,091.48 | 2,761,945.00 | 1,410,853.52 | 49% |
| Net Total GENERA | L FUND: | 1,278,545.20- | 187,289.83- | 1,351,091.48- | 2,761,945.00- | 1,410,853.52- | 49% |
| Net Grand Totals: | | 1,278,545.20- | 187,289,83- | 1,351,091.48- | 2,761,945.00- | 1,410,853,52- | 49% |

| Sisters-Camp Sherman Rural Fire Protection District | _ | Budget Worksheet - Material and Services Period: 12/22 | | | | |
|--|-------------------------------------|--|-----------------------|-------------------------------|-------------|-------------|
| Account Number Account T | 2021-22 Prior YTD itle Actuel | Current Period Actual | Current YTD Actual | 2022-23 Cur Year Budget | Variance | % of Budget |
| GENERAL FUND | | | | | | |
| Total ADMINISTRATION DEPARTME | NT: 60,476.11 | 17,881.07 | 64,697.11 | 217,154.00 | 152,456.89 | 30% |
| Total OPERATIONS DEPARTMENT: | 56,886.69 | 19,757.87 | 71,294.38 | 183,284.00 | 111,989.62 | 39% |
| Total MAINTENANCE DEPARTMENT | 89,602.08 | 36,693.59 | 129,836.68 | 264,504.00 | 134,667.32 | 49% |
| Total VOLUNTEERS DEPARTMENT: | 71,492.20 | 46,900.61 | 112,293.98 | 328,305.00 | 216,011.02 | 34% |
| GENERAL FUND Expenditure Total: | 278,458.08 | 121,213.14 | 378,122.15 | 993,247.00 | 615,124.85 | 38% |
| Net Total GENERAL FUND: | 278,456.08- | 121,213.14- | 378,122.15- | 993,247.00- | 615,124.85- | 38% |
| Net Grand Totals: | 278,458.08- | 121,213.14- | 378,122,15- | 993,247.00- | 615,124.85- | 38% |

| Sisters-Camp Sherman Rural Fire Protection District | Budget | Worksheet - Capital C Period: 12/22 | Page: Jan 10, 2023 04:25PM | | | |
|---|--------------------------------------|--|-------------------------------|-----------------------------------|------------|-------------|
| Account Number Account | 2021-22 Prior YTD Title Actual | Current Period Actuat | Current YTD Actual | 2022-23 Current Year Budget | Variance | % of Budget |
| GENERAL FUND | | | | | | |
| Total ADMINISTRATION DEPARTS | MENT: | .00 5;066.00 | 6,265.00 | 22,696.00 | 16,430,00 | 28% |
| Total OPERATIONS DEPARTMEN | T: | .00. 00. | .00 | .00 | .00 | .00 |
| Total MAINTENANCE DEPARTME | NT: 6,207 | .22 .00 | 10,821.20 | 10,685.00 | 63.60 | 99% |
| GENERAL FUND Expenditure Total | l: 6,207 | 5,068.00 | 16,887.20 | 33,381.00 | 18,493.80 | 51% |
| Net Total GENERAL FUND: | 6,207 | 22- 5,066.00- | 16,887.20- | 33,381.00- | 16,493.80- | 51% |
| Net Grand Totals: | 6,207 | .22- 5,066.00- | 16,887.20- | 33,381.00- | 16,493.80- | 51% |

GENERAL FUND

| ASSETS | | | | |
|--|--|--|--|---|
| US BANK OPERATING ACCT US BANK OPERATING ACCT 2022 PETTY CASH ACCOUNTS RECEIVABLE NOTE RECEIVABLE AMBULANCE RECEIVABLES ALLOWANCE FOR UNCOLLECTIBLE AM | | (| 3,467,290.79 112,705.06 38,802.82 51.70 7,043.44 45,000.00 242,880.44 121,492.39) 57,849.89 | |
| TOTAL ASSETS | | | | 3,849,711.55 |
| LIABILITIES AND EQUITY | | | | |
| LIABILITIES | | | | |
| PERS LIABILITY DEFERRED COMPENSATION LIABILIT INSURANCE/DISABILITY LIABILITY MISCELLANEOUS LIABILITY | | (| 55.00 973.11) 90.09 282.69 80.00 40,010.69 | |
| TOTAL LIABILITIES | | | | 39,545.36 |
| FUND EQUITY | | | | |
| CURRENT YEAR APPROPRIATION | | (| 5,841,457.00) | |
| UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS REVENUE OVER EXPENDITURES - YTD | 5,841,457.00 3,810,188.19 | | | |
| BALANCE - CURRENT DATE | | _ | 9,651,623.19 | |
| TOTAL FUND EQUITY | | | | 3,810,168.19 |
| TOTAL LIABILITIES AND EQUITY | | | | 3,849,711.55 |
| | LGIP ACCT #4374 US BANK OPERATING ACCT US BANK OPERATING ACCT US BANK OPERATING ACCT 2022 PETTY CASH ACCOUNTS RECEIVABLE NOTE RECEIVABLE AMBULANCE RECEIVABLES ALLOWANCE FOR UNCOLLECTIBLE AM PROPERTY TAXES RECEIVABLE TOTAL ASSETS LIABILITIES AND EQUITY LIABILITIES AND EQUITY PERS LIABILITY DEFERRED COMPENSATION LIABILITY INSURANCE/DISABILITY LIABILITY MISCELLANEOUS LIABILITY DEFERRED REVENUE TOTAL LIABILITIES FUND EQUITY CURRENT YEAR APPROPRIATION UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS REVENUE OVER EXPENDITURES - YTD BALANCE - CURRENT DATE TOTAL FUND EQUITY | LGIP ACCT #4374 US BANK OPERATING ACCT US BANK OPERATING US BANK OPERATING US BANK OPERATING US B | LGIP ACCT #4374 US BANK OPERATING ACCT US BANK OPERATING ACCT 2022 PETTY CASH ACCOUNTS RECEIVABLE NOTE RECEIVABLE AMBULANCE RECEIVABLES ALLOWANCE FOR UNCOLLECTIBLE AM PROPERTY TAXES RECEIVABLE TOTAL ASSETS LIABILITIES FICA/FWH TAX LIABILITY PERS LIABILITY DEFERRED COMPENSATION LIABILITY INSURANCE/DISABILITY LIABILITY MISCELLANEOUS LIABILITY DEFERRED REVENUE TOTAL LIABILITIES FUND EQUITY CURRENT YEAR APPROPRIATION () UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS S,841,457.00 3,810,168.19 BALANCE - CURRENT DATE | LGIP ACCT #4374 US BANK OPERATING ACCT US BANK OPERATING ACCT 2022 PETTY CASH ACCOUNTS RECEIVABLE NOTE RECEIVABLE NOTE RECEIVABLE ABBULANCE RECEIVABLES ALLOWANCE FOR UNCOLLECTIBLE AM (121,492.39) PROPERTY TAXES RECEIVABLE TOTAL ASSETS LIABILITIES FICA/FWH TAX LIABILITY PERS LIABILITY PERS LIABILITY PERS LIABILITY PERS LIABILITY DEFERRED COMPENSATION LIABILIT PO.09 MISCELLANEOUS LABILITY DEFERRED REVENUE TOTAL LIABILITIES FUND EQUITY UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS REVENUE OVER EXPENDITURES - YTD BALANCE - CURRENT DATE TOTAL FUND EQUITY TOTAL FUND EQUITY TOTAL FUND EQUITY BALANCE - CURRENT DATE 9,661,623,19 TOTAL FUND EQUITY |

EMPLOYMENT RESERVE FUND

| | ASSETS | | | | |
|-------------|---------------------------------|------------|---|-------------|------------|
| 2-00-0-1070 | EMPL FUND | | | 295,106.88 | |
| | TOTAL ASSETS | | | · - | 295,106.88 |
| | LIABILITIES AND EQUITY | | | | |
| | FUND EQUITY | | | | |
| 2-00-0-3120 | EMPLOYMENT RESERVE | | (| 417,730.00) | |
| | UNAPPROPRIATED FUND BALANCE: | | | | |
| 2-00-0-3900 | RETAINED EARNINGS | 417,730.00 | | | |
| | REVENUE OVER EXPENDITURES - YTD | 295,106.88 | | | |
| | BALANCE - CURRENT DATE | | | 712,836.88 | |
| | TOTAL FUND EQUITY | | | = | 295,106.88 |
| | TOTAL LIABILITIES AND EQUITY | | | | 295,106.88 |

BUILDING RESERVE FUND

| | ASSETS | | | | |
|-------------|--|--------------------------|---|-------------|------------|
| 3-00-0-1070 | BLDG FUND | | _ | 184,773.37 | |
| | TÖTAL ASSETS | | | _ | 184,773.37 |
| | LIABILITIES AND EQUITY | | | | |
| | FUND EQUITY | | | | |
| 3-00-0-3120 | BUILDING RESERVE | | (| 314,370.00) | |
| 3-00-0-3900 | UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS REVENUE OVER EXPENDITURES - YTD | 314,370.00 184,773.37 | | | |
| | BALANCE - CURRENT DATE | | | 499,143.37 | |
| | TOTAL FUND EQUITY | | | | 164,773.37 |
| | TOTAL LIABILITIES AND EQUITY | | | | 184,773.37 |

EQUIPMENT RESERVE FUND

| | ASSETS | | | | |
|-------------|--|----------------------------|---|---------------|------------|
| 4-00-0-1070 | EQUIPMENT FUND | | | 768,455.32 | |
| | TOTAL ASSETS | | | 9 | 768,455.32 |
| | LIABILITIES AND EQUITY | | | | |
| | FUND EQUITY | | | | |
| 4-00-0-3120 | EQUIPMENT RESERVE | | (| 2,291,933.00) | |
| 4-00-0-3900 | UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS REVENUE OVER EXPENDITURES - YTD | 2,291,933.00 788,455.32 | | | |
| | BALANCE - CURRENT DATE | | | 3,060,388.32 | |
| | TOTAL FUND EQUITY | | | | 768,455.32 |
| | TOTAL LIABILITIES AND EQUITY | | | | 768,455.32 |

DEBT SERVICE FUND

| 7-00-0-1030 7-00-0-1450 | ASSETS BOND TAX REVENUE LGIP PROPERTY TAXES RECEIVABLE TOTAL ASSETS | | _ | 260,149.87 3,927.70 | 264,077.57 |
|----------------------------|---|------------|---|------------------------|------------|
| | LIABILITIES AND EQUITY | | | | 204,011.01 |
| | LIABILITIES | | | | |
| 7-00-0-2250 | DEFERRED REVENUE | | | 2,508.72 | |
| | TOTAL LIABILITIES | | | | 2,508.72 |
| | FUND EQUITY | | | | |
| 7-00-0-3120 | DEBT SERVICE FUND | | (| 270,626.00) | |
| | UNAPPROPRIATED FUND BALANCE: | | | | |
| 7-00-0-3900 | RETAINED EARNINGS | 270,626.00 | | | |
| | REVENUE OVER EXPENDITURES - YTD | 281,568.85 | | | |
| | BALANCE - CURRENT DATE | | | 532,194.65 | |
| | TOTAL FUND EQUITY | | | | 261,568.85 |

TOTAL LIABILITIES AND EQUITY

264,077.57

Check Register - December 2022

| Date | Check No. | Pavee | Description | | Amount |
|------------------------|-----------|-------------------------------------|--|--------|------------------|
| 12/2/2022 | | Across the Street Productions, Inc. | Blue Card Online Training Program: Terwililger, Cramer, Renggli | \$ | |
| 12/2/2022 | | AFLAC | AFLAC | \$ | 270.90 |
| 12/2/2022 | 15002 | Alpine internet Solutions | Content Plan for December | \$ | 395.00 |
| 12/2/2022 | | AT&T MOBILITY | Acct: 287297124283 | Ś | 808.14 |
| 12/2/2022 | | Avion Water Co Inc. | Water-703 | Ś | 25.56 |
| 12/2/2022 | | BestMed Urgent Care | COVID Testing | Ş | 311.65 |
| 12/2/2022 | | Cascade Fire Equipment | Dual Complaint Uniform Pants | \$ | 195.00 |
| 12/2/2022 | | Cascade Fire Equipment | Wildland pant - Dual compliant | Ś | 213.70 |
| 12/2/2022 | | Cascade Fire Equipment | Wildland shirts | ş 5 | |
| 12/2/2022 | | CEC, INC | electric-Elm | | 164.37 |
| 12/2/2022 | | CEC, INC | elèctric-Buffalo | \$ | 2,115.56 |
| 12/2/2022 | | Cruz Jones | Res. Vol. Mileage & Food Reimb 11/2022 | \$ | 173.01 |
| 12/2/2022 | | East Cascade | | \$ | 350.00 |
| 12/2/2022 | | Ed Staub & Sons Petroleum | Alarm Monitoring Services 12/01/2022-02/28/2023 | \$ | 285,20 |
| 12/2/2022 | | Fire Rescue NW, LLC | Fuel | \$ | 1,256.04 |
| 12/2/2022 | | Flowers By Deanna | Extrication Class | \$ | 500.00 |
| | | | Flowers - Spor Birthday | \$ | 75.00 |
| 12/2/2022 | | Flowers By Deanna | Flowers - Hodge Going Away | \$ | 75.00 |
| 12/2/2022 | | InnerTech | New Computers as per replacement plan | \$ | 5,066.00 |
| 12/2/2022 12/2/2022 | | InnerTech | IT Services: Mtg w/Arete, system troubleshooting, upgrades, consulations | \$ | 1,019.05 |
| | | Jacob Van Lieu | Res. Vol. Mileage & Food Relmb. 12/2022 | \$ | 350.00 |
| 12/2/2022 | | KJ Accounting | Monthly Finance Mgr Services - Nov 2022 | \$ | 2,000.00 |
| 12/2/2022 | | Les Schwab Warehouse Center | Flat Repair 743 | \$ | 27.99 |
| 12/2/2022 | | Lesley Truman Designs | Duty Jacket - Cunningham | \$ | 166.06 |
| 12/2/2022 | | Mission Linen Supply, Inc. | mats/rugs | \$ | 53.24 |
| 12/2/2022 | | Momentum Promo | Embroidered Beanles | \$ | 317.80 |
| 12/2/2022 | | Neuromusculoskeletal Center of the | Pre Vol Drug Screen: SAFER Corbari | \$ | 61.00 |
| 12/2/2022 | | Neuromusculoskeletal Center of the | Pre Vol Drug Screens: Rosenbohm/Spivey | \$ | 122.00 |
| 12/2/2022 | | OFDDA | Annual LOSAP Fee - 2022 | \$ | 300.00 |
| 12/2/2022 | | Padfic Office Automation, Inc | Fleet Agreement - Konica | \$ | 158,88 |
| 12/2/2022 | | Padfic Power Group, LLC | Generator Service Call - customer # 67447 | \$ | 1,013.16 |
| 12/2/2022 | 15024 | * | Supplies for Strategic Plan Session | \$ | 332.52 |
| 12/2/2022 | 15024 | | Office Supplies: stamp and pens | \$ | 75.83 |
| 12/2/2022 | 15025 | Ranch Country Outhouses | Portable Tollet Rental | \$ | 85.00 |
| 12/2/2022 | 15026 | | Consulting Services: Strategic Planning | \$ | 1,799.87 |
| 12/2/2022 | 15027 | Shift Calendars, Inc. | 2023 Shift Calendars | \$ | 67.78 |
| 12/2/2022 | 15028 | Sisters Rental | Motomix | \$ | 10.99 |
| 12/2/2022 | 15028 | Sisters Rental | Trimmer Repair | \$ | 60.00 |
| 12/2/2022 | 15028 | Sisters Rental | Scaffolding Rental | \$ | 90.16 |
| 12/2/2022 | 1.5028 | Sisters Rental | Trimmer Supplies | \$ | 44.85 |
| 12/2/2022 | 15029 | Sureline Broadband | Internet Service - Station 704 | \$ | 100.00 |
| 12/2/2022 | 15030 | Sweeney Plumbing, inc. | 704 Septic repair | \$ | 920.75 |
| 12/2/2022 | 15031 | TDS | 8224 60 003 0017578 - Cable Elm | \$ | 663.26 |
| 12/2/2022 | 15031 | TDS | acct 170739-2 cable | \$ | 159.66 |
| 12/2/2022 | 15032 | Temp-Rite Mechanical | Preventative Maintenance - HVAC @ 701 | \$ | 882.00 |
| 12/2/2022 | 15033 | Terminix | Pest control services: Camp Sherman | \$ | 89.00 |
| 12/2/2022 | | Vohs Custom Landscaping | Fail Cleanup Per Contract & Dump Fees | \$ | 3,288.50 |
| 12/2/2022 | 15035 | WCP Solutions | White folding towels | Ś | 82.60 |
| 12/2/2022 | 15035 | WCP Solutions | Laundry detergent | Ś | 84.53 |
| 12/2/2022 | 15035 | WCP Solutions | Fabric Softener | Ś | 69.70 |
| 12/2/2022 | 15036 | Wilson-Heirgood & Associates, | Installment Pmt Life Insurance Pol#PRCO92824OR10091 | Ś | 1,959.00 |
| 12/2/2022 | 15036 | Wilson-Heirgood & Associates, | Installment Pmt Life Insurance Pol#PRCO92824OR10091 | Ś | 528.00 |
| 12/2/2022 | 15036 | Wilson-Heirgood & Associates, | Installment Pmt Life Insurance Pol#PRCO92824OR10091 | Ś | 96.00 |
| 12/8/2022 | 15037 | 911 Supply | Ratings Patches | Ś | 203.50 |
| 12/8/2022 | 15038 | Ace Hardware, Inc. | Touch-up paint for comm hall electrical install | Ś | 78.81 |
| 12/8/2022 | 15038 | Ace Hardware, Inc. | Putty knife | \$ | 8.27 |
| 12/8/2022 | 15038 | Ace Hardware, Inc. | Parade deaning supplies | Ś | 13.79 |
| 12/8/2022 | 15038 | Ace Hardware, Inc. | Nozzles for bay wash hoses | \$ | 25.74 |
| 12/8/2022 | 15039 | Baxter Auto Parts Inc. Auto Parts | Tire shine supplies | \$ | 27.88 |
| 12/8/2022 | 15040 | BI-Mart Corporation | 704 Christmas Lights | \$ | 199.31 |
| 12/8/2022 | | BI-Mart Corporation | ice melt supplies for station | \$ | 23.97 |
| 12/8/2022 | | BI-Mart Corporation | Soda for machine at 703 | \$ | 32,26 |
| 12/8/2022 | | BOUND TREE MEDICAL, LLC. | FENTANYL, 0.05MG/ML, 2ML VIAL (25/PKG) | \$ | 475.96 |
| 12/8/2022 | | BOUND TREE MEDICAL LLC. | EMS SUPPLY ORDER# 39541311 | Ś | 316.06 |
| 12/8/2022 | | Caselle, inc. | Contract support charges 01/2023 | \$ | 354.00 |
| 12/8/2022 | | CEC, INC | electric-Camp Sherman | \$ | 152.53 |
| 12/8/2022 | | CenturyLink | Phone service - Station 704 | \$ | 59.39 |
| 12/8/2022 | | Chris Drew | Reimb. Prize Lunches for Firebusters | \$ | 59.59 428.94 |
| 12/8/2022 | | City of Sisters | 04-6332-00 Elm St. | \$ | 428.94 339.96 |
| 12/8/2022 | | Crook County Fire & Rescue | HSFA Cards plus 2 Instructure cards | \$ | 240.00 |
| 12/8/2022 | 15048 | | dmy record Check: Morris | Ś | 3.00 |
| | | | | Ψ | 2.00 |

| Data | Check No. Pavee | Description | Amount |
|--------------------------|--|---|----------------------------|
| 12/8/2022 | 15049 Eastern Oregon University | Ulm Summer Term Class | \$ 2,092.99 |
| 12/8/2022 | 15050 Emily Kline | Res. Vol. Mileage & Food Relmb. 11/2022 | \$ 350.00 |
| 12/8/2022 | 15051 Entenmann-Rovin Co. 15052 Fire Rescue NW. LLC | Captain's Badge Duda | \$ 115.50 |
| 12/8/2022 12/8/2022 | 15052 Fire Rescue NW, LLC | SAFER: Certified extrication class - BBR ANNUAL HOLMATRO TOOL SERVICE | \$ 1,200.00 |
| 12/8/2022 | 15052 Fire Rescue NW, LLC | HOLMATRO TOOL REPAIRS NEEDED | \$ 1,520.00 \$ 670.00 |
| 12/8/2022 | 15053 LIFE-ASSIST | EMS ORDER# 61223230 | \$ 1,570.02 |
| 12/8/2022 | 15053 LIFE-ASSIST | EMS ORDER# 61223230 | \$ 300.52 |
| 12/8/2022 | 15054 Mission Unen Supply, Inc. | mats/rugs | \$ 60.66 |
| 12/8/2022 | 15055 National Hose Testing Specialt, Inc. | ANNUAL FIRE HOSE TESTING | \$ 4,877.55 |
| 12/8/2022 12/8/2022 | 15055 National Hose Testing Specialt, Inc. 15056 Norco Medical Supply, Inc. | ANNUAL LADDER TESTING MEDICAL OXYGEN | \$ 480.00 |
| 12/8/2022 | 15056 Norco Medical Supply, Inc. | MEDICAL OXYGEN | \$ 94.33° \$ 124.37 |
| 12/8/2022 | 15057 Nugget Newspaper, LLC | SAFER: Display ad | \$ 449.00 |
| 12/8/2022 | 15058 Oregon Health Authority | GEMT CCO Leverage Money for 2022 | \$ 7,546.26 |
| 12/8/2022 | 15058 Oregon Health Authority | OHA Administrative Fee GEMT CCO 2022 | \$ 1,509.25 |
| 12/8/2022 | 15059 Padfic Office Automation, Inc | coples/kit - HP Printers | \$ 63.86 |
| 12/8/2022 12/8/2022 | 15060 Paladin Background Screening 15061 Pony Express, Inc. | Criminal Background Check: Morris | \$ 23.00 |
| 12/8/2022 | 15061 Pony Express, Inc. | Controlled drug order shipping Postage stamps | \$ 14.12 \$ 65.00 |
| 12/8/2022 | 15061 Pony Express, Inc. | PPE Shipping | \$ 65.00 |
| 12/8/2022 | 15061 Pony Express, Inc. | Christmas card stock | \$ 22.99 |
| 12/8/2022 | 15062 Postmaster | Box Fee 1509 - annual | \$ 312.00 |
| 12/8/2022 | 15063 Sisters Rental | MAN LIFT RENTAL | \$ 435.22 |
| 12/8/2022 | 15064 STRYKER | S-CS AFG CPR DEVICE (FED PORTION) | \$ 27,418.08 |
| 12/8/2022 12/8/2022 | 15064 STRYKER 15064 STRYKER | S-CS AFG CPR DEVICE (FD MATCH) S-CS AFG CPR DEVICE (FED PORTION) | \$ 2,394.80 |
| 12/8/2022 | 15065 The Sign Man | 3 numbers for E-signs" | \$ 15,324.61 \$ 137,42 |
| 12/19/2022 | 15066 Alpine internet Solutions | Professional Mgmt & Hosting - Jan 2023 | \$ 85.00 |
| 12/19/2022 | 15067 AT&T MOBILITY | Acct: 287297124283 | \$ 720.72 |
| 12/19/2022 | 15067 AT&T MOBILITY | Acct: 287297124283 | \$ 720.72 |
| 12/19/2022 | 15068 Audio Visual Bend | Installation labor for AV Upgrades in Comm. Hall | \$ 4,800.00 |
| 12/19/2022 12/19/2022 | 15069 Ben Duda 15070 Central Oregon Public Safety Chaplaincy | Relmb. for wreaths purchased for all Stations Employee Pass-Through Donations | \$ 273.50 |
| 12/19/2022 | 15071 Cove Electric Inc. | Drywali Repair during AV instali | \$ 80.00 \$ 3.050.00 |
| 12/19/2022 | 15072 Ed Staub & Sons Petroleum | Fuel | \$ 1,507.15 |
| 12/19/2022 | 15072 Ed Staub & Sons Petroleum | Propane - Elm Street (220.00) | \$ 464.20 |
| 12/19/2022 | 15072 Ed Staub & Sons Petroleum | Propane - Elm Street (345 gal) | \$ 745.20 |
| 12/19/2022 | 15073 Flowers By Deanna | Flowers - Leep - Get Well | \$ 67.00 |
| 12/19/2022 12/19/2022 | 15073 Flowers By Deanna 15074 Jacob Van Lieu | Flowers - Front Desk | \$ 75.99 |
| 12/19/2022 | 15075 LN. Curtis and Sons | SAFER: Reimb. AZ EMT Tuition Turn outs - Frutos, Uming, Meredith | \$ 2,890.00 \$ 6,777.00 |
| 12/19/2022 | 15075 LN. Curtis and Sons | Turn outs - Hill, Westburg | \$ 4,585,86 |
| 12/19/2022 | 15076 LIFE-ASSIST | EMS SUPPLY ORDER# 60224016 | \$ 828.24 |
| 12/19/2022 | 15077 Miss Sew-it-Ali | Seamstress Services - Uniform Items | \$ 60.00 |
| 12/19/2022 | 15078 Neuromusculoskeletal Center of the | Drug screen: McLean | \$ 61.00 |
| 12/19/2022 12/19/2022 | 15079 Northwest Safety Clean 15079 Northwest Safety Clean | PPE Repair PPE Repairs | \$ 58.40 |
| 12/19/2022 | 15080 OR Fire Service Honor Guard | Employee Pass-Through Donations | \$ 159.91 \$ 25.00 |
| 12/19/2022 | 15081 Pac Office Automation - Lease | 500-50016158 Konica Contract | \$ 290.00 |
| 12/19/2022 | 15082 Republic Services | Disposal Services - Station 701 | \$ 34.38 |
| 12/19/2022 | 15082 Republic Services | Disposal Services - Station 703 | \$ 18.46 |
| 12/19/2022 | 15083 SDIS | Admin Health Insurance | \$ 3,671.84 |
| 12/19/2022 12/19/2022 | 15083 SDIS 15083 SDIS | Admin Life, ST/LTD Operations Health Insurance | \$ 146.54 |
| 12/19/2022 | 15083 SDIS | Operations Life, ST/LTD | \$ 17,798.27 \$ 659.43 |
| 12/19/2022 | 15083 SDIS | ins/Disability - Orthodontia pass through | \$ 107.49 |
| 12/19/2022 | 15084 SeaWestern, Inc. | SAFER Vols: Malloy, West, Chariton Turnouts | \$ 8,684.47 |
| 12/19/2022 | 15085 Sisters-Camp Sherman F&A Assn. | Donation: Fire Corps Smoke Alarms | \$ 100.00 |
| 12/19/2022 | 15085 Sisters-Camp Sherman F&A Assn. | Donation - Comm. Asst. Fund: Weber | \$ 20.00 |
| 12/19/2022 12/19/2022 | 15085 Sisters-Camp Sherman F&A Assn. 15085 Sisters-Camp Sherman F&A Assn. | Donations - Spirit of Christmas Donations - General | \$ 6,580.00 |
| 12/19/2022 | 15085 Sisters-Camp Sherman F&A Assn. | Donation: Fire Corps Car Seats | \$ 277.00 \$ 20.00 |
| 12/19/2022 | 15085 Sisters-Camp Sherman F&A Assn. | Donation - Fire Corps AED | \$ 20.00 \$ 50.00 |
| 12/19/2022 | 15085 Sisters-Camp Sherman F&A Assn. | Donations - Employee Pass Through CAF | \$ 275.00 |
| 12/19/2022 | 15086 Solomon Byles | Res. Vol. Mileage & Food Relmb Nov 2022 | \$ 350.00 |
| 12/19/2022 | 15087 Systems Design | Return Check Charge - Pos. Pay set up error | \$ 30.00 |
| 12/19/2022 | 15087 Systems Design | EMS Billing & Postage - November 2022 | · \$ 1,209.72 |
| 12/19/2022 12/19/2022 | 15088 Treasure Valley Coffee 15089 WCP Solutions | water and cooler rental Bath Tissue | \$ 182.35 \$ 75.80 |
| 12/19/2022 | 15090 Xpress Printing, Inc. | District Awareness Brochures | \$ 75.80 \$ 318.44 |
| | 1 | | T 0401TT |

| Date | Chack No. | Pavee | Pescription | Ar | nount |
|--------------------------|-----------|----------------------------------|--|----------|-----------|
| 12/22/2022 | 15091 | ACTIVE911, INC | | 5 1 | 891.00 |
| 12/22/2022 | 15092 | Avion Water Co Inc. | Water-703 | Š | 25,98 |
| 12/22/2022 | 15093 | Cotiviti | Refund: Mbr #U6596211901 | - | ,380.80 |
| 12/22/2022 | 15094 | Freightliner Northwest Redmond | Heater repair 724 | | ,804.17 |
| 12/22/2022 | 15095 | Individual Assurance Company | Refund: Mbr ID 7046944M | Ś | 366.00 |
| 12/22/2022 | 15096 | Overhead Door Company of CO | Repair to 701 bay doors | \$ 1 | ,617.00 |
| 12/22/2022 | 15097 | SeaWestern, Inc. | BLOWHARD ELECTRIC PPV FAN | - | ,895.00 |
| 12/22/2022 | 15097 | SeaWestern, Inc. | BLOWHARD ELECTRIC PPV FAN (RUMBERGER GRANT) | | ,895.00 |
| 12/22/2022 | 15098 | STRYKER | LUCAS2 ANNUAL MAINTENANCE AGREEMENT | - | ,141.76 |
| 12/22/2022 | 15099 | Sureline Broadband | Internet Service - Station 704 | \$ | 100.00 |
| 12/22/2022 | 15100 | Tim Wonderly Painting Co. LLC | Deposit: Sta 701 Interior Paint Project | \$ 10 | ,929.00 · |
| 12/22/2022 | 15100 | Tim Wonderly Painting Co. LLC | Deposit: Sta 703 Interior Paint Project | \$ 2 | ,928.00 |
| 12/22/2022 | 15101 | WCP Solutions | Fadities Supplies | \$ | 231.03 |
| 12/22/2022 | 15102 | Brayden Klosterman | Res. Vol. Mileage & Food Reimb Nov 2022 | \$ | 350.00 |
| 12/22/2022 | 15102 | Brayden Klosterman | Res. Vol. Mileage & Food Reimb Dec 2022 | \$ | 350.00 |
| 12/22/2022 | 15103 | Campbell Clarke | Res. Vol. Mileage & Food Reimb - 11/22 & 12/22 | \$ 1 | ,200.00 |
| 12/22/2022 | 15104 | Cruz Jones | Relmb. EMT Uniform for COCC | \$ | 38.65 |
| 12/22/2022 | 15104 | Cruz Jones | Res. Vol. Mileage & Food Reimb Dec 2022 | \$ | 350.00 |
| 12/26/2022 | | US Bank - Visa | FRONT TIRE CHAINS - 723 | \$ | 191.72 |
| 12/26/2022 | | US Bank - Visa | FRONT TIRE CHAINS - 743 | \$ | 104.67 |
| 12/26/2022 | 700021 | US Bank - Visa | RECIPROCATING SAW (W/ BATTERIES/CASE) | \$ 2 | ,053.10 |
| 12/26/2022 | , | US Bank - Visa | BAY DOOR OPENER REMOTES | \$ | 112.32 |
| 12/26/2022 | | US Bank - Visa | MSA REGULATOR FOR CALIBRATION GAS | \$ | 289.00 |
| 12/26/2022 | | US Bank - Visa | Hay bales for FF2 TPE's | \$ | 77.94 |
| 12/26/2022 | | US Bank - Visa | Parts for 701 dishwasher repair | \$ | 59.99 |
| 12/26/2022 | 700021 | US Bank - Visa | Replacement passport helmet shields for melted units | \$ | 46.15 |
| 12/26/2022 | | US Bank - Visa | | \$ | 44.97 |
| 12/26/2022 | | US Bank - Visa | | \$ | 53.07 |
| 12/26/2022 | | US Bank - VIsa | | \$ | 900.00 |
| 12/26/2022 | | US Bank - Visa | | \$ 1, | ,200.00 |
| 12/26/2022 | | US Bank - Visa | | \$ | 244.56 |
| 12/26/2022 | | US Bank - Visa | | \$ | 22.25 |
| 12/26/2022 | | US Bank - Visa | *** | \$ | 20.97 |
| 12/26/2022 | | US Bank - Visa | | \$ | 15.25 |
| 12/26/2022 | | US Bank - Visa | and the second s | \$ | 139.67 |
| 12/26/2022 | | US Bank - Visa | | \$ | 131.27 |
| 12/26/2022 | | US Bank - Visa | AA | \$ | 18.00 |
| 12/26/2022 | | US Bank - Visa | | \$ | 125.35 |
| 12/26/2022 | | US Bank - Visa | | | ,517.00 |
| 12/26/2022 | | US Bank - Visa | and the second s | | ,666.00 |
| 12/26/2022 | | US Bank - Visa US Bank - Visa | and the state of t | • | 952.32 |
| 12/26/2022 | | | | | 347.33 |
| 12/26/2022 12/26/2022 | | US Bank - Visa US Bank - Visa | · · · · · · · · · · · · · · · · · · · | \$ | 51.95 |
| 12/26/2022 | | US Bank - Visa | | \$ | 49.99 |
| 12/26/2022 | | | | | 129.00 |
| 12/26/2022 | | US Bank - Visa US Bank - Visa | | \$ | 24.50 |
| 12/26/2022 | | US Bank - Visa US Bank - Visa | | \$ | 14.99 |
| 12/26/2022 | | US Bank - Visa | | | 207.60 |
| 12/26/2022 | | US Bank - Visa | ₹ 1 211 | \$ | 24.75 |
| 12/26/2022 | | US Bank - Visa | | \$ | 53.19 |
| 12/26/2022 | | US Bank - Visa | | | 137.50 |
| 12/26/2022 | | US Bank - Visa | | \$ \$ | 44.00 |
| ,, | | | चित्रा च्या च्यापि । चित्र | , | 33.00 |

Sisters-Camp Sherman Journals Page: 1
Rural Fire Protection District Period 12/22 (12/31/2022) Jan 10, 2023 3:58PM

Report Criteria:

Include transaction count -

Journal Code. Journal code = "JE"

| Date | Reference Number | Payee or Description | Account Number | Account Title | Debit Amount | Credit Amount |
|---------------|---------------------|--|-------------------|--------------------------------|-----------------|------------------|
| 12/31/2022 | | 1 Txfr from Bidg Fund for AV System Upgrad | 1-00-0-1070 | LGIP Acct #4374 | 4,800.00 | |
| 12/31/2022 | : | 2 Txfr from Bidg Fund for AV System Upgrad | 3-00-0-1070 | Bldg Fund | .00 | 4,800.00 |
| 12/31/2022 | ; | 3 Txfr fr, Bldg Fund for Sta 701/703 Int Paint | 1-00-0-1070 | LGIP Acct #4374 | 13,857.00 | |
| 12/31/2022 | | 4 Txfr fr, Bidg Fund for Sta 701/703 int Paint | 3-00-0-1070 | Bldg Fund | .oo | 13,857.00 |
| 12/31/2022 | 1 | 5 Txfr frm EQRF for AFG Med Equip Purcha | 1-00-0-1070 | LGIP Acct #4374 | 45,137.49 | |
| 12/31/2022 | (| 8 Txfr frm EQRF for AFG Med Equip Purcha | 4-00-0-1070 | Equipment Fund | .00 | 45,137.49 |
| 12/31/2022 | | 7 Amb Rovbi to Actual | 1-00-0-1120 | Ambulance Receivables | 10,702.94 | |
| 12/31/2022 | (| 8 Amb Revbl to Actual | 1-00-0-1180 | Allowance for Uncollectible Am | .00 | 5,351.47 |
| 12/31/2022 | 1 | 9 Amb Rovbi to Actual | 1-01-0-41100 | Ambulance Revenue | .00 | 5,351.47 |
| otal JOURN | AL ENTRIE | 74,497.43 | 74,497.43 | | | |
| 'erences: 9 | Transactio | na: 9 | | | | |
| irand Totals: | : | | | | 74,497,43 | 74,497.43 |

Ambulance Receivable as of December 31, 2022

| 2 | SystDes |
|------------------------------------|------------|
| | |
| Beginning Ambulance Receivable | 231,957.50 |
| Payments received | 37,275.36 |
| Adjustments | 62,663.70 |
| New Charges | 110,642.00 |
| ENDING Ambulance Receivable | 242,660.44 |
| | |
| Total # of Transports | 57 |
| Adjustments | |
| Medicare/Medicaid | 58,906.70 |
| Collection | 3,177.00 |
| Bankruptcy/Other Writeoff | - |
| FireMed | 580.00 |
| Total Adjustments | 62,663.70 |
| Outstanding Accounts By Age | |
| CURRENT | 148,318.23 |
| 31 to 60 days | 30,309.14 |
| 61 to 90 days | 14,334.20 |
| 91 to 120 days | 10,205.82 |
| OVER 120 days | 39,493.05 |
| Total Outstanding as of 12/31/2022 | 242,660.44 |

Engine Response Billing as of December 31, 2022

| Beginning Engine Response Rec | 2,822.50 | |
|-------------------------------|--------------|----------------------------|
| Payments received | - | |
| Adjustments | - | |
| New Charges | - | |
| ENDING Engine Response Rec | 2,822.50 | |
| Total # Billed in 2018/19 | | 18 |
| Total # Billed in 2019/20 | | 7 |
| Total # Billed in 2020/21 | | 12 |
| Total # Billed in 2021/22 | | 3 |
| Total # Billed in 2022/23 | 2 | |
| Total Billed 2018/19 | | \$ 5,259.38 |
| Total Billed 2019/20 | | \$ 2,437.50 \$ 2,700.00 |
| Total Billed 2020/21 | | |
| Total Billed 2021/22 | | \$ 1,275.00 |
| Total Billed in 2022/23 | \$ 500.00 | |
| Total Received 2018/19 | | \$ 3,209.38 |
| Total Received 2019/20 | | \$ 1,125.00 |
| Total Received 2020/21 | | \$ 2,550.00 |
| Total Received 2021/22 | | \$ 250.00 |
| Total Received 2022/23 | \$ 250.00 | |
| 2018/19 % Collected | | 61% |
| 2019/20 % Collected | | 46% |
| 2020/21 % Collected | | 94% |
| 2021/22 % Collected | | 20% |
| 2022/23 % Collected to Date | 50% | |



Minutes of the Safety Committee of the Sisters-Camp Sherman Rural Fire Protection District December 20, 2022

1. Call to Order.

- a. Chief Craig called the meeting to order at 10:17 a.m.
 - i. Attending: EA Spor, Fire Corps Member Tom Hermann, Chief Craig and Fire Medic Ward and Fire Medic Frutos (via Zoom). Absent: Lieutenant Clarke and Captain Myers.
- 2. Minutes Review.
 - a. The October 2022 minutes were approved with no changes.
- 3. Accidents/Injuries.
 - a. 771 versus Station 701 Garage Door. This accident was reviewed by the Committee. After review of the incident report and security camera footage, it was determined the ambulance operator hit the garage door opener at the door prior to getting in the ambulance and out of habit likely, hit the button inside the vehicle a second time causing the door to come down on the vehicle as it was exiting the bay.
 - i. The Committee recommends that laser eyes be installed on all doors, and to work with other personnel when possible, when exiting/entering the bay doors.

4. New Business.

- a. Near-Miss Helmet Issue. During a live-fire training event for resident volunteers at the District's training grounds, jet heaters were used to pre-heat the box because it was really cold outside. During the exercise, fire behavior was taught first and students plus instructors had been inside the box for approximately 30 minutes. One student stood up for briefly before being reminded to stay down and a few eye shields on the helmets melted. As a reference point, the failure temperature on the shields is about 260 degrees.
 - i. Chief Craig and other instructors involved during the exercise said the lesson was to be more careful during briefing about the importance of staying low and monitoring the amount of time crews are exposed to high heat. All of the instructors/leaders missed it, but did set the firefighter down immediately. He also mentioned wall heat awareness which could also damage PPE. This is a new prop at the training grounds. Chief Johnson was notified immediately.
 - 1. The Committee recommends a limit of fire behavior student numbers to no more than five at a time, adding a temperature gauge outside and utilizing the thermal imager. Both Chief Craig and Fire Medic Frutos will create a "Near Miss" report after the first of the year.
- b. Station 703 4th Qtr Station Inspection. The 703 crews are cleaning the lot/apron regularly to prevent ice buildup on apron. Karla Cross is working on a flyer box replacement. Chief Craig reminded personnel to be careful at all stations with ice

buildup and to fire up the steam cleaner if needed to melt the ice when it builds-up at 701.

5. Old Business.

- a. Smoke Policy Revisions. Chief Craig needs to follow-up with Corey Stengel at Cloverdale to check on progress of updates.
- b. Fire Medic Ward said that personnel are falling behind with monthly SCBA checks. He will be sending out emails this shift, as it is a safety issue. He will also work with Captain Meredith to add this to the check-it software. Chief Craig to follow-up on this at the next meeting to report how this is going and will email Shift Commanders and staff to get this done.
- c. Radiant heater on 771 stopped working. It was putting out minimal heat and staff stopped using it. Captain Ast took it apart last shift and found burned material inside. It has been taken out of service and staff are working with Braun on the issue.
- 6. The next meeting is scheduled for 1015 on January 18, 2023.
- 7. There was no further business, and the meeting adjourned at 10:46 a.m.

Sisters-Camp Sherman Fire and Ambulance Association Minutes of the Regular Meeting – Tuesday – December 13, 2022

1. Call to Order

The meeting was called to order at 1804 by Treasurer Anna Westburg.

2. Review and Approval of July Minutes

The Minutes for October were presented. Motion to approve by Jake Van Lieu, second by Rachel Ulm. The meeting then approved the minutes unanimously.

3. Chief's Report - Chief Johnson via Written Report

- Adopting strategic planning
- Hiring Firefighter/Engineer positions (B)
- Hiring Fire/Medic by March 1st
- Chief Craig finishing OPSST paperwork
- BLS transport program
- Two grants in process

4. Correspondence/Donations

- Several donations \$3,500 for Spirit of Christmas Giving
- Lots of gift cards

5. Treasury Report

Treasurer Anna Westburg presented the current financials as follows: (Obtain report from Anna)

6. Committee Reports

• Fire Corps report by Beverly Halcon (no updates)

7. Old Business

- Fire Corps Appreciation dinner was well attended and turned out great
- Considering making this an annual event

8. New Business

- Spirit of Christmas Giving Tree 2022 only have half of the gifts; distribution on Saturday 12/17; going to need shoppers on Friday for the cash donations and gift cards.
- Christmas Lunch 1:00 pm start time, and all is going well with planning and participation

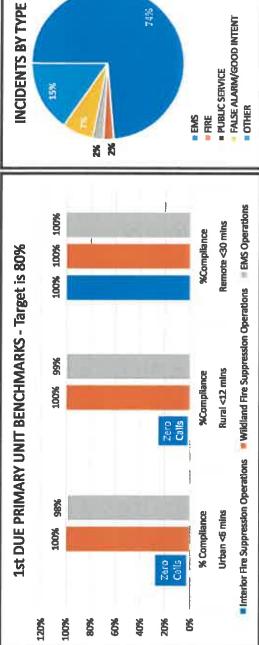
9. Good of the Order

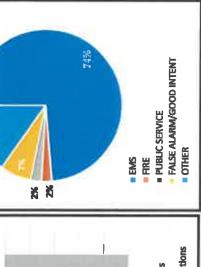
- Bend Pipe and Drums fundraiser donation for uniforms
- Leadership for 2023 events
- Department trivia night

There being no further business, the meeting closed at 1818. The next Association meeting is to be decided.

2022 STANDARDS OF COVERAGE DATA







INCIDENTS BY TIME OF DAY

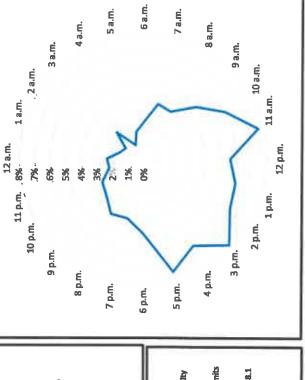


When a 2nd incident is dispatched prior to

Back to Back Calls

282

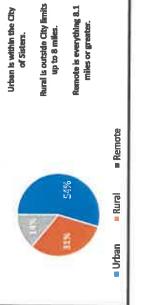
completion of first incident.

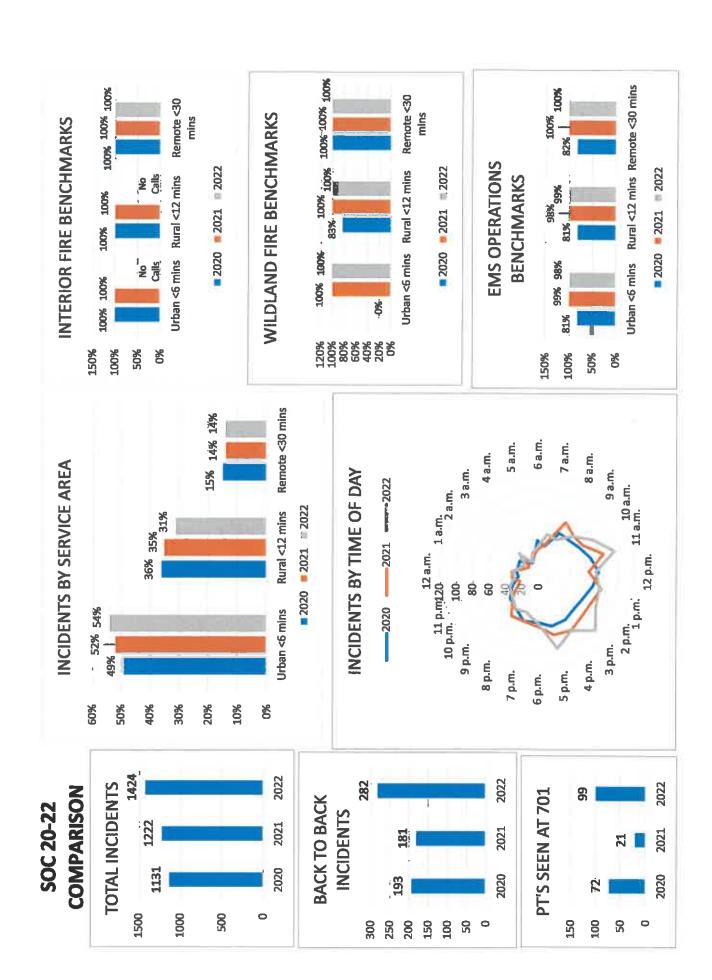


INCIDENTS BY SERVICE AREA









AMBULANCE RATES & PAYOR MIX DATA

| | 2021 | Rate | Count | Charges | | Avg Bill | Payments | Avg Paid | % of Tx's | |
|---|--------------|---------|---------------|---------------|----|----------|---------------|-------------|-----------|--|
| | | ALS 1 E | 416 | \$ 823,566.00 | \$ | 1,979.73 | \$ 373,440.96 | \$ 897.69 | 81% | |
| 1 | | ALS 2 | 30 | \$ 62,582.00 | \$ | 2,086.07 | \$ 43,005.42 | \$ 1,433.51 | 6% | |
| 1 | | BLS E | 68 | \$ 123,886.00 | \$ | 1,821.85 | \$ 52,194.35 | \$ 767.56 | 13% | |
| | Total Transp | orts | \$ 468,640.73 | | | | | | | |

| SCS CURRENT RATES | | | | | | | | | | | |
|-----------------------|----|----------|--|--|--|--|--|--|--|--|--|
| SCS ALS 1 E Base Rate | \$ | 1,500.00 | | | | | | | | | |
| SCS BLS E Base Rate | \$ | 1,300.00 | | | | | | | | | |
| SCS Mileage Rate | \$ | 20.00 | | | | | | | | | |

Average Oregon fee for ALS 1 E is \$1560.05 Average Oregon fee for BLS E is \$1407.69

| SCS CURRENT PAY | OR MIX (2021) | | | | |
|------------------|---------------|--|--|--|--|
| Medicare | 56% | | | | |
| Medicald | 17% | | | | |
| Commercial | 16% | | | | |
| Private/Self-Pay | 12% | | | | |

| REIMBUR | REIMBURSEMENT RATES | | | | | | | | | | | |
|-----------------|---------------------|----------|----------|--------|--|--|--|--|--|--|--|--|
| | _ IV | ledicare | Medicaid | | | | | | | | | |
| BLS-E (A0429) | \$ | 387.65 | \$ | 311.42 | | | | | | | | |
| ALS 1-E (A0427) | \$ | 460.34 | \$ | 420.62 | | | | | | | | |
| ALS 2 | \$ | 666.28 | \$ | 376.77 | | | | | | | | |
| MILEAGE | \$ | 8.10 | \$ | 3.75 | | | | | | | | |
| BLS -NE (A0428) | \$ | 242.28 | \$ | 144.91 | | | | | | | | |
| RESP/TX (A0998) | | ? | \$ | 420.62 | | | | | | | | |

Medicare allowables increased in 2022 and will again in 2023.

Info:

Oregon ambulance agencies are split 50/50 on split fees. Regarding split rates: 1. An increased fee only helps when you're billing a Commercial insurance. Medicare/Medicald pay the same, regardless, and you can see above on Payor Mix report, they are the vast majority of our calls. It makes more sense to charge a higher fee to everyone, to maximize the chances of charging the Commercial tickets at the highest possible fee.

SISTERS-CAMP SHERMAN RURAL FIRE PROTECTION DISTRICT ORDINANCE NO. 2006-07-100 Adopted April 17, 2007 First Revision February 2009 Second Revision May 21, 2013 Third Revision April 18, 2017

An Ordinance Adopting Fee Changes for Ordinance No. 100 Ambulance and Emergency Fees

Section 1 Purpose

The Board of Directors of the Sisters-Camp Sherman Rural Fire Protection District has determined it is reasonable and appropriate to enact and impose a cost recovery mechanism to collect the cost of providing specific emergency services to users of these services.

Section 2 Definitions

- 1) Emergency Services For the purpose of this Ordinance, any response to an incident involving fire apparatus and personnel including ambulance response to medical emergencies and hazardous materials.
- 2) Emergencies Incidents involving either Code 1 or Code 3 engine and ambulance responses to ambulance calls, fluid spills at motor vehicle accident scenes, traffic control and scene safety, and/or rescue services.

Section 3 Cost Recovery Imposed

A cost recovery charge is established as follows and pursuant to ORS 198.510 to 198.600 a fee created under the authority of this section may not exceed the cost to the district of providing this service.

The Board may adjust the ambulance cost schedule from time to time, as necessary, to recover its reasonable expenses pursuant to ORS 478.310.

1) Ambulance Rates:

| Advanced Life Support | \$1500.00 |
|--|-----------|
| Basic Life Support | |
| Mileage Charge (per patient loaded mile) | |
| Extrication or Engine Company Response (out of District resident | |
| First hour billed at this rate, additional hours at \$150.00/hr | \$250.00 |
| Medical Treatment/No Transport | \$250.00 |
| Convalescent Transport | \$250.00 |
| Convalescent Mileage Charge (per patient loaded mile) | \$20.00 |
| Non-Emergency Ambulance Standby/Rental (per hour) | \$100.00 |
| Personnel Cost per District Salary Schedule & OSFM rates | • |

2) Response In Unprotected Areas Outside of Fire District

The Fire Chief and the Department are authorized to extinguish uncontrolled fires burning in unprotected areas outside of the boundaries of the District whenever such fires threaten life or property. The Fire Chief or the Chief's designee is authorized to employ the same means and resources in unprotected areas as are used to extinguish similar fires within the District. The District is authorized to recover its reasonable expenses pursuant to ORS 478.310, including equipment and labor costs.

For these instances, the Sisters-Camp Sherman Fire District shall utilize the current Oregon State Fire Marshal Standardized Cost Schedule from the Oregon Fire Service Mobilization Plan. For all non-mutual aid responses (excluding ambulance response outside the district), personnel costs shall be billed at the current rate for each individual including benefit costs.

In any situation where circumstances warrant special consideration, the Fire Chief or his/her designee shall determine the final decision/disposition.

Section 4 Collection

- 1) The cost recovery charge is immediately due and payable. Arrangements for billing must be made at the time of service and are due within 30 days of the first billing.
- 2) If the invoice is not paid, it shall be subject to the District's regular collection procedures. (Policy 2-9-1)

Adopted by vote of the Sisters-Camp Sherman Rural Fire Protection District Board of Directors this 18th day of April 2017...

/s/ Chuck Newport
Chuck Newport, Presiding Officer

Ayes: 0 Navs: 0

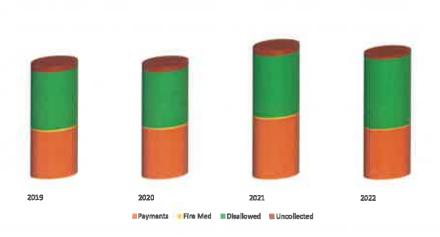
ATTEST:

/s/ Donald Boyd
Donald Boyd, Secretary

Annual Collection Statistics - Four Years

| | Charges | <u>Payments</u> | <u>%</u> | Fire Med | % | | <u>Disallowed</u> | | % | | <u>Uncollected</u> | <u>%</u> | | <u>Pending</u> | 96 | į |
|------|--------------------|------------------|----------|-----------------|----|---|-------------------|-----|-----|---|--------------------|----------|----|----------------|-----|---|
| 2019 | \$ 874,084.00 | \$ 367,635.32 | 42% | \$ 12,651.67 | 1% | 5 | 447,321.27 | . ! | 51% | 9 | 46,475.74 | 5% | \$ | 127 | 09 | 6 |
| 2020 | \$ 874,816.00 | \$ 386,172.02 | 44% | \$ 11,385.47 | 1% | 5 | 434,520.19 | | 50% | 5 | 42,939.66 | 5% | \$ | 201.34 | 09 | 6 |
| 2021 | \$ 1,010,534.00 | \$ 468,535.93 | 46% | \$ 11,659.37 | 1% | | 476,996.18 | | 17% | 5 | 48,418.61 | 5% | \$ | 4,923.91 | 09 | 6 |
| 2022 | \$ 1,168,786.00 | \$ 384,189.37 | 33% | \$ 8,767.31 | 1% | | 541,997.44 | | 16% | | 24,538.79 | 2% | Ś | 209.293.09 | 189 | ж |

Annual Collection Statistics



TURNOVER RATE HISTORY 2019-2022

*Accounts receivable turnover rate is a calculation of monthly ending ambulance receivables to average monthly charges for year.

| | | | | Ending | | | | | | ngo Receivable Ending | APULL APPLICATION |
|--|--|---|--|--|--|---|---|--|--|--|--|
| | | | | Ambulance | | | | | - 1 | Ambulance | |
| | 2 n. l | New Charges | | Receivables | TO Rate | | - Net | w Charges | | Receivables | TO Rate |
| Jan-22 | | 101,812.00 | \$ | 241,295.63 | 2.48 | Jan-21 | \$ 1 | 02 190.00 | \$ | 204,897.35 | 2.56 |
| Feb-22 | \$ | 91,840.00 | \$ | 250 138.51 | 2.57 | Feb-21 | \$ | 83,580.00 | \$ | 205,825.50 | 2.57 |
| Mar-22 | | 75,568.00 | \$ | 234 247.18 | 2.41 | Mar-21 | \$ | 70 836.00 | 5 | 170,690.12 | 2.13 |
| Apr-22 | \$ | 74,698.00 | \$ | 220,432.37 | 2.26 | Apr-21 | \$ | 89,050.00 | \$ | 165 841.03 | 2.07 |
| May-22 | \$ | 111,702.00 | \$ | 229,740.00 | 2.36 | May-21 | \$ | 90,942.00 | \$ | 178,011.13 | 2.22 |
| Jun-22 | \$ | 60,166.00 | \$ | 183,621.30 | 1.89 | Jun-21 | \$ | 84,938.00 | \$ | 167,507.06 | 2.09 |
| Jul-22 | \$ | 123,306.00 | \$ | 223 939.24 | 2.30 | Jul-21 | \$ | 85,608.00 | \$ | 174,349.01 | 2.18 |
| Aug-22 | \$ | 107,616.00 | \$ | 235 939.03 | 2.42 | Au -21 | \$ | 63 142.00 | \$. | 185,540.21 | 2.32 |
| Sep 22 | | 99,078.00 | \$ | 227 348.60 | 2.33 | Sep-21 | \$ | 89,376.00 | \$ | 214,598.22 | 2,68 |
| Oct-22 | \$ | 106,916.00 | \$ | 234,619.92 | 2.41 | Oct-21 | \$ | 71,778.00 | \$ | 229,058.88 | 2.86 |
| Nov-22 | \$ | 105,442.00 | \$ | 231,957.50 | 2.38 | Nov-21 | \$ | 74,350.00 | \$ | 224,535.33 | 2.80 |
| Dec-22 | \$ | 110,642.00 | \$ | 242,660.44 | 2.49 | Dec-21 | \$ | 55,934.09 | \$ | 232,205.92 | 2.90 |
| | | | | | | | | | | | |
| | SEE SEE | 2.36 nding Ambulan | es B | | 10 | Ave Annual TO Rate | Vi» E | 245 nding Amb | ula | nce Receivable | 2019 |
| | y is | | | Ending | 10 | | VI. E | | | Ending | s 201 9 |
| | | | | Ending | TO Rate | | | nding Amb | , | Ending Ambulance | |
| | N | nding Ambulan | | Ending Ambulance | | New Charges | Nev | nding Amb | A R | Ending Ambulance Jecelvables | TO Rate |
| New Charges v | \$ | nding Ambulan | , | Ending Ambulance Receivables | TO Rate | Now Charges | Nev \$ 1 | nding Amb | R \$ | Ending Ambulance | |
| New Charges v | \$ \$ | lew Charges 73,102.00 | \$ | Ending Ambulance Receivables 135,188.26 | TO Rate | Now Charges Jan-19 Feb-19 | Nev \$ 10 \$ 3 | oding Amb w Charges 03,766.00 | \$ \$ | Ending Ambulance lacelvables 196,457.69 146,652.49 | TO Rate 2.70 |
| New Charges of Jan-20 Feb-20 | \$ \$ \$ | lew Charges 73,102.00 61,064.00 | \$ | Ending Ambulance Receivables 135,188.26 130,488.90 | 1.85 1.79 | Now Charges Jan-19 Feb-19 | \$ 10 \$ 10 \$ 3 | w Charges 03,766.00 31,700.00 | \$ \$ \$ | Ending Ambulance leceivables 196,457.69 | TO Rate 2.70 2.01 |
| Jan-20 Feb-20 Mar-20 | \$ \$ \$ | lew Charges 73,102.00 61,064.00 63,640.00 | \$ \$ | Ending Ambulance Receivables 135,188.26 130,488.90 106,804.62 | 1.85 1.79 1.47 | Jan-19 Feb-19 Mar-19 | Nev \$ 10 \$ 3 \$ 4 | w Charges 03 766.00 31 700.00 85 648.00 | \$ \$ \$ \$ | Ending Ambulance seceivables 196,457.69 146,652.49 140,292.06 | TO Rate 2.70 2.01 1.93 |
| Jan-20 Feb-20 Mar-20 Apr-20 | \$ \$ \$ \$ | lew Charges 73 102.00 61 064.00 63 640.00 32 886.00 | \$ \$ \$ \$ | Ending Ambulance Receivables 135,188.26 130,488.90 106,804.62 99,688.43 | 1.85 1.79 1.47 1.37 | Jan-19 Feb-19 Mar-19 Apr-19 | \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 | w Charges 03 766.00 31 700.00 85 648.00 85 490.00 | \$ \$ \$ \$ | Ending Ambulance lecelvables 196,417.69 146,652.49 140,292.06 144,354.12 | TO Rate 2.70 2.01 1.93 1.98 |
| Jan-20 Feb-20 Mar-20 Apr-20 May 20 | \$ \$ \$ \$ \$ | lew Charges 73 102.00 61 064.00 63 640.00 32 886.00 64 618.00 | \$ \$ \$ | Ending Ambulance Receivables 135,188.26 130,488.90 106,804.62 99,688.43 118,052.19 | 1.85 1.79 1.47 1.37 | Jan-19 Feb-19 Mar-19 Apr-19 May-19 | Nev \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 | w Charges 03 766.00 31 700.00 85 648.00 85 490.00 58 954.00 | \$ \$ \$ \$ \$ | Ending Ambulance 196,417.69 146,652.49 140,292.06 144,354.12 113,166.08 | TO Rate 2.70 2.01 1.93 1.98 1.55 |
| Jan-20 Feb-20 Mar-20 Apr-20 May 20 Jun-20 | \$ \$ \$ \$ \$ | lew Charges 73,102.00 61,064.00 63,640.00 32,886.00 64,618.00 55,264.00 | \$ \$ \$ \$ \$ | Ending Ambulance Receivables 135,188.26 130,488.90 106,804.62 99,688.43 118,052.19 87,003.55 | 1.85 1.79 1.47 1.37 1.62 1.19 | Jan-19 Feb-19 Mar-19 Apr-19 May-19 Jun-19 | Nev \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 | w Charges 03 766.00 31 700.00 85 648.00 85 490.00 58 954.00 55 652.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | Ending Ambulance 196,457.69 146,652.49 140,292.06 144,354.12 113,166.08 115,416.52 | TO Rate 2.70 2.01 1.93 1.98 1.55 1.58 |
| Jan-20 Feb-20 Mar-20 Apr-20 May 20 Jun-20 Jul-20 | \$ \$ \$ \$ \$ \$ | lew Charges 73,102.00 61,064.00 63,640.00 32,886.00 64,618.00 55,264.00 94,328.00 | \$ \$ \$ \$ \$ | Ending Ambulance Receivables 135,188.26 130,488.90 106,804.62 99,688.43 118,052.19 87,003.55 139,872.25 | 1.85 1.79 1.47 1.37 1.62 1.19 | Jan-19 Feb-19 Mar-19 Apr-19 May-19 Jun-19 | Nev \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 | w Charges 03 766.00 31 700.00 85 648.00 85,490.00 58,954.00 55,652.00 66,318.00 | \$ \$ \$ \$ \$ \$ \$ \$ | Ending Ambulance lecelvables 196,457.69 146,652.49 140,292.06 144,354.12 113,166.08 115,416.52 116,609.22 | TO Rate 2.70 2.01 1.93 1.98 1.55 1.58 1.60 |
| Jan-20 Feb-20 Mar-20 Apr-20 May 20 Jun-20 Jul-20 Aug-20 | \$ \$ \$ \$ \$ \$ \$ | lew Charges 73 102.00 61 064.00 63 640.00 32 886.00 64 618.00 55 264.00 94 328.00 92 238.00 | \$ \$ \$ \$ \$ \$ \$ | Ending Ambulance Receivables 135,188.26 130,488.90 106,804.62 99,688.43 118,052.19 87,003.55 139,872.25 138,715.72 | 1.85 1.79 1.47 1.37 1.62 1.19 1.92 | Jan-19 Feb-19 Mar-19 Apr-19 Jun-19 Jul-19 Aug-19 | Nev \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 | w Charges 03 766.00 31 700.00 85 648.00 85,490.00 58,954.00 55,652.00 66,318.00 64,830.00 | \$ \$ \$ \$ \$ \$ \$ \$ | Ending Ambulance 196,457.69 146,652.49 140,292.06 144,354.12 113,166.08 115,416.52 116,609.22 117,889.55 122,436.52 | 2.70 2.01 1.93 1.98 1.55 1.58 1.60 |
| Jan-20 Feb-20 Mar-20 Apr-20 May 20 Jun-20 Jul-20 Aug-20 Sep-20 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | New Charges 73 102.00 61 064.00 63 640.00 32 886.00 64 618.00 55 264.00 94 328.00 92 238.00 78 032.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | Ending Ambulance Receivables 135,188.26 130,488.90 106,804.62 99,688.43 118,052.19 87,003.55 139,872.25 138,715.72 157,456.09 | 1.85 1.79 1.47 1.37 1.62 1.19 1.92 1.90 2.16 | Jan-19 Feb-19 Mar-19 Apr-19 Jun-19 Jul-19 Aug-19 Sep-19 Oct-19 | \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 | w Charges 03 766.00 31 700.00 85 648.00 85.490.00 58.954.00 55.652.00 66.318.00 64.830.00 75.690.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Ending Ambulance 196,457.69 146,652.49 140,292.06 144,354.12 113,166.08 115,416.52 116,609.22 117,889.55 122,436.52 | TO Rate 2.70 2.01 1.93 1.98 1.55 1.58 1.60 1.62 1.68 |
| Jan-20 Feb-20 Mar-20 Apr-20 May 20 Jun-20 Jul-20 Aug-20 Sep-20 Oct-20 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Ambulan 73 102.00 61 064.00 63 640.00 32 886.00 64,618.00 55 264.00 94 328.00 92 238.00 78 032.00 84 248.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Ending Ambulance Receivables 135,188.26 130,488.90 106,804.62 99,688.43 118,052.19 87,003.55 139,872.25 138,715.72 157,456.09 167,022.91 | 1.85 1.79 1.47 1.37 1.62 1.19 1.92 1.90 2.16 2.29 | Jan-19 Feb-19 Mar-19 Apr-19 Jun-19 Jul-19 Aug-19 Sep-19 Oct-19 | Nev \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 | w Charges 03 766.00 31 700.00 85 648.00 85.490.00 58.954.00 55.652.00 66.318.00 64.830.00 75.690.00 83.970.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Ending Ambulance lecelvables 196,457.69 146,652.49 140,292.06 144,354.12 113,166.08 115,416.52 116,609.22 117,889.55 122,436.52 120,720.40 | TO Rate 2.70 2.01 1.93 1.98 1.55 1.58 1.60 1.62 1.68 1.66 |
| Jan-20 Feb-20 Mar-20 Apr-20 Jun-20 Jul-20 Aug-20 Sep-20 Oct-20 Nov-20 Dec-20 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Ambulan 73 102.00 61 064.00 63 640.00 32 886.00 64,618.00 55 264.00 94 328.00 92 238.00 78 032.00 84 248.00 96 894.00 | \$ \$ \$ \$ \$ \$ \$ \$ | Ending Ambulance Receivables 135,188.26 130,488.90 106,804.62 99,688.43 118,052.19 87,003.55 139,872.25 138,715.72 157,456.09 167,022.91 168,733.58 | 1.85 1.79 1.47 1.37 1.62 1.19 1.92 1.90 2.16 2.29 2.31 | Jan-19 Feb-19 Mar-19 Apr-19 Jun-19 Jul-19 Aug-19 Sep-19 Oct-19 Nov-19 | New \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 1 | w Charges 03 766.00 31 700.00 85 648.00 85 490.00 58 954.00 55 652.00 66 318.00 64 830.00 75 690.00 83 970.00 78 208.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Ending Ambulance lecelvables 196,457.69 146,652.49 140,292.06 144,354.12 113,166.08 115,416.52 116,609.22 117,889.55 127,436.52 120,720.40 110,692.53 | 70 Rate 2.70 2.01 1.93 1.98 1.55 1.58 1.60 1.62 1.68 1.66 1.52 |
| Jan-20 Feb-20 Mar-20 Apr-20 May 20 Jun-20 Jul-20 Aug-20 Sep-20 Oct-20 Nov-20 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Ambulan 73 102.00 61 064.00 63 640.00 32 886.00 64 618.00 55 264.00 94 328.00 92 238.00 78 032.00 84 248.00 96 894.00 78,502.00 | \$ \$ \$ \$ \$ \$ \$ \$ | Ending Ambulance Receivables 135,188.26 130,488.90 106,804.62 99,688.43 118,052.19 87,003.55 139,872.25 138,715.72 157,456.09 167,022.91 168,733.58 | 1.85 1.79 1.47 1.37 1.62 1.19 1.92 1.90 2.16 2.29 2.31 | Jan-19 Feb-19 Mar-19 Apr-19 Jun-19 Jul-19 Aug-19 Sep 19 Oct-19 Nov-19 | Nev \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 10 \$ 1 | w Charges 03 766.00 31 700.00 85 648.00 85 490.00 58 954.00 66,318.00 64 830.00 75,690.00 83 970.00 78,208.00 83 858.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Ending Ambulance lecelvables 196,457.69 146,652.49 140,292.06 144,354.12 113,166.08 115,416.52 116,609.22 117,889.55 127,436.52 120,720.40 110,692.53 | 70 Rate 2.70 2.01 1.93 1.98 1.55 1.58 1.60 1.62 1.68 1.66 1.52 |

Systems Design uses this report to track accounts receivable turnover. The calculation uses the average annual monthly charges divided by the monthly ending ambulance receivables. The reason for using hite average monthly charges is so that you don't see big swings in the ratio because of larger/smaller than usual months. The main reason for the fluctuation is the relative amounts of charges in a given month.

Systems Design expects to be in the 2.0-2.5 range, so by that metric, we are succeeding well.

Also to be noted is that Systems Design does not remove contractual write-offs until the insurance payment is received. So that does make the AR look higher for a longer period of time.

Unresponsive private balances are worked for approximately 120 days before submitting them to Wakefield for collections,

FIRE CHIEF'S REPORT MONTH-JANUARY 2023

I FIRE ACTIVITY STATUS:

No noteworthy fires to report

II. NOTEWORTHY OPERATIONAL EVENTS:

The District responded to 1,424 (911 calls) in 2022 which was a 16% increase from 2021. A full analysis of emergency response activity and performance is included in the Board packet.

III. COMMUNITY SERVICE EVENTS/ MEETINGS:

- 1. I attended the following meetings and community events in the past 30 days.
 - a. Sisters Fire District all career staff monthly meeting.
 - b. Sisters Fire District Association meeting.
 - c. Oregon Fire Chiefs Association board meeting.
 - d. SIEC Executive Committee meeting.
 - e. City of Sisters development code meeting (increase building heights).
 - f. Shift Commander coordination meeting.
 - g. Oregon Fire Chiefs Legislative Committee meeting.
 - h. OSFM mobilization plan update meeting.
 - i. Fire Corps strategic planning follow up meeting.
 - j. Central Oregon Fire Chiefs meeting.
 - k. Kiwanis foundation board of directors meeting.
 - 1. ODF statewide burn permit application meeting.
 - m. Western Fire Chiefs Association Wildfire Policy Committee meeting.

IV. SPECIAL PROJECTS UPDATE:

- 1. The District Spirit of Christmas toy program and Community Christmas Dinner were held in person this year with great attendance and participation. District staff and volunteers served 175 meals on Christmas day. Volunteers also distributed toys and gifts to 150 children this year.
- 2. Camp Sherman Resident Volunteer Christi Davis has agreed to participate in the Fire Prevention Resident Volunteer position. Doug Green is developing a list of training classes she can begin taking.

- 3. Julie has completed the Standards of Coverage Data report for 2022. The District has met all of its response performance measures for the year. A copy of the report is in the Board packet.
- 4. I have included a copy of the Board Goals tracking sheet in the packet for the first 6 months of the fiscal year.
- 5. We have hired Jeff Puller to take Karla Green's place as the Recruitment and Retention Coordinator. Jeff brings a tremendous amount of experience to the position and is the recently retired Deputy Chief of Operations for Redmond Fire and Rescue. We will contract with Karla to manage social media marketing contracts that she had developed.
- 6. We are in the process of helping the Fire Corps re-structure their leadership structure to provide more opportunities for others to assist Beverly with managing many of the programs. Fire Corps Volunteers donated more than 3,400 hrs. of time in 2022 in support of District programs.

V. VOLUNTEER STATUS:

- 1. We have two volunteers in the application process
- 2. We have filled a vacancy in the Resident Volunteer program with Grant Dickenson who is currently certified as an EMT and possesses numerous firefighting certifications.

VI. OTHER:



Community Risk & Fire Safety Manager Report

December 2022

Pub Education Report & Fire Corps:

- Successful Christmas season! Fire Corps was instrumental in the success of the SCSFD's Holiday events by providing leadership and support in the numerous community events. Thanks to everyone who was able to participate in all facets of these important events.
- Finished the new organizational chart for Fire Corps. This will go into effect at the beginning of 2023.
- Fire Corps has a short break in community events before we prepare for Easter and wildfire assessment season.

Public Event Permit Applications Review:

2 for summer 2023

New Construction Plan Review

- Provided input as an SCSFD representative at the Planning Commission meeting reviewing the potential new development off Brooks Camp rd.
- 2 County land use reviews
- 1 City of Sisters land use reviews
- 1 final inspection of commercial remodel
- 2 Final Plat approval
- 2 Conditional Use applications

Other Fire Safety & Prevention Duties:

• Continued the process of developing the Fire prevention Student Intern position. We have one candidate who is interested and would be a great fit for the position.

- Continue to field questions regarding insurance companies raising rates or threatening to end coverage.
- 2 Knox-box lockups and 2 consultations
- 2 new construction pre-app meetings
- Continued inquiries regarding houseless winter shelters.
- Assisting ODF in Firewise support
- 1 Fire Department annual inspection
- 1 Fire Department access in rural area consult
- Follow up on NOV's
- Follow-up a several code and citizen complaints.
- 8 Independent Contractor Fire Safety Compliance Inspections



February 9-12 1 Surviver, Gregon

S D A Special Districts

YOUR OFFICIAL INVITATION TO JOIN US

It's time to register for the 2023 SDAO Annual Conference at the beautiful Sunriver Resort in Sunriver, Oregon!

Our annual conference is the can't-miss event of the year for special district representatives. Whether you are a board member, manager, staff person, volunteer – or someone who works with special districts, we have something for you. From 20 educational sessions and multiple opportunities for interacting with colleagues through business meetings, caucus meetings, networking receptions and more, you will want to be sure to join us from February 9th - February 12th.

REGISTRATION RATES

Thank you to our sponsors who have helped us keep the conference affordable for members! Your gracious support has allowed us to keep the same registration rates for over ten years.

Pre-Conference Sessions: \$85 full day, \$50 half day

In-Person Annual Conference Rates:

- One Day (Friday or Saturday Only): \$140
- Full Conference (Thursday evening to Sunday morning): \$230

Virtual Attendee: \$95

WAYS TO ATTEND THE CONFERENCE

- In Person: Attend in person for full access to all conference sessions, networking opportunities, receptions, Awards Banquet, evening entertainment and more.
- Virtual: Virtual attendees will have limited access to conference content including two livestream options per breakout session slot.

*We will not be livestreaming the pre-conference sessions, keynote speaker, caucus meetings, or Annual Business Meeting. Sessions that will be available virtually will be selected in January and posted on the conference website.

CONFERENCE PLATFORM & APP

We will be using **CVENT AttendeeHub** to host our virtual conference option and onsite conference app, which will be available to both onsite and virtual attendees. On the platform and app, you will find session materials and handouts. Paper handouts will not be distributed during the conference.

You can also access sessions, speaker information, sponsors and exhibitors, attendee networking, and more. Please keep an eye on your email inbox leading up to the conference for more information including how to register your account for the platform and app. Visit our conference website at www.sdao.com/annual-conference to stay updated as we get closer to the conference!

HOW TO REGISTER

Registration is now open and available online through our conference registration website.

Please visit https://cvent.me/x8vYxZ to register and for more information including session descriptions, speaker information, and more. Limited onsite spots are available so we encourage you to register soon.

Please contact **SDAO Member Services at 800-285-5461** or **memberservices@sdao.com** with any questions or concerns.

GUEST MEAL RATES

If you would like to bring a guest to conference meals only (guests that would like to attend sessions will need to register for the conference as an attendee), please see below for meal prices:

- Friday Breakfast: \$25
- Friday Lunch: \$30.50
- Saturday Breakfast: \$25
- Saturday Lunch: \$30.50
- Saturday Awards Banquet and Entertainment: \$60 (includes entertainment and two drink tickets)
 - Sunday Breakfast: \$30.50

Keynote Speaker: Meagan Johnson

ZAP THE GAP! TRANSFORMING MULTI-GENERATIONAL TEAMS

generational stereotypes, it can be a challenge to forge a new path with the multi-Having a generational misunderstanding is nothing new. Many of us have walked away from a multi-generational interaction with less than stellar results. We are left scratching our heads, thinking, "is this a generational issue or a personality problem?" Combined with conflicting generational information and blatant generational people in our lives.

the wheat from the chaff when it comes to debunking generational myths and truths. Now, following a global pandemic, it has become increasingly necessary to separate

The truth is, the workforce, and possibly your household, spans across five generations. Each generation has experienced the pandemic through a different generational lens. On one end of the spectrum, the younger generations in the workforce, are beginning their careers during one of the largest global upheavals the world has experienced. On the other end, an entire generation, on the precipice of retirement, is learning how to conduct business in an increasingly digital environment. It can be a struggle to find the right balance between the sometimes-conflicting needs of each generation.

Meagan Johnson is a nationally recognized multi-generational expert and than promoting generational stereotypes, Meagan explores what drives a and spoken about the multiple generations. Her focus is on how to build generational studies enthusiast. Since 1997; she has researched, written, a culture of multi-generational collaboration... not alienation. Rather generation to succeed.



In her presentation, ZAP THE GAP! Transforming Multi-Generational Teams, Meagan delves into:

- The best way to assist each generation in a post pandemic environment.
 - How to create generational inclusivity.
- The common denominators across the generations.
- How generational insensitivity can impact you and your organization.

The program will include:

- The different generations and how their generational signposts shape their expectation of the workplace.
- · The steps to create a generationally robust culture.
- The top generational engagement factors.
- Different recruitment techniques for the younger generations.
- How leadership optics changes and challenges each generation.

There is no denying the pandemic upended many lives and drastically altered the workplace landscape. What did not change was humanity's desire to connect and improve upon what has come before them. Recognizing and embracing generational diversity not only makes us empathetic to others but enables us to achieve what was previously believed unattainable.

"Understanding the varied expectations of the people who surround us leads to an environment that embraces and celebrates generational diversity."

CONFERENCE HIGHLIGHTS

THURSDAY

WELCOMING RECEPTION

FRIDAY

KEYNOTE ADDRESS: MEAGAN JOHNSON

CAUCUS MEETINGS

opportunity to meet with peers to conduct caucus business, discuss legislative issues, and make nominations for vacant SDAO Caucus meetings are scheduled for fire, irrigation, sanitary, water, park and recreation, ports, and at-large districts. This is an

EXHIBITOR RECEPTION

Later in the day, exhibitors will be honored at a special exhibitor reception, complete with hors d'oeuvres and refreshments. Attendees will have an opportunity to win raffle prizes at the reception.

SATURDAY

ANNUAL BUSINESS MEETINGS & BOARD MEMBER ELECTIONS

The Annual Business Meeting will include a presentation of the previous year's annual report, audit and financial report, caucus meeting reports, board member elections, and other association business.

AWARDS BANQUET & ENTERTAINMENT

to the public and honors individuals who have contributed substantially to the improvement and successful operation of their The Awards Program gives recognition to member districts for accomplishments which allow them to provide better services organization. Join us after the banquet for the Dueling Pianos with Jeff & Rhiannon.

SUNDAY

BREAKFAST & RAFFLE DRAWING

BOARD MEMBER ELECTIONS

Expiring positions on the SDAO Board of Directors will be open for election at the Annual Business Meeting on Saturday, February IIth. Due to technical constraints, the caucus meetings and annual business meeting will not have a virtual option and will only be available in person. To make a nomination or vote on an open board seat, you must attend the meeting in person.

Positions open for nomination and the current representatives include:

WATER

Todd Heidgerken, Clackamas River Water

PORT

Paula Miranda, Port of Newport

PARK AND RECREATION

Jennifer Holland, Sisters Park & Recreation District

TRUE AT-LARGE

Emily Robertson, Multnomah County Drainage District #1 Kathy Kleczek, Sunset Empire Transportation District Board members are elected for two-year terms extending from July 1, 2023 through June 30, 2025.



HOTEL INFORMATION

SUNRIVER RESORT

17600 CENTER DR, SUNRIVER, OREGON 97707

Lodge Village Guestroom: \$115/night + tax and resort fee
Lodge Village Suite: \$199/night + tax and resort fee
River Lodge Guestroom: \$189/night + tax and resort fee
2 Bedroom Loft Condominium: \$199/night + tax and resort fee

Room block rates expire on December 10, 2022 for condominiums and January 18, 2023 for rooms and suites.

Rooms, suites and condominiums can be reserved by utilizing our personalized booking link at: www.sunriverresort.com/group-stays/special-districts-association-of-oregon

Please take note of Sunriver Resort's cancellation policy:

Condominiums and houses must be cancelled at least 60 days from the reservation date, or you will be responsible for the entire amount of the stay. Rooms must cancelled at least 21 days from the reservation date, or you will be responsible for the entire amount of the stay.









SDAO EDUCATION PROGRAMS



their careers in local government management. The SDAO Academy offers current, in-depth training and education opportunities The SDAO Academy is a professional development program designed specifically for special district employees looking to advance in three specialty areas including district management, human resources and personnel management, and risk management and operations. Knowledge and skills in these subjects are critical elements required for success as a leader at a special district.

BOARD LEADERSHIP PROGRAMS

Our two board education programs are designed to ensure that Oregon's special district board members and fire district directors have all the tools necessary to provide superior leadership and governance to their communities.



SDAO/OFDDA FIRE DISTRICT DIRECTORS ACADEMY
This education program is for fire district directors.



SDAO BOARD LEADERSHIP ACADEMY

This education program is for board members of all other types of special districts.

CONFERENCE SCHEDULE

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| :BRUARY 9, 2023 | SPEAKERS | | George Dunkel & Eileen Eakins | Monica Harrison and Bob Keefer, SDAO | Ę | Speakers TBD | |
| PRE-CONFERENCE - THURSDAY, FEBRUARY 9, 2023 | SESSION TITLE | BREAKFAST | Board & Management Staff Training | Recruitment & Retention | LUNCH | Risk Management Training | WELCOMING RECEPTION |
| PRE-CON | TIME | 7:30a-830a | 8:30a-4p | 9a-12p | 12p-1p | Tp-4p | 2p-6p |

*We have applied for insurance CE for indicated sessions

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| 2Y 10, 2023 | SPEAKERS | | Meagan Johnson | Eileen Eakins - NW Local Gov't Legal Advisors | Monica Harrison & Bob Keefer - SDAO | Carrie Connelly & Rebekah Dohrman - Local Gov't Law Group | Kelly Missett - ShakeAlert | | Spencer Rockwell, Eifeen Eakins, Carrie Connelly | Liani Reeves - Bullard Law | Chris Williams, Eide Bailly | Marlys Mock - Willamette Water Supply Program & Kimi Sloop - Barney & Worth | | |
| CONFERENCE - FRIDAY, FEBRUARY 10, 2023 | SESSION TITLE | BREAKFAST | Opening Session & Keynote Speaker | Public Meetings & Executive Sessions | Recruiting & Retaining District Employees | Special Topics in Real Estate & Land Use for Special Districts | How Special Districst Can Use Earthquake Warning Technology | LUNCH | Relationship with General Counsel | When Tweets Go Too Far- Public Employees & The First Amendment | Cybersecurity Best Practices | What Could Go Wrong? The Challenges of Communication During Construction | CAUCUS MEETINGS | EXHIBITOR RECEPTION |
| CONFER | TIME | 7.30a-8.30a | 8:30a-10a | 10:30a-12:00p | | | | 12p-1:30p | 1:30p-3p | | | | 3:15p-5p | 5p-6p |

*We have applied for insurance CE for indicated sessions

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| EBRUARY 11, 2023 | SPEAKERS | | Dan Olsen - SDAO | Laurie Grenya - HR Answers | Gina Wescott - SDAO & Speaker TBD - SAIF | Frank Stratton - SDAO & Cole Karr - NSDC | Rob Moody - Merina÷Co | Teri Dragoo & McKenzie Nix - SDAO | Mac Clemmens - Streamline | Mark Landauer & Hasina Wittenberg | |
| CONFERENCE - SATURDAY, FEBRUARY 11, 2023 | SESSION TITLE | BREAKFAST | New Board Members: From Recruitment to Onboarding | Paid Leave Oregon | Workers' Compensation Session | Making Your Voice Heard! Advocating for Your District at the Grassroots Level | Understanding Your Financial Reports - Internally & Externally | Sexual Harassment/ Sexual Violence in the Workplace | Is Your Website ADA Compliant? | Legislative Summary | |
| CONFEREN | ТІМЕ | 7:30a-8:30a | 8:30a-10a | | | | 1030a-12p | | | | |

*We have applied for insurance CE for indicated sessions

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| EBRUARY 11, 2023 | SPEAKERS | George Dunkel - SDAO | Jens Jensen - SDAO | SpeakerTBD | Frank Stratton - SDAO | | |
| CONFERENCE - SATURDAY, FEBRUARY 11, 2023 | SESSION TITLE | Managing Relationships & Conflict with Fellow Board Members | Liability Determination Gameshow | Defensible Spaces & How to Prepare | How To Get Your Money's Worth from SDAO/SDIS | ANNUAL BUSINESS MEETING | AWARDS BANQUET & ENTERTAINMENT |
| CONFEREN | TIME | T:30p-3p | | | | 3:15p-4p | d0[-d9 |

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| CONFERENCE - SUNDAY, FEBRUARY 12, 2023 | SPEAKERS | |
| | SESSION TITLE | BREAKFAST & RAFFLE DRAWING |
| | TIME | e 69- |

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*We have applied for insurance CE for indicated sessions



| Notic | ce of Election of Sp | ecial District | Directors Info | rmation For | m | |
|----------------------------|--|---|--|--|----------------|--|
| District Name: Address: | Sisters-Camp Sherman RFF PO Box 1509 Sisters, OR 97759 | Muld | Contact Person: Telephone No: | Kay Johnson (541) 549-0771 | | |
| | District election: May 16, 20 to the Deschutes County Elect | | m January 31, 2023 | 3. | | |
| These positions ar | | legal notice in Nice may be published in E | ABO () Sent Bulletin to comply wi | _ (designate news ith deedline, ORS 255.0 | paper) 975] | |
| | ĎXĆ Ado | Information below litions or correctio cated. | / is correct as given ns to information b | n. eelow should be n | nade as | |
| | | MW as | h Exec | while ASSA. | 12/20/2 | |
| | Approv | ed (Signature of Co | ntact Person) | Title | Date | |
| Part I – List nan | nes of all directors cur | rently on board | _ | | | |
| Name | Position or Zone Number | or Appointed (A) | Date of Election or Appointment | Length of Term (Elected) | Term Expires | |
| Kristie Miller | Position 1 | Elected | 5/18/2021 | 4 years | 2025 | |
| Roger W White | Position 2 | Elected | 5/18/2021 | 4 years | 2025 | |
| Jack McGowan | Position 3 | Elected | 5/18/2021 | 4 years | 2025 | |
| Chuck Newport | Position 4 | Elected | 5/21/2019 | 4 years | 2023 | |
| Bill Rainey | Position 5 | Elected | 5/21/2019 | 4 years | 2023 | |
| | | | | | | |
| | | | | | | |
| important! If a i | mid-term vacancy has ng 2 year term. | occurred, the p | osition will app | ear on the May | 2023 ballot | |
| Part II – Comple | te the following for ap | | | 1 | of Apres | |
| тчатье от Арро | intee Name of Directo | Teplaced Dat | e replaced Director last elected | Length | Length of term | |
| Chris Sutton | Roger W | White H | 19-2022 | 4 44 | 4 WYS | |
| 10 bert Schu | UZ Bill Raun | ey 4 | 19 2022 | 4 42 | 4 48 | |